Rev. 12/2016

LOBBYIST MONTHLY REPORT FORM



9394

State of IdahoLawerence Denney
Secretary of State

To Be Filed By:

3 LOBBYISTS (Sec. 67-6619)

 $\begin{array}{cccc} Page \underline{\hspace{0.5cm}} of \underline{\hspace{0.5cm}} Page(s) \\ \text{THIS SPACE FOR OFFICE USE ONLY} \end{array}$

18 MAR 14 AM 10:30

SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page

	See	instructions at	bottom of page										
Lobbyist's name and permanent business address							Date prepared			Period covered			
Paul Jagosh							3/13/2018			month ending			
333 N Mark Stall Pl									5				
Boise, ID 83704-5511									(Mo.)	(Day)	(Yr.)		
									2	28	2018		
Item 1	Totals	of all reportal	ole expenditures made o	or incurred b	y Lobby	yist or	by Lobbyist's Emp	loyer on behal	f of Lobby	ist's Emplo	yer.		
Reimbu	tegory of Expursed Personal Li	ving and Travel	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)									
Expenses Pertaining to Lobbying Activity Do Not Have to be Reported			r	Employer No. 1			Employer No. 2	Employer No. 3		Employer No. 4			
Entertainment Food and Refreshment			\$ <u>\$354.51</u>	\$_\$354.51			8	_ \$		\$			
Living Accommodations			\$0.00	\$0.00		-		_					
Adverti	sing		\$0.00	\$0.00		-		_					
Travel			\$0.00	\$0.00		-		_					
Telepho	ne		\$0.00	\$0.00		-		_					
Other Expenses or Services		\$0.00	\$0.00										
Total			\$ <u>\$354.51</u>	\$ <u>\$354.51</u>		5	<u> </u>	\$		\$			
*When t			re reporting for requires m								00 : 1		
	The totals of each expenditure of more than one hundred ten dollar and member(s) of their household.					(\$110)	for a legislator, of	ner notder of p	oublic offi	ce, executiv	e om ciais		
Item-							Names	Names of Legislators, Public and Executive Officials					
	Date		Place	Ar		mount and House		and Household	chold Members in Group				
	Continued on a	ttached page(s)											
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code Filing deadline: Monthly reports due within fifteen (15) days of the						Item 3	I E	Employer(s) Name(s) and Address(es)					
						No. 1 PO Box 1053 Blackfoot ID 83221 USA							
								month for act	ivities of the past month	1.		No. 2	
TO BE FILED WITH:													
Lawerence Denney Secretary of State													
PO Box 83720													
Boise, ID 83720-0080													
elections@sos.idaho.gov Phone: (208) 334-2852 Fax: (208) 334-2282						No. 4							

	Subi	act matter of proposed legislat	ion the number of the Senate	LEGISLATIVE SUBJECT IDENTIFICATION				
Item	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which		ELGIOMITTE GODGLOT IDENTIFICATION					
4		the Lobbyist was supporting or opposing.		Code	Subject	Code	Subject	
	the Lobbyist was supporting		posing.	01	Agriculture, horticulture,	17	Health service, medicine, drugs	
Subject	Code	Bill, Resolution or Other	Appropriation Bill Number	1	farming, and livestock		and controlled substances, health	
(from	table)	Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals	
22		H.J.R. 008, S.B. 1313			and sports	18	Higher education	
22		H.B. 644, H.B. 577		03	Banking, finance, credit and	19	Housing, construction, codes	
		H.B. 491, H.B. 665			investments	20	Insurance (excluding health	
		H.B. 581		04	Children, minors, youth,		insurance)	
					senior citizens	21	Labor, salaries and wages,	
				05	Church and religion		collective bargaining	
				06	Consumer affairs	22	Law enforcement, courts,	
				07	Ecology, environment, pollution,		judges, crimes, prisons	
					conservation, zoning, land and	23	License, permits	
					water use	24	Liquor	
				08	Education	25	Manufacturing, distribution and	
				09	Elections, campaigns, voting,		services	
					political parties	26	Natural resources, forest and	
				10	Equal rights, civil rights,		forest products, fisheries, mining	
					minority affairs		and mining products	
				11	Government, financing,	27	Public lands, parks, recreation	
					taxation, revenue, budget,	28	Social insurance, unemployment	
					appropriations, bids, fees, funds		insurance, public assistance,	
				12	Government, county		workmen's compensation	
				13	Government, federal	29	Transportation, highways,	
				14	Government, municipal		streets and roads	
				15	Government, special districts	30	Utilities, communications,	
				16	Government, state		televisions, radio, newspaper,	
							power, CATV, gas	
						31	Other (please specify)	
				1	CERTIFICATION: I hereby certify t		, 1	
	Identi	fy any rule, ratemaking decision	on procurement contract	1 '	correct statement in accordance with	Section	67-6624 Idaho Code.	
Item			s or bond lobbyist was support-					
5	ing or opposing.							
m5 or opposing.			Electronically signed			3/13/2018		
]	Lobbyist signature		Date	
					y &		Suc	
				1				