Rev. 12/	/2016		LOBBYI	ST MON	THLY H	REPO	ORT FORM	1	Page		Page(s)	
TAT	SEAL	<b>State of Idaho</b> To Be Filed By:							THIS SPACE	E FOR OFFICE U	JSE ONLY	
1	02	Lawerence Denney		L-3 LOBBYISTS				18 MAR 27 PM 01:30				
E STATE	OF 10	Secretary of	State		(Sec. 67-	6619)			SECRETARY OF STA			
5										TE OF I		
		(Type or print clear See instructions at										
	Lobbyist's name and permanent business address					Date prepared			Period covered			
	Curtis Schmitz 4715 declaration dr.					3/27/2018			month ending			
Chubbuck, ID 832		83202							(Mo.) (Day)		(Yr.)	
									2	28	2018	
Item 1	I ofals of all reportable expenditures m				y Lobbyist	or by I	Lobbyist's Empl	loyer on beh	alf of Lobb	oyist's Emplo	oyer.	
Reimbu	ursed Person	Expenditure al Living and Travel to Lobbying Activity	*Total Amount for All Employers	Proportionate amounts contributed by each employ <b>Item 3, at bottom of page.</b> )			oyer (Identif	(Identify employers, under				
		to be Reported		Employer No. 1		Employer No. 2 En		Employ	ver No. 3	Employer No. 4		
Entertai Food ar	inment nd Refresh	iment	\$ \$0.00	\$_ <b>\$0.00</b>		\$ \$		\$		\$		
Living	Living Accommodations		\$223.52	\$223				·				
Advertising			\$0.00	\$0.00	)							
Travel			\$0.00	\$0.00	)							
Telepho	one		\$0.00	\$0.00 \$0.00								
Other E	Expenses o	or Services	\$0.00									
	Total		\$_\$223.52	\$ \$223.52		\$		\$		\$		
*When	the number	of employers you a	are reporting for requires n	 nultiple L-2 for	rms to be file	 ed a tota	al amount for all e	employers sho	ould be enter	ed on Page 1.		
	The tota	ls of each expend	liture of more than one	-						-		
Item- 2									ors, Public and Executive Officials			
	Date		Place		Amour	nt		and Househo	ld Members	in Group		
	Continued	on attached page(s)										
	INSTRUCTIONS					Item Employer(s) Name(s) and Address(es)						
						SM	ART Transporta	tion Division	l			
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code					No.	No. 1 24950 Country Club Blvd Ste				msted OH 4	4070 USA	
Filir	ng deadlir		orts due within fifteen (1 ivities of the past month		ne No.	2						
TO	BE FILEI											
Lawerence Denney Secretary of State					No.	3						
PO Box 83720												
		Doing I	D 83720 0080									
			ID 83720-0080 @sos.idaho.gov 852 Fax: (208) 334-2		No.	4						

Subject matter of proposed legislation, the number of the Senate				Ι ΕΓΙΩΙ ΑΤΙΜΕ ΩΠΡΙΕΩΤΙΝΕΝΙΤΙΕΙΩΑΤΙΛΝ						
Item		buse Bill, Resolution or other		LEGISLATIVE SUBJECT IDENTIFICATION						
4	1	obbyist was supporting or op	6	Code	Subject	Code	Subject			
				01	Agriculture, horticulture,	17	Health service, medicine, drugs			
Subject	Code	Bill, Resolution or Other	Appropriation Bill Number		farming, and livestock		and controlled substances, health			
(from t	table)	Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals			
29					and sports	18	Higher education			
20				03	Banking, finance, credit and	19	Housing, construction, codes			
					investments	20	Insurance (excluding health			
				04	Children, minors, youth,		insurance)			
					senior citizens	21	Labor, salaries and wages,			
				05	Church and religion		collective bargaining			
				06	Consumer affairs	22	Law enforcement, courts,			
				07	Ecology, environment, pollution,		judges, crimes, prisons			
					conservation, zoning, land and	23	License, permits			
					water use	24	Liquor			
				08	Education	25	Manufacturing, distribution and			
				09	Elections, campaigns, voting,		services			
					political parties	26	Natural resources, forest and			
				10	Equal rights, civil rights,		forest products, fisheries, mining			
					minority affairs		and mining products			
				11	Government, financing,	27	Public lands, parks, recreation			
					taxation, revenue, budget,	28	Social insurance, unemployment			
					appropriations, bids, fees, funds		insurance, public assistance,			
				12	Government, county		workmen's compensation			
				13	Government, federal	29	Transportation, highways,			
				14	Government, municipal		streets and roads			
				15	Government, special districts	30	Utilities, communications,			
				16	Government, state		televisions, radio, newspaper,			
					,		power, CATV, gas			
						31	Other (please specify)			
	Identify any rule, ratemaking decision, procurement, contract,			CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 <b>Idaho Code.</b>						
Item 5	bid or		on, procurement, contract, s or bond lobbyist was support-							
				1 .	Electronically signed		3/27/2018			
					Lobbyist signature		Date			