Rev. 12/2016

LOBBYIST MONTHLY REPORT FORM



State of IdahoLawerence Denney
Secretary of State

To Be Filed By:

-3 LOBBYISTS (Sec. 67-6619)

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THIS SPACE FOR OFFICE USE ONLY

18 FEB 13 PM 03:43

SECRETARY OF STATE STATE OF IDAHO

9024
(Type or print clearly in black ink)

		instructions at	bottom of page									
Lobbyist's name and permanent business address Jeff Neumeyer PO Box 7777 Magicilian JD 2000						Date prepared 2/13/2018			Period covered month ending			
Meridi	an, ID 8368	30							(Mo.)	(Day)	(Yr.)	
									1	31	2018	
Item 1	Totals	of all reportat	ole expenditures made of	or incurred b	y Lobbyis	or by	Lobbyist's Empl	loyer on beha	lf of Lobby	vist's Emplo	yer.	
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity			*Total Amount for All Employers	Item 3, at bottom of				T				
Do Not Have to be Reported Entertainment				Employer No. 1]	Employer No. 2	Employer No. 3		Employer No. 4		
Entertainment Food and Refreshment			\$ \$0.00	\$ \$0.00		\$		\$		\$		
Living Accommodations			\$0.00	\$0.00								
Advertising			\$0.00	\$0.00		.						
Travel			\$0.00	\$0.00		_						
Telephone			\$0.00	\$0.00		-						
Other Expenses or Services			\$0.00	\$0.00)	_						
Total			\$ \$0.00	\$ \$0.00)	\$		\$		\$		
Item- The totals of each expenditure of mor and member(s) of their household.			liture of more than one	e than one hundred ten dollar			(\$110) for a legislator, other holder of public office, executive office Names of Legislators, Public and Executive Officials and Household Members in Group					
	Continued on at	tached page(s)										
INSTRUCTIONS					Ite		Employer(s) Name(s) and Address(es)					
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code Filing deadline: Monthly reports due within fifteen (15) days of the						No. 1 United Heritage Financial Group PO Box 7777 Meridian ID 83680 USA						
month for activities of the past month.												
TO BE FILED WITH: Lawerence Denney Secretary of State PO Box 83720						. 3						
Boise, ID 83720-0080 elections@sos.idaho.gov Phone: (208) 334-2852 Fax: (208) 334-2282												

	Subia	ect matter of proposed legislati	ion the number of the Senate	LEGISLATIVE SUBJECT IDENTIFICATION					
Item		ouse Bill, Resolution or other			LEGISLATI VE SCI	JECI	DENTIFICATION		
4		obbyist was supporting or opp		Code	Subject	Code	Subject		
	l the L	obbyist was supporting or opp	posing.		Agriculture, horticulture,	17	Health service, medicine, drugs		
Subject	Code	Bill, Resolution or Other	Appropriation Bill Number	1 01	farming, and livestock	1,	and controlled substances, health		
(from table) Legislative Ident. Number and Section Number		02	Amusements, games, athletics		insurance, hospitals				
_				- 02	and sports	18	Higher education		
20				03 04	Banking, finance, credit and	19	Housing, construction, codes		
					investments	20	Insurance (excluding health		
					Children, minors, youth,		insurance)		
					senior citizens	21	Labor, salaries and wages,		
				05	Church and religion		collective bargaining		
				06	Consumer affairs	22	Law enforcement, courts,		
				07	Ecology, environment, pollution,		judges, crimes, prisons		
				"	conservation, zoning, land and	23	License, permits		
					water use	24	Liquor		
				08 09 10	Education	25	Manufacturing, distribution and		
					Elections, campaigns, voting,		services		
					political parties	26	Natural resources, forest and		
					Equal rights, civil rights,		forest products, fisheries, mining		
					minority affairs		and mining products		
					Government, financing,	27	Public lands, parks, recreation		
					taxation, revenue, budget,	28	Social insurance, unemployment		
					appropriations, bids, fees, funds		insurance, public assistance,		
				12	Government, county		workmen's compensation		
				13 14 15	Government, federal Government, municipal Government, special districts	29 30	Transportation, highways,		
							streets and roads		
							Utilities, communications,		
				16	Government, state		televisions, radio, newspaper,		
							power, CATV, gas		
						31	Other (please specify)		
							4 1 3/		
					CERTIFICATION: I hereby certify t	hat the a	bove is a true, complete and		
	Idanı	From v mulo materialia = 1 ''	n magazamant	1 (correct statement in accordance with	Section	67-6624 Idaho Code.		
Item		fy any rule, ratemaking decision							
5			s or bond lobbyist was support-						
ing or opposing.		opposing.		1	Electronically signed	2/13/2018			
		-							
				'	Lobbyist signature		Date		