

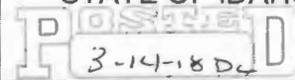
LOBBYIST MONTHLY REPORT FORM



State of Idaho
Lawrence Denney
Secretary of State

To Be Filed By:
L-3 LOBBYISTS
(Sec. 67-6619)

18 MAR 13 AM 08:37
SECRETARY OF STATE
STATE OF IDAHO



9197

(Type or print clearly in black ink)
See instructions at bottom of page

Lobbyist's name and permanent business address Lance Giles 800 W Main St Boise, ID 83702	Date prepared 3/12/2018	Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) 2 28 2018
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Item 1 Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ \$0.00	\$ \$0.00	\$ \$0.00	\$ \$0.00	\$ \$0.00
Food and Refreshment	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Living Accommodations	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Advertising	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Travel	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Telephone	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Other Expenses or Services	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Total	\$ \$0.00	\$ \$0.00	\$ \$0.00	\$ \$0.00	\$ \$0.00

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2	The totals of each expenditure of more than one hundred ten dollars (\$110) for a legislator, other holder of public office, executive officials and member(s) of their household.			
	Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group

Continued on attached page(s)

INSTRUCTIONS	Item 3 Employer(s) Name(s) and Address(es)
<p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.</p> <p>TO BE FILED WITH:</p> <p>Lawrence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080 elections@sos.idaho.gov Phone: (208) 334-2852 Fax: (208) 334-2282</p>	<p>No. 1 Amalgamated Sugar Company 1951 S Saturn Way Ste 100 Boise ID 83709 USA</p>
	<p>No. 2 Association of Global Automakers 1990 K St NW Ste 320 Washington DC 20006 USA</p>
	<p>No. 3 Asurion Corporation 648 Grassmere Park Nashville TN 37211 USA</p>
	<p>No. 4 Caterpillar Corporation 515 King St Ste 300 Alexandria VA 22314 USA</p>

Item 4 Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.

Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number

Item 5 Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.

LEGISLATIVE SUBJECT IDENTIFICATION

Code	Subject	Code	Subject
01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
02	Amusements, games, athletics and sports	18	Higher education
03	Banking, finance, credit and investments	19	Housing, construction, codes
04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)
05	Church and religion	21	Labor, salaries and wages, collective bargaining
06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits
08	Education	24	Liquor
09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services
10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation
12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation
13	Government, federal	29	Transportation, highways, streets and roads
14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
15	Government, special districts	31	Other (please specify) _____
16	Government, state		

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Electronically signed
Lobbyist signature

3/12/2018
Date

Employer No.	Employer Name(s)	Employer Address(es)
No.5	Eiguren Ellis Public Policy Firm	800 W Main St Ste 1460 Boise ID 83702 USA
No.6	Fluor Enterprises Inc.	403 E Capitol St SE Washington DC 20003 USA
No.7	Idaho Bail Coalition	80 N Cole Rd Boise ID 83704 USA
No.8	Idaho Chiefs of Police Association	1717 E Polston Ave Post Falls ID 83854 USA
No.9	Motor Vehicle Protection Products Association	PO Box 11247 Tallahassee FL 32302 USA
No.10	NuScale Corporation	403 E Capitol St SE Washington DC 20003 USA
No.11	Sanofi US	55 Corporate Dr Bridgewater NJ 08807 USA
No.12	Securus Technologies, INC	1990 K Street NW STE 320 Washington DC 20006
No.13	Triton Management Services	1959 Palomar Oaks Way, Suite #200 Carlsbad CA
No.14	US Ecology	257 E Front St Boise ID 83702 USA
No.15	Verizon Communications	515 King St Ste 300 Alexandria VA 22314 USA
No.16	Verizon Network	515 King St Ste 300 Alexandria VA 22314 USA