

LOBBYIST REPORT FORM



State of Idaho
Lawrence Denney
Secretary of State

ANNUAL **SEMI-ANNUAL**

19 JAN 23 AM 08:12

**SECRETARY OF STATE
STATE OF IDAHO**

To Be Filed By:
L-2 LOBBYISTS
(Sec. 67-6619)

(Type or print clearly in black ink)
See instructions at bottom of page

9334

Lobbyist's name and permanent business address Rich Hahn 5886 North Saguaro Hills Place Meridian, ID 83646	Date prepared 1/19/2019	Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) 12 31 2018
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Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 553.35	\$ 49.34	\$ 301.83	\$ 0.00	\$ 0.00
Food and Refreshment	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Living Accommodations	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Advertising	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Travel	\$ 1,074.72	\$ 0.00	\$ 1,074.72	\$ 0.00	\$ 0.00
Telephone	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Other Expenses or Services	\$ 150.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Total	\$ 1,778.07	\$ 49.34	\$ 1,376.55	\$ 0.00	\$ 0.00

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item-2	The totals of each expenditure of more than one hundred ten dollars (\$110) for a legislator, other holder of public office, executive officials and member(s) of their household.			
Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group	

Continued on attached page(s)

INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
<p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.</p> <p>TO BE FILED WITH:</p> <p style="text-align: center;">Lawrence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080 elections@sos.idaho.gov Phone: (208) 334-2852 Fax: (208) 334-2282</p>	No. 1	American Bail Coalition 225 Union Blvd Ste 150 Lakewood CO 80228 USA
	No. 2	Armga Sys 12400 W Overland Rd Ste 120 Boise ID 83709 USA
	No. 3	Bear Lake Watch 4544 Hwy 89 Fish Haven ID 83287 USA
	No. 4	Idaho Alcohol Industry Leaders 609 W Main Street Boise ID 83702 USA

Item 4	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.	
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number

Item 5	Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.

LEGISLATIVE SUBJECT IDENTIFICATION

Code	Subject	Code	Subject
01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
02	Amusements, games, athletics and sports	18	Higher education
03	Banking, finance, credit and investments	19	Housing, construction, codes
04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)
05	Church and religion	21	Labor, salaries and wages, collective bargaining
06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits
08	Education	24	Liquor
09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services
10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation
12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation
13	Government, federal	29	Transportation, highways, streets and roads
14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
15	Government, special districts	31	Other (please specify) _____
16	Government, state		

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 **Idaho Code**.

Electronically signed

1/19/2019

Lobbyist signature	Date
Employer No. 1 signature	Date
Employer No. 2 signature	Date
Employer No. 3 signature	Date
Employer No. 4 signature	Date

Lobbyist Report Form Attachment

Lobbyist's name and permanent business address
Rich Hahn 5886 North Saguaro Hills Place Meridian, ID 83646

Employer No.	Entertainment Food & Refreshment	Living Accommodations	Advertising	Travel	Telephone	Other Expenses or Services	Employer Total
No.5	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.6	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.7	\$87.20	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$87.20
No.8	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.9	\$83.42	\$0.00	\$0.00	\$0.00	\$0.00	\$150.00	\$233.42
No.10	\$31.56	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$31.56

Employer No.	Employer Name(s) and Address(es)	Employer Signature(s)	Date Signed
No.5	Idaho United Credit Union 3103 E. St. Lukes Street Meridian ID 83642 USA		
No.6	Norco Inc PO Box 15299 Boise ID 83715 USA		
No.7	Sun Surety Insurance Company 21 Main Street Rapid City SD 57701 USA		
No.8	The GEO Group, Inc One Park Place Suite 700 Boca Raton FL 33487 USA		
No.9	The Terraces of Boise 5301 East Warm Springs Avenue Boise ID 83716 USA		
No.10	Wolverton Family of Companies 1411 Folly Ave East, Suite 1002 Twin Falls ID 83301 USA		

LOBBYIST REPORT FORM



State of Idaho
Lawrence Denney
Secretary of State

ANNUAL SEMI-ANNUAL

19 MAR 19 AM 9:20
19 JAN 23 AM 06:12

To Be Filed By:
L-2 LOBBYISTS
(Sec. 67-6619)

SECRETARY OF STATE
STATE OF IDAHO
STATE OF IDAHO

9334

(Type or print clearly in black ink)
See instructions at bottom of page

Lobbyist's name and permanent business address Rich Hahn 5886 North Saguaro Hills Place Meridian, ID 83646	Date prepared 1/19/2019	Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) 12 31 2018
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Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
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Advertising	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Travel	\$ 1,074.72	\$ 0.00	\$ 1,074.72	\$ 0.00	\$ 0.00
Telephone	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
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*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1

Item 2	The totals of each expenditure of more than one hundred ten dollars (\$110) for a legislator, other holder of public office, executive officials and member(s) of their household.			
	Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group

Continued on attached page(s)

INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
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Item 4 Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.

Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number

LEGISLATIVE SUBJECT IDENTIFICATION

Code	Subject	Code	Subject
01	Agriculture, horticulture, financing, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
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04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)
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06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons
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08	Education	24	Liquor
09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services
10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation
12	Government, county	38	Social insurance, unemployment insurance, public assistance, workmen's compensation
13	Government, federal	29	Transportation, highways, streets and roads
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CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Electronically signed

1/19/2019

Lobbyist signature

Date

Employer No. 1 signature

Date

Employer No. 2 signature

Date

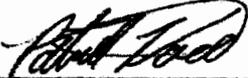
Employer No. 3 signature

Date

Employer No. 4 signature

Date

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LOBBYIST REPORT FORM



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Lawrence Denney
Secretary of State

ANNUAL **SEMI-ANNUAL**

19 MAR 25 AM 11:40

**SECRETARY OF STATE
STATE OF IDAHO**

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(Type or print clearly in black ink)
See instructions at bottom of page

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(Sec. 67-6619)

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Electronically signed **1/19/2019**

Lobbyist signature Date

SC **3/25/2019**

Employer No. 1 signature Date

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Employer No. 3 signature Date

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LOBBYIST REPORT FORM



State of Idaho
Lawrence Denney
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ANNUAL **SEMI-ANNUAL**

19 MAR 29 PM 02:09
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STATE OF IDAHO

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Electronically signed **1/19/2019**

Lobbyist signature Date

JJC **3/29/2019**

Employer No. 1 signature Date

Employer No. 2 signature Date

Employer No. 3 signature Date

Employer No. 4 signature Date