Rev.12/2016

State of Idaho

Lawerence Denney Secretary of State

LOBBYIST REPORT FORM

ANNUAL

☐ SEMI-ANNUAL

Page	of	Page(s)
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To Be Filed By:

L-2

LOBBYISTS (Sec. 67-6619)

19 JAN 31 AM 11: 49
SECRETARY OF STATE
STATE OF IDAHO

			arly in black ink)					SIALE	107	1110	
Lobbyist's name and permanent business address Altria Client Services LLC & Its Affiliates					Date prepared 1/31/2019			Period covered year ending			
		, Suite 118		5		''	51/2015				
Sacra	amento, (CA 95814							(Mo.)	1	(Yt)
Item								2.1.10	12	31	18
1		•	ble expenditures made		•	-		•			
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity		*Total Amount for	Item 3, at bottom of		unts contributed by each employer (Identify of page.)			, cuiproyers, susce			
	Not Have to b		All Employers	Emplo	yer No.	1	Employer No. 2	Employer No	o. 3	Employe	r No. 4
Entertainment Food and Refreshment		s <u>0</u>	so			5	s	s			
	Accommoda		0	0		— `					
Adverti			0	0							
Travel			0	0							
Telepho	one		0	0		.					
Other E	expenses or S	Services	0	0		.					
		Total	s ⁰	s ⁰			0	s <u>0</u>		s ⁰	
•When •	he number of	emalayers you e	re reporting for requires i	nultiple I -2 fo	arms to h	re filed a	total amount for all e	mnlovers should h	c entered	t on Page I	
***************************************	The totals	of each expend	liture of more than one								ive officials
Item-	and membe	er(s) of their ho	ousehold.		1		Names of	Legislators, Publi	c and Ex	ecutive Offi	cials
2	Date		Place		A	mount		and Household Me	mbers in	Group	
Non	е										
Continued on attached page(s) INSTRUCTIONS						Iten	1 6	Employer(s) Name(s) and Address(es)			
		11421	RUCTIONS			3					
Wh	o should file		ny lobbyist registered t 2-6617 Idaho Code	inder Section	n	No. I	Altria Client Se 1415 L Street,				A 95814
Fili	ng deadline:		t is due on January 11st bbyist semi-annual rep		31st.	No. 2					
то	BE FILED V		erence Denney								
Secretary of State PO Box 83720					No. 3						
	95.1	election	ID 83720-0080 s@sos.idaho.gov	2282		No. 4	-				
	Phoi	nc: (208) 334-2	2852 Fax: (208) 134-	1127							

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Minn.	or H		ion, the number of the Scente r legislative activity in which posing.		LEGISLATIVE SUI Subject Agriculture, horticulture,	BJECT IDENTIFICATION Code Subject 17 Health service, medicine, drops		
Subject Code (from table)		NONE	Appropriation Bill Number and Section Number	01 02 03 04 05 06 07 08 10 11 12 13 14 15 16	and sports Banking, finance, credit and investments Children, aninors, youth, sentor clitzens Chirch and religion Consumer affairs Consumer affairs Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Requal rights, civil rights, minority affairs Government, financing, texation, revenue, budget, appropriations, bids, fees, funds Government, county Government, county Government, federal Government, municipal Government, municipal		Health services, medicine, drags and controlled substances, health insurance, health insurance, health insurance (excluding health insurance) Labor, salaries and wages, collective beirguining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, flateries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and reads Utilities, communications, televisions, radio, new spaper, power, CATV, gas Other (please specify)	
3	contrac	y any rule, ratemaking decision to bid or bid process, financial bid process, financial bid process, financial bid process, financial bid bid in the bid process, financial bid	services agreement or	Ē.	player No. 1 signature		Date Date	
				1	MOTES NO A SERVICIO		Dile	