Rev. 12/2016

LOBBYIST MONTHLY REPORT FORM



9004

State of Idaho
Lawerence Denney
Secretary of State

To Be Filed By:

L-3 LOBBYISTS (Sec. 67-6619)

Page___of__Page(s)
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18 FEB 01 PM 05:21

SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page

Lobbyist's name and permanent business address							Date prepared Po				Period covered		
Matthew J. Stoll						2	2/1/2018			month ending			
	E 2nd St												
Ste 200 Meridian, ID 83642										(Mo.)	(Day)	(Yr.)	
wena	an, ib oso	42								1	31	2018	
Item 1	Totals	of all reportab	ole expenditures made o	or incurred b	y Lobb	yist o	r by l	Lobbyist's Empl	oyer on behalf o	of Lobby	ist's Emplo	yer.	
Ca	tegory of Exp		*Total Amount for	Proportion: Item 3, at				ated by each emplo	oyer (Identify en	ployers,	under		
Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported			All Employers	Employer No. 1			Employer No. 2		Employer No. 3		Employer No. 4		
_				Employer ive		1	Employer 110. 2		Employer 110. 5		Employer rice :		
Entertainment Food and Refreshment			\$ <u>\$175.00</u>	\$_\$175.00			\$		\$		\$		
Living Accommodations			\$0.00	\$0.00									
Advertising			\$0.00	\$0.00									
Travel			\$0.00	\$0.00									
Telephone			\$0.00	\$0.00									
Other Expenses or Services			\$0.00	\$0.00									
		70.4.1	Φ ¢ 47 E 00	ф С 175	. 00		ф		ф		ф		
Total			\$ <u>\$175.00</u>	<u>\$</u> \$175.00			. \$. \$		\$		
*When t	he number of e	employers you a	re reporting for requires m	ultiple L-2 fo	orms to l	be filed	l a tota	al amount for all e	mployers should b	e entered	l on Page 1.		
	The totals of each expenditure of more than one hundred ten dolla					s (\$11	0) for	a legislator, oth	er holder of pub	olic offi c	e, executiv	e offi cials	
Item-	and member(s) of their household.				I		N. C. L. D. W. L. C.					• 1	
2	Date	ate Place			Amo					lators, Public and Executive Officials ousehold Members in Group			
1/11/2018 JUN			MP - Boise			\$175.00		Senator Patti Anne Lodge, Representive					
							Christy Perry						
	Continued on a	ttached page(s)				Ite							
INSTRUCTIONS							}	Employer(s) Name(s) and Address(es)					
						No. 1 Community Planning of Southwest Idaho 700 NE 2nd St Ste 200 Meridian ID 83642 USA							
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code													
Filing deadline: Monthly reports due within fifteen (15) days of the						, ,							
		month for acti	ivities of the past month	1.		No. 2							
TO BE FILED WITH:													
Lawerence Denney Secretary of State													
PO Box 83720 Boise, ID 83720-0080													
elections@sos.idaho.gov						No. 4							
Phone: (208) 334-2852 Fax: (208) 334-2282													

	Subie	ect matter of proposed legislati	ion the number of the Senate	LEGISLATIVE SUBJECT IDENTIFICATION					
Item	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which			LEGISE: IT VE SEE	o LCI				
4		the Lobbyist was supporting or opposing.		Code	Subject	Code	Subject		
	the Loobyist was supporting of opposing.		5001115.	01	Agriculture, horticulture,	17	Health service, medicine, drugs		
Subject	Code	Bill, Resolution or Other	Appropriation Bill Number	1	farming, and livestock		and controlled substances, health		
		Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals		
29					and sports	18	Higher education		
29				03	Banking, finance, credit and	19	Housing, construction, codes		
					investments	20	Insurance (excluding health		
				04	Children, minors, youth,		insurance)		
					senior citizens		Labor, salaries and wages,		
				05	Church and religion		collective bargaining		
				06	Consumer affairs	22	Law enforcement, courts,		
				07	Ecology, environment, pollution,		judges, crimes, prisons		
					conservation, zoning, land and	23	License, permits		
					water use	24	Liquor		
				08 09 10	Education	25	Manufacturing, distribution and		
					Elections, campaigns, voting,		services		
					political parties	26	Natural resources, forest and		
					Equal rights, civil rights,		forest products, fisheries, mining		
					minority affairs		and mining products		
				11	Government, financing,	27	Public lands, parks, recreation		
					taxation, revenue, budget,	28	Social insurance, unemployment		
					appropriations, bids, fees, funds		insurance, public assistance,		
				12	Government, county		workmen's compensation		
				13	Government, federal	29	Transportation, highways,		
				14	Government, municipal		streets and roads		
				15	Government, special districts	30	Utilities, communications,		
				16	Government, state		televisions, radio, newspaper,		
							power, CATV, gas		
						31	Other (please specify)		
					OFFICIAL AND				
				1	CERTIFICATION: I hereby certify t		, I		
T4	Identif	y any rule, ratemaking decision	on, procurement, contract,	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	correct statement in accordance with	Section	67-6624 Idaho Code.		
Item			s or bond lobbyist was support-						
5	1	opposing.	, 11						
				Electronically signed			2/1/2018		
]	Lobbyist signature		Date			
					-				
				1					