

**LOBBYIST MONTHLY REPORT FORM**



**State of Idaho**  
Lawrence Denney  
Secretary of State

To Be Filed By:  
**L-3** LOBBYISTS  
(Sec. 67-6619)

18 FEB 05 AM 08:20  
SECRETARY OF STATE  
STATE OF IDAHO

9326

(Type or print clearly in black ink)  
See instructions at bottom of page

|  |                           |   |
|--|---------------------------|---|
| Lobbyist's name and permanent business address<br><b>Jesse Taylor</b><br>350 N 9th St<br>Boise, ID 83702 | Date prepared<br>2/4/2018 | Period covered<br><input checked="" type="checkbox"/> month ending<br>(Mo.) (Day) (Yr.)<br><b>1</b>   <b>31</b>   <b>2018</b> |
|--|---------------------------|---|

| Item 1  | Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. |   |                   |                 |                 |
|---|--|---|-------------------|-----------------|-----------------|
| Category of Expenditure<br><small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity<br/>Do Not Have to be Reported</small> | *Total Amount for All Employers  | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) |                   |                 |                 |
|   |  | Employer No. 1  | Employer No. 2    | Employer No. 3  | Employer No. 4  |
| Entertainment   | \$ \$227.00  | \$ \$205.16   | \$ \$21.84        | \$ _____        | \$ _____        |
| Food and Refreshment  | \$0.00   | \$0.00  | \$0.00            | _____           | _____           |
| Living Accommodations   | \$0.00   | \$0.00  | \$0.00            | _____           | _____           |
| Advertising   | \$0.00   | \$0.00  | \$0.00            | _____           | _____           |
| Travel  | \$0.00   | \$0.00  | \$0.00            | _____           | _____           |
| Telephone   | \$0.00   | \$0.00  | \$0.00            | _____           | _____           |
| Other Expenses or Services  | \$0.00   | \$0.00  | \$0.00            | _____           | _____           |
| <b>Total</b>  | <b>\$ \$227.00</b>   | <b>\$ \$205.16</b>  | <b>\$ \$21.84</b> | <b>\$ _____</b> | <b>\$ _____</b> |

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

| Item 2 | The totals of each expenditure of more than one hundred ten dollars (\$110) for a legislator, other holder of public office, executive officials and member(s) of their household. |        |   |  |
|--------|--|--------|---|--|
| Date   | Place  | Amount | Names of Legislators, Public and Executive Officials and Household Members in Group |  |
|        |  |        |   |  |

Continued on attached page(s)

| <p style="text-align: center;"><b>INSTRUCTIONS</b></p> <p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Monthly reports due within fifteen (15) days of the month for activities of the past month.</p> <p>TO BE FILED WITH:</p> <p style="text-align: center;">Lawrence Denney<br/>Secretary of State<br/>PO Box 83720<br/>Boise, ID 83720-0080<br/>elections@sos.idaho.gov<br/>Phone: (208) 334-2852 Fax: (208) 334-2282</p> | <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 10%; text-align: center;">Item 3</th> <th style="text-align: center;">Employer(s) Name(s) and Address(es)</th> </tr> </thead> <tbody> <tr> <td style="text-align: center;">No. 1</td> <td>American Bail Coalition<br/>225 Union Blvd Ste 150 Lakewood CO 80228 USA</td> </tr> <tr> <td style="text-align: center;">No. 2</td> <td>Sun Insurance Co<br/>21 Main St Rapid City SD 57701 USA</td> </tr> <tr> <td style="text-align: center;">No. 3</td> <td> </td> </tr> <tr> <td style="text-align: center;">No. 4</td> <td> </td> </tr> </tbody> </table> | Item 3 | Employer(s) Name(s) and Address(es) | No. 1 | American Bail Coalition<br>225 Union Blvd Ste 150 Lakewood CO 80228 USA | No. 2 | Sun Insurance Co<br>21 Main St Rapid City SD 57701 USA | No. 3 |  | No. 4 |  |
|--|--|--------|-------------------------------------|-------|---|-------|--|-------|--|-------|--|
| Item 3   | Employer(s) Name(s) and Address(es)  |        |                                     |       |   |       |  |       |  |       |  |
| No. 1  | American Bail Coalition<br>225 Union Blvd Ste 150 Lakewood CO 80228 USA  |        |                                     |       |   |       |  |       |  |       |  |
| No. 2  | Sun Insurance Co<br>21 Main St Rapid City SD 57701 USA   |        |                                     |       |   |       |  |       |  |       |  |
| No. 3  |  |        |                                     |       |   |       |  |       |  |       |  |
| No. 4  |  |        |                                     |       |   |       |  |       |  |       |  |

| <b>Item 4</b>             | Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. | <b>LEGISLATIVE SUBJECT IDENTIFICATION</b>  |  |
|---------------------------|--|--|--|
| Subject Code (from table) | Bill, Resolution or Other Legislative Ident. Number  | Code   | Subject  |
| 22                        | R.S. Con Amen  | 01   | Agriculture, horticulture, farming, and livestock                                      |
|                           |  | 02   | Amusements, games, athletics and sports  |
|                           |  | 03   | Banking, finance, credit and investments   |
|                           |  | 04   | Children, minors, youth, senior citizens   |
|                           |  | 05   | Church and religion  |
|                           |  | 06   | Consumer affairs   |
|                           |  | 07   | Ecology, environment, pollution, conservation, zoning, land and water use              |
|                           |  | 08   | Education  |
|                           |  | 09   | Elections, campaigns, voting, political parties  |
|                           |  | 10   | Equal rights, civil rights, minority affairs   |
|                           |  | 11   | Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds    |
|                           |  | 12   | Government, county   |
|                           |  | 13   | Government, federal  |
|                           |  | 14   | Government, municipal  |
|                           |  | 15   | Government, special districts  |
|                           |  | 16   | Government, state  |
|                           |  | 17   | Health service, medicine, drugs and controlled substances, health insurance, hospitals |
|                           |  | 18   | Higher education   |
|                           |  | 19   | Housing, construction, codes   |
|                           |  | 20   | Insurance (excluding health insurance)   |
|                           |  | 21   | Labor, salaries and wages, collective bargaining                                       |
|                           |  | 22   | Law enforcement, courts, judges, crimes, prisons                                       |
|                           |  | 23   | License, permits   |
|                           |  | 24   | Liquor   |
|                           |  | 25   | Manufacturing, distribution and services   |
|                           |  | 26   | Natural resources, forest and forest products, fisheries, mining and mining products   |
|                           |  | 27   | Public lands, parks, recreation  |
|                           |  | 28   | Social insurance, unemployment insurance, public assistance, workmen's compensation    |
|                           |  | 29   | Transportation, highways, streets and roads  |
|                           |  | 30   | Utilities, communications, televisions, radio, newspaper, power, CATV, gas             |
|                           |  | 31   | Other (please specify) _____   |
| <b>Item 5</b>             | Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.                         | <p>CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 <b>Idaho Code</b>.</p> <p style="text-align: center;"><u>Electronically signed</u> <span style="float: right;"><u>2/4/2018</u></span></p> <p>Lobbyist signature <span style="float: right;">Date</span></p> |  |