Rev. 12/2016

LOBBYIST MONTHLY REPORT FORM



9443

State of IdahoLawerence Denney
Secretary of State

To Be Filed By:

L-3 LOBBYISTS (Sec. 67-6619)

 $\begin{array}{ccc} Page \underline{\hspace{0.5cm}} of \underline{\hspace{0.5cm}} Page(s) \\ \text{THIS SPACE FOR OFFICE USE ONLY} \end{array}$

18 MAR 12 PM 01:08

SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black in

	\ J1 1	at bottom of page										
Lobbyist's name and permanent business address						ared		Period	Period covered			
Joy McKinnon						3/12/2018			month ending			
	N 30th St ID 83702								<u> </u>			
buise,	10 03/02							(Mo	´ ı ` ` ` `	(Yr.)		
								2	28	2018		
Item 1	Totals of all repor	table expenditures made								oyer.		
Reimbu Expense	tegory of Expenditure rsed Personal Living and Trave s Pertaining to Lobbying Activi		Item 3, at bottom of									
Do	Not Have to be Reported		Employer No. 1		Employer No. 2 Emp		Employ	oyer No. 3 Employer No.		r No. 4		
Entertai Food an	nment d Refreshment	\$_\$0.00	\$_\$0.00		\$		\$		\$			
Living A	Accommodations	\$0.00	\$0.00									
Advertis	sing	\$0.00	\$0.00									
Γravel		\$0.00	\$0.00									
Геlepho	ne	\$0.00	\$0.00									
Other E	xpenses or Services	\$0.00	\$0.00									
Total		\$_\$0.00	\$_\$0.00		\$		\$		\$			
*When t	he number of employers yo	u are reporting for requires r	nultiple L-2 forn	ns to be filed	d a total	amount for all e	mployers sho	uld be enter	ed on Page 1.			
	The totals of each expe	enditure of more than one								ve offi cials		
Item-	and member(s) of their	household.				Namas a	F Lagislators	Dublic and I	Evacutiva Offi	oiols		
2 Date		Place		Amount			of Legislators, Public and Executive Officials and Household Members in Group					
	Continued on attached page	<u>(S)</u>		Ite	m							
	IN		3		Eı	imployer(s) Name(s) and Address(es)						
				No. 1		daho NOW						
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code Filing deadline: Monthly reports due within fifteen (15) days of the						210 Wallace St Boise ID 83705 USA						
	=	activities of the past mont		No. 2	!							
ТОІ	BE FILED WITH:			<u> </u>								
		verence Denney	No. 3									
		cretary of State O Box 83720										
	Boise	NT.	1									
	election Phone: (208) 334	No. 4	٠									

	Subject matter of proposed legislation, the number of the Senate			LEGISLATIVE SUBJECT IDENTIFICATION					
Item		ouse Bill, Resolution or other			LEGISLATI VE SCI	JECI	DENTIFICATION		
4		obbyist was supporting or opp		Code	Subject	Code	Subject		
		seed that supporting or opp	young.	01	Agriculture, horticulture,	17	Health service, medicine, drugs		
Subject	Code	Bill, Resolution or Other	Appropriation Bill Number	1	farming, and livestock		and controlled substances, health		
(from table) Legislative Ident. Number and Section Number		02	Amusements, games, athletics		insurance, hospitals				
8, 17		H.B. 414, H.B. 579			and sports	18	Higher education		
0, 17		H.B. 464, H.B. 429		03	Banking, finance, credit and	19	Housing, construction, codes		
		,			investments	20	Insurance (excluding health		
				04	Children, minors, youth,		insurance)		
					senior citizens	21	Labor, salaries and wages,		
				05 06	Church and religion	22	collective bargaining Law enforcement, courts,		
					Consumer affairs				
				07	Ecology, environment, pollution,		judges, crimes, prisons		
					conservation, zoning, land and	23	License, permits		
				08	water use	24	Liquor		
					Education	25	Manufacturing, distribution and		
				09	Elections, campaigns, voting,		services		
					political parties	26	Natural resources, forest and		
				10	Equal rights, civil rights,		forest products, fisheries, mining		
					minority affairs		and mining products		
				11	Government, financing,	27	Public lands, parks, recreation		
					taxation, revenue, budget,	28	Social insurance, unemployment		
					appropriations, bids, fees, funds		insurance, public assistance,		
				12	Government, county		workmen's compensation		
				13	Government, federal	29	Transportation, highways,		
				14	Government, municipal		streets and roads		
				15	Government, special districts	30	Utilities, communications,		
				16	Government, state		televisions, radio, newspaper,		
						2.1	power, CATV, gas		
						31	Other (please specify)		
					CERTIFICATION: I hereby certify t				
T4	Identi	fy any rule, ratemaking decision	on, procurement, contract,	·	correct statement in accordance with	Section	67-6624 Idaho Code.		
Item			s or bond lobbyist was support-						
5		opposing.					- 4 4		
-				1 .	Electronically signed		3/12/2018		
			Lobbyist signature		Date				