Rev. 12/2016 LOBBY		IST MONTHLY REPORT FORM				PageofPage(s)			
TENT SEAL						1	THIS SPACE	FOR OFFICE U	SE ONLY
	Lawerence Denney		L-3 LOBBYISTS			1	18 MAR 15 PM 04:25		
OF 107	Secretary of	State	(Sec. 67-60	<i>′</i>					
Sentimates							_		
Lobbyist's name and permanent business address Daniel V Steenson PO Box 7985			Date prepared				Period covered		
					3/15/2018		month ending		
	07						(Mo.)) (Day)	(Yr.)
							2	28	2018
ItemTotals of all reportable expenditures made o				Lobbyist or	r by Lobbyist's Emp	loyer on behalf	of Lobby	yist's Emplo	oyer.
bursed Persona	al Living and Travel	*Total Amount for All Employers							
			Employe	er No. 1	Employer No. 2	Employer	No. 3	Employe	er No. 4
Entertainment Food and Refreshment		\$ \$0.00	\$ \$0.00		\$ \$0.00			\$	
Accommo	odations	\$0.00			\$0.00 \$0.00				
tising		\$0.00	\$0.00						
Travel		\$0.00	\$0.00		\$0.00	\$0.00			
	Telephone				\$0.00 \$0.				
one		\$0.00	\$0.00			-			
one Expenses o	or Services	\$0.00 \$0.00	<u>\$0.00</u> <u>\$0.00</u>		\$0.00	\$0.00			
	or Services Total					-		\$	
Expenses o	Total	\$0.00 \$_\$0.00 are reporting for requires n	\$0.00	ms to be filed	\$0.00 \$_\$0.00 a total amount for all	\$0.00 \$\$0.00 \$\$0.00 employers should		d on Page 1.	
Expenses o	Total	\$0.00 \$_\$0.00 are reporting for requires n diture of more than one	\$0.00	ms to be filed	\$0.00 \$_\$0.00 a total amount for all	\$0.00 \$\$0.00 \$\$0.00 employers should		d on Page 1.	ve offi cial
Expenses o	Total	\$0.00 \$_\$0.00 are reporting for requires n diture of more than one ousehold.	\$0.00	ms to be filed lollars (\$110	\$0.00 \$_\$0.00 a total amount for all b) for a legislator, other	\$0.00 \$\$0.00 \$\$\$0.00 employers should her holder of pu of Legislators, Pul	iblic offi	d on Page 1. ce, executiv xecutive Offi	
Expenses o	Total	\$0.00 \$_\$0.00 are reporting for requires n diture of more than one	\$0.00	ms to be filed	\$0.00 \$_\$0.00 a total amount for all b) for a legislator, other	solution for the second	iblic offi	d on Page 1. ce, executiv xecutive Offi	
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T4	Subject matter of proposed legislation, the number of the Senate			LEGISLATIVE SUBJECT IDENTIFICATION					
Item 4 Subject (from t 26	the L Code	buse Bill, Resolution or other obbyist was supporting or opp Bill, Resolution or Other Legislative Ident. Number H.B. Ag BMP funding (bill no. pending), H.B. Flood management project funding (bill no. pending)		Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, ederal Government, special districts Government, state	Code 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)		
Item 5	bid or bid process, financial services or bond lobbyist was support		CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code. Electronically signed 3/15/2018 Lobbyist signature Date						