

**LOBBYIST MONTHLY REPORT FORM**



**State of Idaho**  
Lawrence Denney  
Secretary of State

To Be Filed By:  
**L-3** LOBBYISTS  
(Sec. 67-6619)

18 MAR 05 PM 06:20  
SECRETARY OF STATE  
STATE OF IDAHO

9326

(Type or print clearly in black ink)  
See instructions at bottom of page

|  |                           |  |
|--|---------------------------|--|
| Lobbyist's name and permanent business address<br><b>Jesse Taylor</b><br>350 N 9th St<br>Boise, ID 83702 | Date prepared<br>3/5/2018 | Period covered<br><input checked="" type="checkbox"/> month ending<br>(Mo.) (Day) (Yr.)<br>2   28   2018 |
|--|---------------------------|--|

| Item 1  | Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. |   |                  |                |                |
|---|--|---|------------------|----------------|----------------|
| Category of Expenditure<br><small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity<br/>Do Not Have to be Reported</small> | *Total Amount for All Employers  | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) |                  |                |                |
|   |  | Employer No. 1  | Employer No. 2   | Employer No. 3 | Employer No. 4 |
| Entertainment   | \$ 502.74  | \$ 0.00   | \$ 502.74        | \$ 0.00        | \$ 0.00        |
| Food and Refreshment  | \$ 0.00  | \$ 0.00   | \$ 0.00          | \$ 0.00        | \$ 0.00        |
| Living Accommodations   | \$ 0.00  | \$ 0.00   | \$ 0.00          | \$ 0.00        | \$ 0.00        |
| Advertising   | \$ 0.00  | \$ 0.00   | \$ 0.00          | \$ 0.00        | \$ 0.00        |
| Travel  | \$ 0.00  | \$ 0.00   | \$ 0.00          | \$ 0.00        | \$ 0.00        |
| Telephone   | \$ 0.00  | \$ 0.00   | \$ 0.00          | \$ 0.00        | \$ 0.00        |
| Other Expenses or Services  | \$ 0.00  | \$ 0.00   | \$ 0.00          | \$ 0.00        | \$ 0.00        |
| <b>Total</b>  | <b>\$ 502.74</b>   | <b>\$ 0.00</b>  | <b>\$ 502.74</b> | <b>\$ 0.00</b> | <b>\$ 0.00</b> |

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

| Item-2 | The totals of each expenditure of more than one hundred ten dollars (\$110) for a legislator, other holder of public office, executive officials and member(s) of their household. |           |          |   |
|--------|--|-----------|----------|---|
|        | Date   | Place     | Amount   | Names of Legislators, Public and Executive Officials and Household Members in Group |
|        | 2/22/2018  | Chandlers | \$502.74 | Jim Patrick, Jim Guthrie and Jeff Thompson  |

Continued on attached page(s)

| <p align="center"><b>INSTRUCTIONS</b></p> <p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Monthly reports due within fifteen (15) days of the month for activities of the past month.</p> <p>TO BE FILED WITH:</p> <p align="center">Lawrence Denney<br/>Secretary of State<br/>PO Box 83720<br/>Boise, ID 83720-0080<br/>elections@sos.idaho.gov<br/>Phone: (208) 334-2852 Fax: (208) 334-2282</p> | <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 10%;">Item 3</th> <th>Employer(s) Name(s) and Address(es)</th> </tr> </thead> <tbody> <tr> <td>No. 1</td> <td>American Bail Coalition<br/>225 Union Blvd Ste 150 Lakewood CO 80228 USA</td> </tr> <tr> <td>No. 2</td> <td>Armga Sys<br/>12400 W Overland Rd Ste 120 Boise ID 83709 USA</td> </tr> <tr> <td>No. 3</td> <td>Bear Lake Watch<br/>4544 Hwy 89 Fish Haven ID 83287 USA</td> </tr> <tr> <td>No. 4</td> <td>Jackson Jet Center<br/>3815 Rickenbacker St Boise ID 83705 USA</td> </tr> </tbody> </table> | Item 3 | Employer(s) Name(s) and Address(es) | No. 1 | American Bail Coalition<br>225 Union Blvd Ste 150 Lakewood CO 80228 USA | No. 2 | Armga Sys<br>12400 W Overland Rd Ste 120 Boise ID 83709 USA | No. 3 | Bear Lake Watch<br>4544 Hwy 89 Fish Haven ID 83287 USA | No. 4 | Jackson Jet Center<br>3815 Rickenbacker St Boise ID 83705 USA |
|--|--|--------|-------------------------------------|-------|---|-------|---|-------|--|-------|---|
| Item 3   | Employer(s) Name(s) and Address(es)  |        |                                     |       |   |       |   |       |  |       |   |
| No. 1  | American Bail Coalition<br>225 Union Blvd Ste 150 Lakewood CO 80228 USA  |        |                                     |       |   |       |   |       |  |       |   |
| No. 2  | Armga Sys<br>12400 W Overland Rd Ste 120 Boise ID 83709 USA  |        |                                     |       |   |       |   |       |  |       |   |
| No. 3  | Bear Lake Watch<br>4544 Hwy 89 Fish Haven ID 83287 USA   |        |                                     |       |   |       |   |       |  |       |   |
| No. 4  | Jackson Jet Center<br>3815 Rickenbacker St Boise ID 83705 USA  |        |                                     |       |   |       |   |       |  |       |   |

|               |  |   |  |             |                |             |                |    |   |    |  |    |   |    |                  |    |  |    |                              |    |  |    |  |    |                     |    |  |    |                  |    |  |    |   |    |                  |    |           |    |        |    |   |    |  |    |  |    |  |    |   |    |                                 |    |                    |    |   |    |                     |    |   |    |                       |    |  |    |                               |    |                              |    |                   |  |  |
|---------------|--|---|--|-------------|----------------|-------------|----------------|----|---|----|--|----|---|----|------------------|----|--|----|------------------------------|----|--|----|--|----|---------------------|----|--|----|------------------|----|--|----|---|----|------------------|----|-----------|----|--------|----|---|----|--|----|--|----|--|----|---|----|---------------------------------|----|--------------------|----|---|----|---------------------|----|---|----|-----------------------|----|--|----|-------------------------------|----|------------------------------|----|-------------------|--|--|
| <b>Item 4</b> | Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. |   | <b>LEGISLATIVE SUBJECT IDENTIFICATION</b>  |             |                |             |                |    |   |    |  |    |   |    |                  |    |  |    |                              |    |  |    |  |    |                     |    |  |    |                  |    |  |    |   |    |                  |    |           |    |        |    |   |    |  |    |  |    |  |    |   |    |                                 |    |                    |    |   |    |                     |    |   |    |                       |    |  |    |                               |    |                              |    |                   |  |  |
|               | Subject Code (from table)  | Bill, Resolution or Other Legislative Ident. Number | Appropriation Bill Number and Section Number   |             |                |             |                |    |   |    |  |    |   |    |                  |    |  |    |                              |    |  |    |  |    |                     |    |  |    |                  |    |  |    |   |    |                  |    |           |    |        |    |   |    |  |    |  |    |  |    |   |    |                                 |    |                    |    |   |    |                     |    |   |    |                       |    |  |    |                               |    |                              |    |                   |  |  |
| 16, 20<br>21  | S.B. 1287aa, S.J.R. 104<br>H.B. 523  |   |  |             |                |             |                |    |   |    |  |    |   |    |                  |    |  |    |                              |    |  |    |  |    |                     |    |  |    |                  |    |  |    |   |    |                  |    |           |    |        |    |   |    |  |    |  |    |  |    |   |    |                                 |    |                    |    |   |    |                     |    |   |    |                       |    |  |    |                               |    |                              |    |                   |  |  |
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| <b>Code</b>   | <b>Subject</b>   | <b>Code</b>   | <b>Subject</b>   |             |                |             |                |    |   |    |  |    |   |    |                  |    |  |    |                              |    |  |    |  |    |                     |    |  |    |                  |    |  |    |   |    |                  |    |           |    |        |    |   |    |  |    |  |    |  |    |   |    |                                 |    |                    |    |   |    |                     |    |   |    |                       |    |  |    |                               |    |                              |    |                   |  |  |
| 01            | Agriculture, horticulture, farming, and livestock  | 17  | Health service, medicine, drugs and controlled substances, health insurance, hospitals   |             |                |             |                |    |   |    |  |    |   |    |                  |    |  |    |                              |    |  |    |  |    |                     |    |  |    |                  |    |  |    |   |    |                  |    |           |    |        |    |   |    |  |    |  |    |  |    |   |    |                                 |    |                    |    |   |    |                     |    |   |    |                       |    |  |    |                               |    |                              |    |                   |  |  |
| 02            | Amusements, games, athletics and sports  | 18  | Higher education   |             |                |             |                |    |   |    |  |    |   |    |                  |    |  |    |                              |    |  |    |  |    |                     |    |  |    |                  |    |  |    |   |    |                  |    |           |    |        |    |   |    |  |    |  |    |  |    |   |    |                                 |    |                    |    |   |    |                     |    |   |    |                       |    |  |    |                               |    |                              |    |                   |  |  |
| 03            | Banking, finance, credit and investments   | 19  | Housing, construction, codes   |             |                |             |                |    |   |    |  |    |   |    |                  |    |  |    |                              |    |  |    |  |    |                     |    |  |    |                  |    |  |    |   |    |                  |    |           |    |        |    |   |    |  |    |  |    |  |    |   |    |                                 |    |                    |    |   |    |                     |    |   |    |                       |    |  |    |                               |    |                              |    |                   |  |  |
| 04            | Children, minors, youth, senior citizens   | 20  | Insurance (excluding health insurance)   |             |                |             |                |    |   |    |  |    |   |    |                  |    |  |    |                              |    |  |    |  |    |                     |    |  |    |                  |    |  |    |   |    |                  |    |           |    |        |    |   |    |  |    |  |    |  |    |   |    |                                 |    |                    |    |   |    |                     |    |   |    |                       |    |  |    |                               |    |                              |    |                   |  |  |
| 05            | Church and religion  | 21  | Labor, salaries and wages, collective bargaining   |             |                |             |                |    |   |    |  |    |   |    |                  |    |  |    |                              |    |  |    |  |    |                     |    |  |    |                  |    |  |    |   |    |                  |    |           |    |        |    |   |    |  |    |  |    |  |    |   |    |                                 |    |                    |    |   |    |                     |    |   |    |                       |    |  |    |                               |    |                              |    |                   |  |  |
| 06            | Consumer affairs   | 22  | Law enforcement, courts, judges, crimes, prisons   |             |                |             |                |    |   |    |  |    |   |    |                  |    |  |    |                              |    |  |    |  |    |                     |    |  |    |                  |    |  |    |   |    |                  |    |           |    |        |    |   |    |  |    |  |    |  |    |   |    |                                 |    |                    |    |   |    |                     |    |   |    |                       |    |  |    |                               |    |                              |    |                   |  |  |
| 07            | Ecology, environment, pollution, conservation, zoning, land and water use  | 23  | License, permits   |             |                |             |                |    |   |    |  |    |   |    |                  |    |  |    |                              |    |  |    |  |    |                     |    |  |    |                  |    |  |    |   |    |                  |    |           |    |        |    |   |    |  |    |  |    |  |    |   |    |                                 |    |                    |    |   |    |                     |    |   |    |                       |    |  |    |                               |    |                              |    |                   |  |  |
| 08            | Education  | 24  | Liquor   |             |                |             |                |    |   |    |  |    |   |    |                  |    |  |    |                              |    |  |    |  |    |                     |    |  |    |                  |    |  |    |   |    |                  |    |           |    |        |    |   |    |  |    |  |    |  |    |   |    |                                 |    |                    |    |   |    |                     |    |   |    |                       |    |  |    |                               |    |                              |    |                   |  |  |
| 09            | Elections, campaigns, voting, political parties  | 25  | Manufacturing, distribution and services   |             |                |             |                |    |   |    |  |    |   |    |                  |    |  |    |                              |    |  |    |  |    |                     |    |  |    |                  |    |  |    |   |    |                  |    |           |    |        |    |   |    |  |    |  |    |  |    |   |    |                                 |    |                    |    |   |    |                     |    |   |    |                       |    |  |    |                               |    |                              |    |                   |  |  |
| 10            | Equal rights, civil rights, minority affairs   | 26  | Natural resources, forest and forest products, fisheries, mining and mining products   |             |                |             |                |    |   |    |  |    |   |    |                  |    |  |    |                              |    |  |    |  |    |                     |    |  |    |                  |    |  |    |   |    |                  |    |           |    |        |    |   |    |  |    |  |    |  |    |   |    |                                 |    |                    |    |   |    |                     |    |   |    |                       |    |  |    |                               |    |                              |    |                   |  |  |
| 11            | Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds  | 27  | Public lands, parks, recreation  |             |                |             |                |    |   |    |  |    |   |    |                  |    |  |    |                              |    |  |    |  |    |                     |    |  |    |                  |    |  |    |   |    |                  |    |           |    |        |    |   |    |  |    |  |    |  |    |   |    |                                 |    |                    |    |   |    |                     |    |   |    |                       |    |  |    |                               |    |                              |    |                   |  |  |
| 12            | Government, county   | 28  | Social insurance, unemployment insurance, public assistance, workmen's compensation  |             |                |             |                |    |   |    |  |    |   |    |                  |    |  |    |                              |    |  |    |  |    |                     |    |  |    |                  |    |  |    |   |    |                  |    |           |    |        |    |   |    |  |    |  |    |  |    |   |    |                                 |    |                    |    |   |    |                     |    |   |    |                       |    |  |    |                               |    |                              |    |                   |  |  |
| 13            | Government, federal  | 29  | Transportation, highways, streets and roads  |             |                |             |                |    |   |    |  |    |   |    |                  |    |  |    |                              |    |  |    |  |    |                     |    |  |    |                  |    |  |    |   |    |                  |    |           |    |        |    |   |    |  |    |  |    |  |    |   |    |                                 |    |                    |    |   |    |                     |    |   |    |                       |    |  |    |                               |    |                              |    |                   |  |  |
| 14            | Government, municipal  | 30  | Utilities, communications, televisions, radio, newspaper, power, CATV, gas   |             |                |             |                |    |   |    |  |    |   |    |                  |    |  |    |                              |    |  |    |  |    |                     |    |  |    |                  |    |  |    |   |    |                  |    |           |    |        |    |   |    |  |    |  |    |  |    |   |    |                                 |    |                    |    |   |    |                     |    |   |    |                       |    |  |    |                               |    |                              |    |                   |  |  |
| 15            | Government, special districts  | 31  | Other (please specify) _____   |             |                |             |                |    |   |    |  |    |   |    |                  |    |  |    |                              |    |  |    |  |    |                     |    |  |    |                  |    |  |    |   |    |                  |    |           |    |        |    |   |    |  |    |  |    |  |    |   |    |                                 |    |                    |    |   |    |                     |    |   |    |                       |    |  |    |                               |    |                              |    |                   |  |  |
| 16            | Government, state  |   |  |             |                |             |                |    |   |    |  |    |   |    |                  |    |  |    |                              |    |  |    |  |    |                     |    |  |    |                  |    |  |    |   |    |                  |    |           |    |        |    |   |    |  |    |  |    |  |    |   |    |                                 |    |                    |    |   |    |                     |    |   |    |                       |    |  |    |                               |    |                              |    |                   |  |  |
| <b>Item 5</b> | Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.                         |   | <p>CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 <b>Idaho Code</b>.</p> <p><u>Electronically signed</u> <span style="float: right;"><u>3/5/2018</u></span></p> <p>Lobbyist signature <span style="float: right;">Date</span></p>   |             |                |             |                |    |   |    |  |    |   |    |                  |    |  |    |                              |    |  |    |  |    |                     |    |  |    |                  |    |  |    |   |    |                  |    |           |    |        |    |   |    |  |    |  |    |  |    |   |    |                                 |    |                    |    |   |    |                     |    |   |    |                       |    |  |    |                               |    |                              |    |                   |  |  |



| Employer No. | Employer Name(s)              | Employer Address(es)                              |
|--------------|-------------------------------|---|
| No.5         | Norco                         | 1128 W Amity Rd Boise ID 83705 USA                |
| No.6         | Sun Insurance Co              | 21 Main St Rapid City SD 57701 USA                |
| No.7         | Wolverton Family of Companies | 1411 Folly Ave East Suite 1002 Twin Falls ID 8330 |

| Date | Place | Amount | Names of Legislators, Public and Executive Officials and Household Members in Group |
|------|-------|--------|---|
|      |       |        |   |

**LOBBYIST MONTHLY REPORT FORM**



**State of Idaho**  
Lawrence Denney  
Secretary of State

To Be Filed By:  
**L-3** LOBBYISTS  
(Sec. 67-6619)

18 FEB 05 AM 08:20  
SECRETARY OF STATE  
STATE OF IDAHO

2-7-18 DL

(Type or print clearly in black ink)  
See instructions at bottom of page

9326

|  |                           |  |
|--|---------------------------|--|
| Lobbyist's name and permanent business address<br><b>Jesse Taylor</b><br>350 N 9th St<br>Boise, ID 83702 | Date prepared<br>2/4/2018 | Period covered<br><input checked="" type="checkbox"/> month ending<br>(Mo.) (Day) (Yr.)<br>1   31   2018 |
|--|---------------------------|--|

| Item 1<br>Category of Expenditure<br>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity<br>Do Not Have to be Reported | *Total Amount for All Employers | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) |                |                |                |
|---|---------------------------------|---|----------------|----------------|----------------|
|   |                                 | Employer No. 1  | Employer No. 2 | Employer No. 3 | Employer No. 4 |
| Entertainment   | \$ \$227.00                     | \$ \$205.16   | \$ \$21.84     | \$             | \$             |
| Food and Refreshment  | \$0.00                          | \$0.00  | \$0.00         |                |                |
| Living Accommodations   | \$0.00                          | \$0.00  | \$0.00         |                |                |
| Advertising   | \$0.00                          | \$0.00  | \$0.00         |                |                |
| Travel  | \$0.00                          | \$0.00  | \$0.00         |                |                |
| Telephone   | \$0.00                          | \$0.00  | \$0.00         |                |                |
| Other Expenses or Services  | \$0.00                          | \$0.00  | \$0.00         |                |                |
| <b>Total</b>  | \$ \$227.00                     | \$ \$205.16   | \$ \$21.84     | \$             | \$             |

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

| Item 2   | Date | Place | Amount | Names of Legislators, Public and Executive Officials and Household Members in Group |
|--|------|-------|--------|---|
| The totals of each expenditure of more than one hundred ten dollars (\$110) for a legislator, other holder of public office, executive officials and member(s) of their household. |      |       |        |   |
|  |      |       |        |   |

Continued on attached page(s)

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| <p align="center"><b>INSTRUCTIONS</b></p> <p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Monthly reports due within fifteen (15) days of the month for activities of the past month.</p> <p><b>TO BE FILED WITH:</b></p> <p align="center">Lawrence Denney<br/>Secretary of State<br/>PO Box 83720<br/>Boise, ID 83720-0080<br/>elections@sos.idaho.gov<br/>Phone: (208) 334-2852 Fax: (208) 334-2282</p> | <p align="center"><b>Item 3</b></p> <p align="center">Employer(s) Name(s) and Address(es)</p> |
|   | <p>No. 1<br/>American Bail Coalition<br/>225 Union Blvd Ste 150 Lakewood CO 80228 USA</p>     |
|   | <p>No. 2<br/>Sun Insurance Co<br/>21 Main St Rapid City SD 57701 USA</p>                      |
|   | <p>No. 3</p>  |

|                           |  |  |
|---------------------------|--|--|
| <b>Item 4</b>             | Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. |  |
| Subject Code (from table) | Bill, Resolution or Other Legislative Ident. Number  | Appropriation Bill Number and Section Number |
| 22                        | R.S. Con Amen  |  |

**LEGISLATIVE SUBJECT IDENTIFICATION**

- | Code | Subject   | Code | Subject  |
|------|---|------|--|
| 01   | Agriculture, horticulture, farming, and livestock                                   | 17   | Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02   | Amusements, games, athletics and sports   | 18   | Higher education   |
| 03   | Banking, finance, credit and investments  | 19   | Housing, construction, codes   |
| 04   | Children, minors, youth, senior citizens  | 20   | Insurance (excluding health insurance)   |
| 05   | Church and religion   | 21   | Labor, salaries and wages, collective bargaining                                       |
| 06   | Consumer affairs  | 22   | Law enforcement, courts, judges, crimes, prisons                                       |
| 07   | Ecology, environment, pollution, conservation, zoning, land and water use           | 23   | License, permits   |
| 08   | Education   | 24   | Liquor   |
| 09   | Elections, campaigns, voting, political parties                                     | 25   | Manufacturing, distribution and services   |
| 10   | Equal rights, civil rights, minority affairs  | 26   | Natural resources, forest and forest products, fisheries, mining and mining products   |
| 11   | Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27   | Public lands, parks, recreation  |
| 12   | Government, county  | 28   | Social insurance, unemployment insurance, public assistance, workmen's compensation    |
| 13   | Government, federal   | 29   | Transportation, highways, streets and roads  |
| 14   | Government, municipal   | 30   | Utilities, communications, televisions, radio, newspaper, power, CATV, gas             |
| 15   | Government, special districts   | 31   | Other (please specify) _____   |
| 16   | Government, state   |      |  |

|               |  |
|---------------|--|
| <b>Item 5</b> | Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing. |
|               |  |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Electronically signed 2/4/2018  
 Lobbyist signature Date