Rev 12/2016

State of Idaho

Lawerence Denney Secretary of State

LOBBYIST MONTHLY REPORT FORM

To Be Filed By

LOBBYISTS L-3 (Sec. 67-6619) Page 1 of 2 Page(±)
THIS SPACE FOR OFFICE USE ONLY

18 HAR 14 AM 10: 47 SECRETARY OF STATE STATE OF IDAHO

| | | instructions at i | ooliom of page | | | | | | | | | | |
|---|----------------------|-----------------------------------|-------------------------------------|----------------|----------|---|---|---|---|--------------------|--|--|--|
| Lobbyist's name and permanent business address | | | | | | | prepared | Period covered | | | | | |
| Apple Inc. c/o Politicom Law LLP | | | | | | | 03/12/18 | | | month coding | | | |
| 28 Liberty Ship Way, Suite 2815 Sausalito, CA 94965 | | | | | | | | (140 | i) (13ay |) (Yr) | | | |
| Gedod | mo, on on | 305 | | | | | | | 02 | 28 | 17 | | |
| Item 1 | | | ole expenditures made c | | | | | | | | loyer | | |
| Category of Expenditure Reimbursed Personal Living and Travel Lypenses Perfairing to Lobbying Activity | | | *Total Amount for All Employers | Proportional | | | | | | | | | |
| Do | Not Have to be | Reported | | Employer No. I | | | Employer No 2 Emp | | ployer No 3 | Employer No. 4 | | | |
| Entertain Food and | nment d Refreshme | nt | s0.00 | s0.00 | | s | 2321/94-21A114-2232111-1 | s | | S | | | |
| Living A | ccommodat | ions | 0.00 | 0.00 | | | · | | | | | | |
| Advertis | ing | | 0.00 | 0.00 | | | | | The Section of the Land Section Steel Section 1 | | | | |
| Travel | | | 0.00 | 0.00 | | | | | P 4 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | | | |
| Telepho | nç | | 0.00 | 0.00 | | | | | | 4772-0-744-0-0-747 | 76 * T * A + 400 M + 100 M + 1 | | |
| Other Expenses or Services | | | 0.00 | 0.00 | | W | Market Adams and the property of the second | 1 | | b | Comment Ann Marian Street Comments of the Comm | | |
| Total | | | s 0.00 | s 0.00 | | 5 | 0.00 | S | 0.00 | s 0.00 | | | |
| | | | | | | | | | | | | | |
| *When t | | | are reporting for requires in | | | | | | | | | | |
| | | or each expen er(s) of their h | diture of more than one ousehold | : hundred ten | ı dollar | S (2111 |) for a legissator, (| omer nor | uer of public (| ornce, unce | unve omeiais | | |
| Item- 2 | Data | | Place | | | | Names (| Names of Legislators, Public and Locutive Officials | | | | | |
| | Date Psage | | ,,, | mount | | and Household Members in Group | | | | | | | |
| | | | | 1 | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| Continued on attached page(s) | | | | | | | <u> </u> | Employer(s) Name(s) and Address(es) | | | | | |
| INSTRUCTIONS | | | | | | 3 | | | | | | | |
| Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code | | | | | | Apple Inc PNO 1 28 Liberty Ship Way. Sulfe 2815 Saussalin: CA 94983 | | | | | | | |
| Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month | | | | | | No 2 | No 2 | | | | | | |
| OT | BE FILED V | | | | | | | | | | | | |
| Lawerence Denney Secretary of State PO Box 83720 | | | | | | No 3 | | | | | | | |
| Boise, ID 83720-0080 | | | | | | No 4 | | | | | | | |
| Phone (208) 334-2852 Fax: (208) 334-2282 | | | | | | " | | | | | | | |
| - | | | r | | | | | | | | | | |

| *************************************** | Subject matter of proposed legislation, the number of the Senate | | | | LEGISLATIVE SUBJECT IDENTIFICATION | | | | | | |
|---|--|--|--|--|---|------------|--|--|--|--|--|
| item mi | | ret matter of proposed legislationse Bill. Resolution or other obby ist was supporting or opin Bill. Resolution or Other Legislative Ident. Number | legislative activity in which | 01 02 03 04 05 06 07 08 09 10 11 | Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior ettizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voling, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, county Government, federal Government, municipal Government, municipal Government, municipal | Code 17 | Subject Health service, medicine, drogs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications. | | | | |
| ltem 5 | bid or | fy any rule, ratemaking decisi bid process, financial service opposing. | on, procurement, contract, or bond lobby ist was support- | CERTIFICATION Thereby certify correct statement in accordance with tobby ist signature | | | | | | | |