

Rev. 12/2016



State of Idaho
Lawrence Denney
Secretary of State

LOBBYIST REPORT FORM

ANNUAL SEMI-ANNUAL

Page _____ of _____ Page(s)
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2019 JAN -1 AM 9:57

SECRETARY OF STATE
STATE OF IDAHO

To Be Filed By
L-2 LOBBYISTS
(Sec. 67-6619)

(Type or print clearly in black ink)
See instructions at bottom of page

Lobbyist's name and permanent business address
Blue Cross of Idaho Health Services, Inc
300 E. Pine Avenue
Meridian, ID 83642

Date prepared
1/8/19

Period covered
 year ending
(Mo.) (Day) (Yr.)
12 | 31 | 2018

Item 1 Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.

Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$0.00	\$0.00	\$	\$	\$
Food and Refreshment	0.00	0.00			
Living Accommodations	0.00	0.00			
Advertising	0.00	0.00			
Travel	0.00	0.00			
Telephone	0.00	0.00			
Other Expenses or Services	0.00	0.00			
Total	\$0.00	\$0.00	\$	\$	\$

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2 The totals of each expenditure of more than one hundred ten dollars (\$110) for a legislator, other holder of public office, executive officials and member(s) of their household.

Item 2	Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group

Continued on attached page(s)

INSTRUCTIONS	Item 3 Employer(s) Name(s) and Address(es)
<p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.</p> <p>TO BE FILED WITH: Lawrence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080 elections@sos.idaho.gov Phone: (208) 334-2852 Fax: (208) 334-2282</p>	<p>No 1 Blue Cross of Idaho Health Service, Inc. 300 E Pine Ave. Meridian, ID 83642</p> <p>No 2</p> <p>No 3</p> <p>No 4</p>

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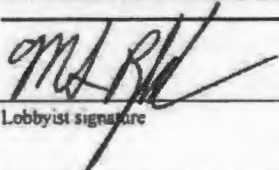
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Item 4	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	
Item 5	Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.		

LEGISLATIVE SUBJECT IDENTIFICATION

Code	Subject	Code	Subject
01	Agriculture, horticulture, farming, and livestock	17	Health services, medicine, drugs and controlled substances, health insurance, hospitals
02	Amusements, games, athletics and sports	18	Higher education
03	Banking, finance, credit and investments	19	Housing, construction, codes
04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)
05	Church and religion	21	Labor, salaries and wages, collective bargaining
06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits
08	Education	24	Liquor
09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services
10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation
12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation
13	Government, federal	29	Transportation, highways, streets and roads
14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
15	Government, special districts	31	Other (please specify) _____
16	Government, state		

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

	<p>1/9/18</p>
Lobbyist signature	Date
_____ Employer No. 1 signature	_____ Date
_____ Employer No. 2 signature	_____ Date
_____ Employer No. 3 signature	_____ Date
_____ Employer No. 4 signature	_____ Date



State of Idaho
Lawrence Donny
Secretary of State

LOBBYIST REPORT FORM

ANNUAL QUARTERLY SPECIAL

Page _____ of _____ Pages
This report runs directly last only

To Be Filed by
L-2 LOBBYISTS
(Sec. 67-6619)

SECRETARY OF STATE
STATE OF IDAHO
JAN - 1 AM 9:57

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Lobbyist's name and permanent business address
Blue Cross of Idaho Health Service, Inc.
300 E. Pine Avenue
Meridian, ID 83642

Date prepared
1/8/19

Fiscal covered
 year ending
(Mo.) (Day) (Yr.)
12/31/2018

Item 1
Total of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.

Category of Expenditure <small>Remember Personal Living and Travel Expenses Pertaining to Lobbying Activity Are Not Subject to be Reported</small>	*Total Amount for All Employers	Proportional amounts contributed by each employer (Monthly employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$0.00	\$0.00	\$	\$	\$
Food and Refreshment	0.00	0.00			
Living Accommodations	0.00	0.00			
Advertising	0.00	0.00			
Travel	0.00	0.00			
Telephone	0.00	0.00			
Other Expenses or Services	0.00	0.00			
Total	\$0.00	\$0.00	\$	\$	\$

*When the number of employers you are reporting for requests multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2
The totals of each expenditure of more than one hundred ten dollars (\$110) for a legislator, other holder of public office, executive officials and member(s) of their household.

Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group

Continued on attached page(s)

INSTRUCTIONS	Page 3 Employer(s) Name(s) and Address(es)
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code	No. 1 Blue Cross of Idaho Health Service, Inc. 300 E. Pine Ave. Meridian, ID 83642
Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.	No. 2
TO BE FILED WITH: Lawrence Donny Secretary of State PO Box 83720 Boise, ID 83720-0680 elections@sos.idaho.gov Phone: (208) 334-2852 Fax: (208) 334-2282	No. 3
	No. 4

Item 4 Identify number of proposed legislation, the number of bills from previous bills, amendments or other legislative activity in which the Lobbyist was supporting or opposing.

Subject Code (from table)	Bill, Amendment or Other Legislative Ident. Number	Appropriation Bill Number and Section Number

LEGISLATIVE SUBJECT IDENTIFICATION

Code Subject	Code Subject
01 Agriculture, horticulture, fishing, and hunting	01 Health services, medicine, drugs and pharmaceutical substances, health insurance, hospitals
02 Automobiles, parts, accidents and repair	02 Higher education
03 Banking, finance, credit and investments	03 Financing, construction, credit
04 Children, minors, youth, senior citizens	04 Insurance (including health insurance)
05 Church and religious	05 Labor, unions and wages, collective bargaining
06 Consumer affairs	06 Law enforcement, courts, judges, prisons, prisons
07 Energy, conservation, petroleum, cooperation, mining, fuel and coal use	07 Licenses, permits
08 Education	08 Liquor
09 Elections, campaigns, voting, political parties	09 Miscellaneous, distribution and services
10 Equal rights, civil rights, minority affairs	10 Mineral resources, forest and forest products, fisheries, mining and mining products
11 Government, financing, taxation, stamps, budget, appropriations, bills, fees, bonds	11 Public health, public, recreation
12 Government, county	12 Social insurance, unemployment insurance, public assistance, workers' compensation
13 Government, federal	13 Transportation, highways, streets and roads
14 Government, municipal	14 Utilities, communication, telegraph, cable, telegraph, power, C.A.T. gas
15 Government, special districts	15 Other (please specify)
16 Government, state	

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-2609 Idaho Code.

[Signature] 1/9/18
Lobbyist signature Date

[Signature] 3/6/19
Employer No. 1 signature Date

Employer No. 2 signature Date

Employer No. 3 signature Date

Employer No. 4 signature Date

Item 5 Identify any rule, non-binding decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.

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