Rev. 12/2016

## LOBBYIST MONTHLY REPORT FORM



9441

**State of Idaho**Lawerence Denney
Secretary of State

To Be Filed By:

L-3 LOBBYISTS (Sec. 67-6619)

 $\begin{array}{cccc} Page \underline{\hspace{0.5cm}} of \underline{\hspace{0.5cm}} Page(s) \\ \text{THIS SPACE FOR OFFICE USE ONLY} \end{array}$ 

18 MAR 14 AM 10:28

SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page

|  |                                   | instructions at | 1 0                           |                  |  |  |                                     |   |                |                   |       |  |  |
|--|-----------------------------------|-----------------|-------------------------------|------------------|--|--|-------------------------------------|---|----------------|-------------------|-------|--|--|
| Lobbyist's name and permanent business address   |                                   |                 |                               |                  |  | Date prepared  |                                     |   | Period covered |                   |       |  |  |
| John J Hogan Jr  |                                   |                 |                               |                  |  | 3/13/2018  |                                     |   |                | month ending      |       |  |  |
| 401 North Main Street  |                                   |                 |                               |                  |  |  |                                     |   | "              |                   |       |  |  |
| Winston-Salem, NC 27102  |                                   |                 |                               |                  |  |  |                                     |   |                | (Mo.) (Day) (Yr.) |       |  |  |
|  |                                   |                 |                               |                  |  |  |                                     |   | 2              | 28                | 2018  |  |  |
| Item 1   | Totals                            | of all reportal | ble expenditures made of      | or incurred by   | Lobbyist o   | or by  | Lobbyist's Empl                     | oyer on behalf  | of Lobb        | yist's Empl       | oyer. |  |  |
| Category of Expenditure P  |                                   |                 |                               |                  | Proportionate amounts contributed by each employer ( <b>Identify employers, under Item 3, at bottom of page.</b> ) |  |                                     |   |                |                   |       |  |  |
| Expenses Pertaining to Lobbying Activity  Do Not Have to be Reported                       |                                   |                 | All Employers                 | Employer No. 1   |  | Employer No. 2   |                                     | Employer No. 3  |                | Employer No. 4    |       |  |  |
| Entertai   | nment                             |                 |                               |                  |  |  |                                     |   |                |                   |       |  |  |
| Food an  | d Refreshme                       | ent             | \$ \$0.00                     | \$_\$0.00        |  | \$   |                                     | \$  |                | \$                |       |  |  |
| Living A   | Accommodat                        | ions            | \$0.00                        | \$0.00           |  |  |                                     |   |                |                   |       |  |  |
| Advertis   | sing                              |                 | \$0.00                        | \$0.00           |  |  |                                     |   |                |                   |       |  |  |
| Travel   |                                   |                 | \$0.00                        | \$0.00           |  |  |                                     |   |                |                   |       |  |  |
| Telepho  | ne                                |                 | \$0.00                        | \$0.00           |  |  |                                     |   |                |                   | _     |  |  |
| -  | xpenses or S                      | ervices         | \$0.00                        | \$0.00           |  |  |                                     |   |                |                   |       |  |  |
|  |                                   | Total           | \$_\$0.00                     | \$_\$0.00        |  | \$   |                                     | \$  |                | \$                |       |  |  |
| *When t  | he number of                      | emplovers vou a | re reporting for requires m   | ultiple L-2 forn | ms to be filed   | d a tot  | al amount for all e                 | mployers should   | be entere      | ed on Page 1.     |       |  |  |
|  |                                   |                 | liture of more than one       |                  |  |  |                                     |   |                |                   |       |  |  |
| Item-  | and member(s) of their household. |                 |                               |                  |  |  |                                     |   |                |                   |       |  |  |
| 2  | Date                              |                 | Place                         | Amount           |  |  |                                     | rs, Public and Executive Officia<br>hold Members in Group |                | icials            |       |  |  |
|  | Dute                              |                 | 1 1000                        |                  | 11110411   |  |                                     | and Household Wi  | icinocis i     | пі біоцр          |       |  |  |
|  |                                   |                 |                               |                  |  |  |                                     |   |                |                   |       |  |  |
|  |                                   |                 |                               |                  |  |  |                                     |   |                |                   |       |  |  |
|  |                                   |                 |                               |                  |  |  |                                     |   |                |                   |       |  |  |
|  |                                   |                 |                               |                  |  |  |                                     |   |                |                   |       |  |  |
|  |                                   |                 |                               |                  |  |  |                                     |   |                |                   |       |  |  |
|  |                                   |                 |                               |                  |  |  |                                     |   |                |                   |       |  |  |
|  | Continued on a                    | ttached page(s) |                               |                  |  |  |                                     |   |                |                   |       |  |  |
| INSTRUCTIONS   |                                   |                 |                               |                  |  | em<br>B  | Employer(s) Name(s) and Address(es) |   |                |                   |       |  |  |
|  |                                   |                 |                               |                  | N  |  | I Services Comp                     | any   |                |                   |       |  |  |
| <b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code |                                   |                 |                               |                  | NO. I  | No. 1 401 North Main Street Winston-Salem NC 27102 USA |                                     |   |                |                   |       |  |  |
| Filin  | g deadline:                       |                 | orts due within fifteen (1    | 5) days of the   |  |  |                                     |   |                |                   |       |  |  |
|  | <b>6</b>                          |                 | ivities of the past month     |                  | No. 2  | 2  |                                     |   |                |                   |       |  |  |
| ТОІ  | TO BE FILED WITH:                 |                 |                               |                  |  |  |                                     |   |                |                   |       |  |  |
| Lawerence Denney   |                                   |                 |                               |                  |  |  |                                     |   |                |                   |       |  |  |
| Secretary of State<br>PO Box 83720   |                                   |                 |                               |                  |  |  |                                     |   |                |                   |       |  |  |
| Boise, ID 83720-0080   |                                   |                 |                               |                  |  |  |                                     |   |                |                   | -     |  |  |
| elections@sos.idaho.gov<br>Phone: (208) 334-2852 Fax: (208) 334-2282                       |                                   |                 |                               |                  |  | ļ  |                                     |   |                |                   |       |  |  |
|  | rnone                             | :. (200) 334-28 | ээz гах. (208) <b>ээ</b> 4-2. | 404              | 1  |  |                                     |   |                |                   |       |  |  |

| Ttom   | Subject matter of proposed legislation, the number of the Senate      |  |                                 | LEGISLATIVE SUBJECT IDENTIFICATION |   |           |   |  |  |  |
|--------|---|--|---------------------------------|------------------------------------|---|-----------|---|--|--|--|
| 4      | Item or House Bill, Resolution or other legislative activity in which |  |                                 |                                    |   |           |   |  |  |  |
| 4      | the L   | the Lobbyist was supporting or opposing. |                                 | 1                                  | Subject   |           | Subject   |  |  |  |
| C1-:   | 4 C - 1 -   | Dill Deceletion of Other                 | Appropriation Bill Number       | 01                                 | Agriculture, horticulture,                              | 17        | Health service, medicine, drugs                                   |  |  |  |
| Subjec |   | Bill, Resolution or Other                | and Section Number              |                                    | farming, and livestock                                  |           | and controlled substances, health                                 |  |  |  |
| (from  |   | Legislative Ident. Number                | and Section Number              | - 02                               | Amusements, games, athletics                            |           | insurance, hospitals  |  |  |  |
| 11, 13 |   |  |                                 |                                    | and sports  | 18        | Higher education  |  |  |  |
| 16, 2  | 5   |  |                                 | 03                                 | Banking, finance, credit and                            | 19        | Housing, construction, codes                                      |  |  |  |
| - /    | _   |  |                                 | 0.4                                | investments   | 20        | Insurance (excluding health                                       |  |  |  |
|        |   |  |                                 | 04                                 | Children, minors, youth,                                | 2.1       | insurance)  |  |  |  |
|        |   |  |                                 |                                    | senior citizens   | 21        | Labor, salaries and wages,  |  |  |  |
|        |   |  |                                 | 05                                 | Church and religion                                     |           | collective bargaining   |  |  |  |
|        |   |  |                                 | 06<br>07                           | Consumer affairs  | 22        | Law enforcement, courts, judges, crimes, prisons                  |  |  |  |
|        |   |  |                                 |                                    | Ecology, environment, pollution,                        |           |   |  |  |  |
|        |   |  |                                 |                                    | conservation, zoning, land and                          | 23        | License, permits  |  |  |  |
|        |   |  |                                 |                                    | water use   | 24        | Liquor  |  |  |  |
|        |   |  |                                 | 08                                 | Education   | 25        | Manufacturing, distribution and                                   |  |  |  |
|        |   |  |                                 | 09                                 | Elections, campaigns, voting,                           | 26        | services  |  |  |  |
|        |   |  |                                 | 1.0                                | political parties                                       | 26        | Natural resources, forest and                                     |  |  |  |
|        |   |  |                                 | 10                                 | Equal rights, civil rights,                             |           | forest products, fisheries, mining                                |  |  |  |
|        |   |  |                                 | 11                                 | minority affairs  | 27        | and mining products   |  |  |  |
|        |   |  |                                 | 11                                 | Government, financing,                                  | 27<br>28  | Public lands, parks, recreation<br>Social insurance, unemployment |  |  |  |
|        |   |  |                                 |                                    | taxation, revenue, budget,                              | 28        |   |  |  |  |
|        |   |  |                                 | 12                                 | appropriations, bids, fees, funds<br>Government, county |           | insurance, public assistance, workmen's compensation              |  |  |  |
|        |   |  |                                 | 1                                  | , ,   | 20        | 1   |  |  |  |
|        |   |  |                                 | 13                                 | Government, federal                                     | 29        | Transportation, highways,   |  |  |  |
|        |   |  |                                 | 14<br>15                           | Government, municipal Government, special districts     | 30        | streets and roads Utilities, communications,                      |  |  |  |
|        |   |  |                                 | 16                                 |   | 30        | ,   |  |  |  |
|        |   |  |                                 | 10                                 | Government, state                                       |           | televisions, radio, newspaper, power, CATV, gas                   |  |  |  |
|        |   |  |                                 |                                    |   | 31        | Other (please specify)  |  |  |  |
|        |   |  |                                 |                                    |   | 31        | Other (prease specify)  |  |  |  |
|        |   |  |                                 |                                    |   |           |   |  |  |  |
|        |   |  |                                 |                                    |   |           |   |  |  |  |
|        |   |  |                                 |                                    |   |           |   |  |  |  |
|        |   |  |                                 |                                    |   |           |   |  |  |  |
|        |   |  |                                 |                                    |   |           |   |  |  |  |
|        |   |  |                                 |                                    |   |           |   |  |  |  |
|        |   |  |                                 |                                    |   |           |   |  |  |  |
|        |   |  |                                 | (                                  | CERTIFICATION: I hereby certify to                      | hat the a | bove is a true complete and                                       |  |  |  |
|        | 1   |  |                                 |                                    | correct statement in accordance with                    |           |   |  |  |  |
| Item   |   | fy any rule, ratemaking decision         |                                 |                                    | oriote statement in accordance with                     | 00000011  | 0, 002.1244110 00401  |  |  |  |
| 5      | 1   |  | s or bond lobbyist was support- | -                                  |   |           |   |  |  |  |
|        | ing or  | opposing.                                |                                 |                                    | Electronically signed                                   | 3/13/2018 |   |  |  |  |
|        |   |  |                                 |                                    |   |           |   |  |  |  |
|        |   |  |                                 |                                    | Lobbyist signature                                      |           | Date  |  |  |  |
|        |   |  |                                 |                                    |   |           |   |  |  |  |
|        |   |  |                                 |                                    |   |           |   |  |  |  |
|        |   |  |                                 | 1                                  |   |           |   |  |  |  |