Rev. 12/2016

LOBBYIST MONTHLY REPORT FORM



9361

State of IdahoLawerence Denney
Secretary of State

To Be Filed By:

L-3 LOBBYISTS (Sec. 67-6619)

 $\begin{array}{cccc} Page \underline{\hspace{0.5cm}} of \underline{\hspace{0.5cm}} Page(s) \\ \text{THIS SPACE FOR OFFICE USE ONLY} \end{array}$

18 MAR 13 PM 03:15

SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page

		e instructions at																						
Lobbyist's name and permanent business address						Date prepared				Period covered														
Paul Hodson						3/13/2018				month ending														
1464 Morena Blvd.																								
San D	iego, CA 9)2110						(Mo	.) (Day)	(Yr.)														
									2	28	2018													
Item 1	Totals	of all reportal	ble expenditures made of	or incurred by	Lobbyist o	or by L	Lobbyist's Empl	oyer on beha	ılf of Lobb	yist's Emplo	oyer.													
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity			*Total Amount for All Employers	Proportionate amount Item 3, at bottom of			ted by each empl	oyer (Identify	employer	s, under														
	Not Have to be		1 3	Employer No. 1		Employer No. 2 Emplo		Employe	ver No. 3 Employer No. 4		er No. 4													
Entertai Food ar	nment id Refreshme	ent	\$_\$0.00	\$_\$0.00		\$		\$		\$														
Living Accommodations			\$97.96	\$97.96																				
Adverti	sing		\$0.00	\$0.00																				
Travel			\$553.64	\$553.64																				
Telephone			\$0.00	\$0.00																				
Other Expenses or Services			\$232.40	\$232.40																				
Total			\$ \$884.00	\$ \$884.00		\$	\$			\$														
43371		,		 	. 1 . 61	1	1	, ,	111 .															
*When t			are reporting for requires multiture of more than one								ze offi cials													
T		er(s) of their h		nundied ten c	1011a15 (\$11	0) 101	a legislator, ou	iei iioidei oi	public off	i ce, executi	ve om ciais													
2	nem-			A				Public and Executive Officials																
2 Date		Place	Amount		and Household Members in Group																			
Continued on attached page(s)						em																		
INSTRUCTIONS						3	Employer(s) Name(s) and Address(es)																	
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month. TO BE FILED WITH:						No. 1 Convention of States Action 100 Congress Ave. Suite 2000 Austin TX 78701 USA No. 2																		
													Lawerence Denney Secretary of State						3					
													PO Box 83720											
						Boise, ID 83720-0080						4												
elections@sos.idaho.gov Phone: (208) 334-2852 Fax: (208) 334-2282						4																		

Subject matter of proposed legislation, the number of the Senate				LEGISLATIVE SUBJECT IDENTIFICATION						
Item 4	or H	ouse Bill, Resolution or other	legislative activity in which							
4	the I	obbyist was supporting or op	posing.		Subject		Subject			
Subject	t Code	Bill. Resolution or Other	Appropriation Bill Number	- 01	Agriculture, horticulture,	17	Health service, medicine, drugs			
(from		Legislative Ident. Number	and Section Number	02	farming, and livestock Amusements, games, athletics		and controlled substances, health insurance, hospitals			
		H.C.R. 18	una section i tambér	- 02	and sports	18	Higher education			
11, 13	3	11.0.10		03	Banking, finance, credit and	19	Housing, construction, codes			
16				05	investments	20	Insurance (excluding health			
				04	Children, minors, youth,		insurance)			
					senior citizens	21	Labor, salaries and wages,			
				05	Church and religion		collective bargaining			
				06	Consumer affairs	22	Law enforcement, courts,			
				07	Ecology, environment, pollution,		judges, crimes, prisons			
					conservation, zoning, land and	23	License, permits			
					water use	24	Liquor			
				08	Education	25	Manufacturing, distribution and			
				09	Elections, campaigns, voting,	26	services			
				10	political parties Equal rights, civil rights,	26	Natural resources, forest and forest products, fisheries, mining			
				10	minority affairs		and mining products			
				11	Government, financing,	27	Public lands, parks, recreation			
				'1	taxation, revenue, budget,	28	Social insurance, unemployment			
					appropriations, bids, fees, funds	20	insurance, public assistance,			
				12	Government, county		workmen's compensation			
				13	Government, federal	29	Transportation, highways,			
				14	Government, municipal		streets and roads			
				15	Government, special districts	30	Utilities, communications,			
				16	Government, state		televisions, radio, newspaper,			
							power, CATV, gas			
						31	Other (please specify)			
				Ι,	CERTIFICATION: I hereby certify	that the a	hove is a true complete and			
	I			1	correct statement in accordance with		, 1			
Item		fy any rule, ratemaking decisi								
5	1	1 ,	s or bond lobbyist was support-	-						
ing or opposing.			-	Electronically signed		3/13/2018				
					Lobbyist signature		Date			