

LOBBYIST MONTHLY REPORT FORM



State of Idaho
Lawrence Denney
Secretary of State

To Be Filed By:
L-3 LOBBYISTS
(Sec. 67-6619)

18 MAR 15 PM 01:34
SECRETARY OF STATE
STATE OF IDAHO

(Type or print clearly in black ink)
See instructions at bottom of page

| | | |
|--|-----------------------------------|---|
| Lobbyist's name and permanent business address Kenneth R. McClure GIVENS PURSLEY LLP Boise, ID 83702 | Date prepared 3/15/2018 | Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) 2 28 2018 |
|--|-----------------------------------|---|

| Item 1 | Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. | | | | |
|---|--|---|------------------|------------------|------------------|
| Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small> | *Total Amount for All Employers | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) | | | |
| | | Employer No. 1 | Employer No. 2 | Employer No. 3 | Employer No. 4 |
| Entertainment | \$ \$734.04 | \$ \$0.00 | \$ \$0.00 | \$ \$0.00 | \$ \$0.00 |
| Food and Refreshment | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Living Accommodations | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Advertising | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Travel | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Telephone | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Other Expenses or Services | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Total | \$ \$734.04 | \$ \$0.00 | \$ \$0.00 | \$ \$0.00 | \$ \$0.00 |

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

| Item-2 | The totals of each expenditure of more than one hundred ten dollars (\$110) for a legislator, other holder of public office, executive officials and member(s) of their household. | | | |
|---|--|-------|--------|---|
| | Date | Place | Amount | Names of Legislators, Public and Executive Officials and Household Members in Group |
| <input checked="" type="checkbox"/> Continued on attached page(s) | | | | |

| <p style="text-align: center;">INSTRUCTIONS</p> <p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.</p> <p>TO BE FILED WITH:</p> <p style="text-align: center;">Lawrence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080 elections@sos.idaho.gov Phone: (208) 334-2852 Fax: (208) 334-2282</p> | <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 5%;">Item 3</th> <th>Employer(s) Name(s) and Address(es)</th> </tr> </thead> <tbody> <tr> <td>No. 1</td> <td>Ada County 200 W Front St Boise ID 83702 USA</td> </tr> <tr> <td>No. 2</td> <td>Chobani 147 State Highway 320 Norwich NY 13815 USA</td> </tr> <tr> <td>No. 3</td> <td>Clif Bar & Company 1451 66th St Emeryville CA 94608 USA</td> </tr> <tr> <td>No. 4</td> <td>General Motors LLC 300 Renaissance Center Detroit MI 48265 USA</td> </tr> </tbody> </table> | Item 3 | Employer(s) Name(s) and Address(es) | No. 1 | Ada County 200 W Front St Boise ID 83702 USA | No. 2 | Chobani 147 State Highway 320 Norwich NY 13815 USA | No. 3 | Clif Bar & Company 1451 66th St Emeryville CA 94608 USA | No. 4 | General Motors LLC 300 Renaissance Center Detroit MI 48265 USA |
|---|---|--------|-------------------------------------|-------|---|-------|---|-------|--|-------|---|
| Item 3 | Employer(s) Name(s) and Address(es) | | | | | | | | | | |
| No. 1 | Ada County 200 W Front St Boise ID 83702 USA | | | | | | | | | | |
| No. 2 | Chobani 147 State Highway 320 Norwich NY 13815 USA | | | | | | | | | | |
| No. 3 | Clif Bar & Company 1451 66th St Emeryville CA 94608 USA | | | | | | | | | | |
| No. 4 | General Motors LLC 300 Renaissance Center Detroit MI 48265 USA | | | | | | | | | | |

| Item 4 | Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. | | LEGISLATIVE SUBJECT IDENTIFICATION | |
|--|--|---|--|--|
| | Subject Code (from table) | Bill, Resolution or Other Legislative Ident. Number | Appropriation Bill Number and Section Number | |
| | 1, 6 7, 10 11, 12 13, 14 15, 16 17, 22 23, 25 28, 29 30 | H.B. 643 (Emp #1), H.B. 432 (Emp #2), H.B. 516 (Emp #4), H.B. 352 (Emp #6), H.B. 353 (Emp #6), H.B. 354 (Emp #6), H.B. 393 (Emp #6), H.B. 464 (Emp #6), H.B. 472 (Emp #6), H.B. 494 (Emp #6), H.B. 495 (Emp #6), H.B. 505 (Emp #6), H.B. 615 (Emp #6), H.B. 625 (Emp #6), H.B. 638 (Emp #6), H.B. 657 (Emp #6), S.B. 1243 (Emp #6), S.B. 1246 (Emp #6), S.B. 1289 (Emp #6), H.B. 355 (Emp #8), H.B. 463 (Emp #8), H.B. 514 (Emp #8), H.J.R. 008 (Emp #11), H.B. 536 (Emp #12, 5), H.B. 591 (Emp #13), H.B. 592 (Emp #13) | | |
| Item 5 | Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing. | | | |
| Docket 27-0104-1701 (Emp #6); Universal Service Fund Issues (Emp #9) | | | | |

| Code | Subject | Code | Subject |
|------|---|------|--|
| 01 | Agriculture, horticulture, farming, and livestock | 17 | Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02 | Amusements, games, athletics and sports | 18 | Higher education |
| 03 | Banking, finance, credit and investments | 19 | Housing, construction, codes |
| 04 | Children, minors, youth, senior citizens | 20 | Insurance (excluding health insurance) |
| 05 | Church and religion | 21 | Labor, salaries and wages, collective bargaining |
| 06 | Consumer affairs | 22 | Law enforcement, courts, judges, crimes, prisons |
| 07 | Ecology, environment, pollution, conservation, zoning, land and water use | 23 | License, permits |
| 08 | Education | 24 | Liquor |
| 09 | Elections, campaigns, voting, political parties | 25 | Manufacturing, distribution and services |
| 10 | Equal rights, civil rights, minority affairs | 26 | Natural resources, forest and forest products, fisheries, mining and mining products |
| 11 | Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27 | Public lands, parks, recreation |
| 12 | Government, county | 28 | Social insurance, unemployment insurance, public assistance, workmen's compensation |
| 13 | Government, federal | 29 | Transportation, highways, streets and roads |
| 14 | Government, municipal | 30 | Utilities, communications, televisions, radio, newspaper, power, CATV, gas |
| 15 | Government, special districts | 31 | Other (please specify) _____ |
| 16 | Government, state | | |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 **Idaho Code**.

Electronically signed 3/15/2018
 Lobbyist signature Date

Lobbyist Report Form Attachment

| |
|---|
| Lobbyist's name and permanent business address |
| Kenneth R. McClure GIVENS PURSLEY LLP Boise, ID 83702 |

| Employer No. | Entertainment Food & Refreshment | Living Accommodations | Advertising | Travel | Telephone | Other Expenses or Services | Employer Total |
|--------------|--|--------------------------|-------------|--------|-----------|----------------------------------|----------------|
| No.5 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| No.6 | \$50.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$50.00 |
| No.7 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| No.8 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| No.9 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| No.10 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| No.11 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| No.12 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| No.13 | \$684.04 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$684.04 |

| Employer No. | Employer Name(s) | Employer Address(es) |
|--------------|--|--|
| No.5 | Idaho Liability Reform Coalition | PO Box 1286 Boise ID 83701 USA |
| No.6 | Idaho Medical Association | 305 W Jefferson St Boise ID 83702 USA |
| No.7 | Idaho Psychiatric Association | PO Box 2668 Boise ID 83701-2668 USA |
| No.8 | Idaho Society of Certified Public Accountants | PO Box 2896 Boise ID 83701 USA |
| No.9 | Idaho Telecom Alliance | PO Box 1638 Boise ID 83701 USA |
| No.10 | Lactalis American Group Inc | 2376 S Park Ave Buffalo NY 14220 USA |
| No.11 | Marsy's Law for All LLC | 9500 W Flamingo Road Ste 203 Las Vegas NV 891 |
| No.12 | Milk Producers of Idaho | PO Box 2751 Boise ID 83701 USA |
| No.13 | Utah Associated Municipal Power Systems (UAMP) | 155 North 400 West Salt Lake City UT 84103 USA |