Rev. 12/2016

## LOBBYIST MONTHLY REPORT FORM



9445

State of Idaho Lawerence Denney Secretary of State

To Be Filed By:

LOBBYISTS (Sec. 67-6619)

Page\_\_\_\_of\_\_\_Page(s) THIS SPACE FOR OFFICE USE ONLY

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**SECRETARY OF STATE** STATE OF IDAHO

(Type or print clearly in black ink)

	See	instructions at	bottom of page										
Lobbyist's name and permanent business address							Date prepared			Period covered			
Tony Smith						3/15/2018				month ending			
2145 W Quilceda										_	_		
Kuna, ID 83634									(N	Ло.)	(Day)	(Yr.)	
									2		28	2018	
Item 1	Totals	of all reporta	ble expenditures made of	or incurred by	y Lobbyist	or by	Lobbyist's Empl	loyer on be	ehalf of Lo	bbyis	st's Emplo	yer.	
Category of Expenditure Proportionate							outed by each empl	oyer (Iden	tify employ	ers, u	nder		
	arsed Personal Lives Pertaining to Lo		*Total Amount for All Employers	Item 3, at bottom of page.)									
	Not Have to be			Employer No. 1		Employer No. 2		Employer No. 3		Employer No. 4			
Entertai	nment												
Food and Refreshment			\$_\$0.00	\$_\$0.00		_   \$		\$		_   \$	S		
Living Accommodations			\$0.00	\$0.00		-				_ -			
Adverti	sing		\$0.00	\$0.00		-				_ -			
Travel			\$0.00	\$0.00		-		.		_ -			
Telepho	one		\$0.00	\$0.00		-				_ -			
Other Expenses or Services			\$0.00	\$0.00		-				_ -			
Total													
			\$_\$0.00	\$ \$0.00		\$ \$		. \$	\$		S		
*When t	he number of e	employers you	are reporting for requires m	ultiple L-2 for	rms to be fil	ed a to	tal amount for all e	employers s	hould be en	ered o	on Page 1		
WHEN			diture of more than one									e offi cials	
Item-		r(s) of their h				,	8		p		,		
3			Place	Amou	ınt				ublic and Executive Officials				
2 Date		1 face		Allio		and Household Members in Group							
	Continued on a	ttached page(s)											
Continued on attached page(s)						tem	_						
INSTRUCTIONS						3	Ei	Employer(s) Name(s) and Address(es)					
						Idaho Public Employees Association							
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code						PO Box 8326 Boise ID 83707 USA							
<b>Filing deadline:</b> Monthly reports due within fifteen (15) days of the													
month for activities of the past month.						. 2							
TO BE FILED WITH:													
Lawerence Denney						. 3							
Secretary of State PO Box 83720						-							
Boise, ID 83720-0080													
elections@sos.idaho.gov						. 4							
Phone: (208) 334-2852 Fax: (208) 334-2282													

Itam	Subject matter of proposed legislation, the number of the Senate			LEGISLATIVE SUBJECT IDENTIFICATION							
4	of House Bill, Resolution of other registative activity in which										
-				Subject		Subject					
Subjec	4 C - 1 -	Bill, Resolution or Other	Appropriation Bill Number	- 01	Agriculture, horticulture,	17	Health service, medicine, drugs				
3		,	and Section Number		farming, and livestock		and controlled substances, health				
(from	table)	Legislative Ident. Number	and Section Number	- 02	Amusements, games, athletics		insurance, hospitals				
3, 16				0.2	and sports	18	Higher education				
21				03	Banking, finance, credit and	19	Housing, construction, codes				
				0.4	investments	20	Insurance (excluding health				
				04	Children, minors, youth,	21	insurance)				
				0.5	senior citizens	21	Labor, salaries and wages,				
				05	Church and religion Consumer affairs	22	collective bargaining				
						22	Law enforcement, courts, judges, crimes, prisons License, permits				
				07	Ecology, environment, pollution, conservation, zoning, land and	23					
					water use	24	Liquor				
				08 09	Education	25	Manufacturing, distribution and				
					Elections, campaigns, voting,	26	services				
					political parties		Natural resources, forest and				
				10	Equal rights, civil rights,	20	forest products, fisheries, mining				
				10	minority affairs		and mining products				
				11	Government, financing,	27	Public lands, parks, recreation				
				**	taxation, revenue, budget,	28	Social insurance, unemployment				
					appropriations, bids, fees, funds		insurance, public assistance,				
				12	Government, county		workmen's compensation				
				13	Government, federal	29	Transportation, highways,				
				14	Government, municipal		streets and roads				
				15	Government, special districts	30	Utilities, communications,				
				16	Government, state		televisions, radio, newspaper,				
							power, CATV, gas				
						31	Other (please specify)				
					CERTIFICATION: I hereby certify t						
Ti	Identif	fy any rule, ratemaking decision	on, procurement, contract,	7 '	correct statement in accordance with	Section	67-6624 <b>Idaho Code.</b>				
Item			s or bond lobbyist was support-								
5		opposing.	, , , ,		=		0/4=/0040				
				┪.	Electronically signed		3/15/2018				
					Lobbyist signature		Date				