

**LOBBYIST REPORT FORM**



**State of Idaho**  
Lawrence Denney  
Secretary of State

**ANNUAL**       **SEMI-ANNUAL**

19 JAN 29 PM 12:00

**SECRETARY OF STATE  
STATE OF IDAHO**

To Be Filed By:  
**L-2** LOBBYISTS  
(Sec. 67-6619)

(Type or print clearly in black ink)  
See instructions at bottom of page

Lobbyist's name and permanent business address <b>Brody Aston</b> 802 W Bannock St Ste 406 Boise, ID 83702	Date prepared 1/29/2019	Period covered <input checked="" type="checkbox"/> year ending (Mo.)      (Day)      (Yr.) <b>12</b> <b>31</b> <b>2018</b>
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<b>Item 1</b>	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity <b>Do Not Have to be Reported</b></small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer ( <b>Identify employers, under Item 3, at bottom of page.</b> )			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ <b>\$3,190.88</b>	\$ <b>\$0.00</b>	\$ <b>\$0.00</b>	\$ <b>\$0.00</b>	\$ <b>\$0.00</b>
Food and Refreshment	\$ <b>\$0.00</b>	\$ <b>\$0.00</b>	\$ <b>\$0.00</b>	\$ <b>\$0.00</b>	\$ <b>\$0.00</b>
Living Accommodations	\$ <b>\$0.00</b>	\$ <b>\$0.00</b>	\$ <b>\$0.00</b>	\$ <b>\$0.00</b>	\$ <b>\$0.00</b>
Advertising	\$ <b>\$0.00</b>	\$ <b>\$0.00</b>	\$ <b>\$0.00</b>	\$ <b>\$0.00</b>	\$ <b>\$0.00</b>
Travel	\$ <b>\$915.31</b>	\$ <b>\$0.00</b>	\$ <b>\$0.00</b>	\$ <b>\$0.00</b>	\$ <b>\$0.00</b>
Telephone	\$ <b>\$0.00</b>	\$ <b>\$0.00</b>	\$ <b>\$0.00</b>	\$ <b>\$0.00</b>	\$ <b>\$0.00</b>
Other Expenses or Services	\$ <b>\$0.00</b>	\$ <b>\$0.00</b>	\$ <b>\$0.00</b>	\$ <b>\$0.00</b>	\$ <b>\$0.00</b>
<b>Total</b>	<b>\$ \$4,106.19</b>	<b>\$ \$0.00</b>	<b>\$ \$0.00</b>	<b>\$ \$0.00</b>	<b>\$ \$0.00</b>

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

<b>Item-2</b>	The totals of each expenditure of more than one hundred ten dollars (\$110) for a legislator, other holder of public office, executive officials and member(s) of their household.			
	Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group

Continued on attached page(s)

<b>INSTRUCTIONS</b>	<b>Item 3</b>	Employer(s) Name(s) and Address(es)
<p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.</p> <p><b>TO BE FILED WITH:</b></p> <p style="text-align: center;">Lawrence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080 elections@sos.idaho.gov Phone: (208) 334-2852 Fax: (208) 334-2282</p>	No. 1	AMOI PO Box 161 Twin Falls ID 83301 USA
	No. 2	AV Center 103 Municipal Dr Nampa ID 83687 USA
	No. 3	Aviat Aircraft, Inc PO Box 1240 Afton WY 83110 USA
	No. 4	Cigar Association of America 1100 G St NW Ste 1050 Washington DC 20005 USA

<b>Item 4</b>	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.	
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number
2, 3	H.B. 341, H.B. 355	
6, 9	H.B. 370, H.B. 371	
10, 11	H.B. 372, H.B. 380	
12, 13	H.B. 383a, H.B. 418	
14, 15	H.B. 464, H.B. 478	
16, 17	H.B. 479, H.B. 480	
19, 20	H.B. 481, H.B. 482	
21, 23	H.B. 483, H.B. 484	
24, 30	H.B. 488, H.B. 493	
	H.B. 498, H.B. 516	
	H.B. 517, H.B. 532	
	H.B. 547, H.B. 558	
	H.B. 573, H.B. 578	
	H.B. 603a, H.B. 605	
	H.B. 607, H.B. 636	
	H.B. 642, H.B. 705	
	S.B. 1286, S.B. 1294	
	S.B. 1305, S.C.R. 144	

<b>Item 5</b>	Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.

**LEGISLATIVE SUBJECT IDENTIFICATION**

<b>Code</b>	<b>Subject</b>	<b>Code</b>	<b>Subject</b>
01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
02	Amusements, games, athletics and sports	18	Higher education
03	Banking, finance, credit and investments	19	Housing, construction, codes
04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)
05	Church and religion	21	Labor, salaries and wages, collective bargaining
06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits
08	Education	24	Liquor
09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services
10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation
12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation
13	Government, federal	29	Transportation, highways, streets and roads
14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
15	Government, special districts	31	Other (please specify)_____
16	Government, state		

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 **Idaho Code**.

**Electronically signed**

**1/29/2019**

\_\_\_\_\_  
Lobbyist signature Date

\_\_\_\_\_  
Employer No. 1 signature Date

\_\_\_\_\_  
Employer No. 2 signature Date

\_\_\_\_\_  
Employer No. 3 signature Date

\_\_\_\_\_  
Employer No. 4 signature Date



Employer No.	Employer Name(s) and Address(es)	Employer Signature(s)	Date Signed
No.5	Coeur d'Alene Racing Ltd 5100 River Bend Ave Post Falls ID 83854 USA		
No.6	Enterprise Car Rental PO Box 648 Midvale UT 84047 USA		
No.7	Freedom Northwest Credit Union P.O. Box 68 Kamiah ID 83536 USA		
No.8	Fremont-Madison Irrigators PO Box 15 Saint Anthony ID 83445 USA		
No.9	Greene Group PO Box 020152 Tuscaloosa AL 35402 USA		
No.10	IDABO PO Box 8224 Boise ID 83707 USA		
No.11	Idaho Association of Business 802 W Bannock Street, Suite 406 Boise ID 83702 USA		
No.12	Idaho Legal Aid Services Inc. 1447 S. Tyrell Lane Boise ID 83706 USA		
No.13	Idaho Licensed Beverage Association 5208 W Irving St Boise ID 83706 USA		
No.14	Idaho's Professional Building Contractor Licensing Review Board P.O. Box 8224 Boise ID 83707 USA		
No.15	LAMAR Advertising 2250 S Empire Way Boise ID 83709 USA		
No.16	Marsy's Law for All 9500 W. Flamingo Road, Ste. 203 Las Vegas NV 89147 USA		
No.17	PhRMA 950 F St NW Ste 300 Washington DC 20004 USA		
No.18	Rocky Mountain Power 201 S Main St Ste 2300 Salt Lake City UT 84111 USA		



**LOBBYIST REPORT FORM**



**State of Idaho**  
Lawrence Denney  
Secretary of State

**ANNUAL**       **SEMI-ANNUAL**

19 JAN 29 PM 02:40

**SECRETARY OF STATE  
STATE OF IDAHO**

9277

To Be Filed By:  
**L-2** LOBBYISTS  
(Sec. 67-6619)

(Type or print clearly in black ink)  
See instructions at bottom of page

Lobbyist's name and permanent business address <b>Brody Aston</b> 802 W Bannock St Ste 406 Boise, ID 83702	Date prepared 1/29/2019	Period covered <input checked="" type="checkbox"/> year ending (Mo.)      (Day)      (Yr.) <b>12</b> <b>31</b> <b>2018</b>
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<b>Item 1</b>	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity <b>Do Not Have to be Reported</b></small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer ( <b>Identify employers, under Item 3, at bottom of page.</b> )			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment					
Food and Refreshment	\$ <b>\$3,190.88</b>	\$ <b>\$230.72</b>	\$ _____	\$ _____	\$ _____
Living Accommodations	\$0.00	\$0.00	_____	_____	_____
Advertising	\$0.00	\$0.00	_____	_____	_____
Travel	\$915.31	\$0.00	_____	_____	_____
Telephone	\$0.00	\$0.00	_____	_____	_____
Other Expenses or Services	\$0.00	\$0.00	_____	_____	_____
<b>Total</b>	<b>\$ \$4,106.19</b>	<b>\$ \$230.72</b>	\$ _____	\$ _____	\$ _____

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

<b>Item-2</b>	The totals of each expenditure of more than one hundred ten dollars (\$110) for a legislator, other holder of public office, executive officials and member(s) of their household.			
Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group	

Continued on attached page(s)

<b>INSTRUCTIONS</b>	<b>Item 3</b>	Employer(s) Name(s) and Address(es)
<p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.</p> <p><b>TO BE FILED WITH:</b></p> <p style="text-align: center;">Lawrence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080 elections@sos.idaho.gov Phone: (208) 334-2852 Fax: (208) 334-2282</p>	No. 1	Idaho Legal Aid Services Inc. 1447 S. Tyrell Lane Boise ID 83706 USA
	No. 2	
	No. 3	
	No. 4	

<b>Item 4</b>	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.	
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number
2, 3	H.B. 341, H.B. 355	
6, 9	H.B. 370, H.B. 371	
10, 11	H.B. 372, H.B. 380	
12, 13	H.B. 383a, H.B. 418	
14, 15	H.B. 464, H.B. 478	
16, 17	H.B. 479, H.B. 480	
19, 20	H.B. 481, H.B. 482	
21, 23	H.B. 483, H.B. 484	
24, 30	H.B. 488, H.B. 493	
	H.B. 498, H.B. 516	
	H.B. 517, H.B. 532	
	H.B. 547, H.B. 558	
	H.B. 573, H.B. 578	
	H.B. 603a, H.B. 605	
	H.B. 607, H.B. 636	
	H.B. 642, H.B. 705	
	S.B. 1286, S.B. 1294	
	S.B. 1305, S.C.R. 144	

<b>Item 5</b>	Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.

**LEGISLATIVE SUBJECT IDENTIFICATION**

<b>Code</b>	<b>Subject</b>	<b>Code</b>	<b>Subject</b>
01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
02	Amusements, games, athletics and sports	18	Higher education
03	Banking, finance, credit and investments	19	Housing, construction, codes
04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)
05	Church and religion	21	Labor, salaries and wages, collective bargaining
06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits
08	Education	24	Liquor
09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services
10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation
12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation
13	Government, federal	29	Transportation, highways, streets and roads
14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
15	Government, special districts	31	Other (please specify)_____
16	Government, state		

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 **Idaho Code**.

<b>Electronically signed</b>	<b>1/29/2019</b>
_____ Lobbyist signature	_____ Date
<b>JC</b>	<b>1/29/2019</b>
_____ Employer No. 1 signature	_____ Date
_____ Employer No. 2 signature	_____ Date
_____ Employer No. 3 signature	_____ Date
_____ Employer No. 4 signature	_____ Date

**LOBBYIST REPORT FORM**



**State of Idaho**  
Lawrence Denney  
Secretary of State

**ANNUAL**       **SEMI-ANNUAL**

19 JAN 29 PM 05:17

**SECRETARY OF STATE  
STATE OF IDAHO**

To Be Filed By:  
**L-2** LOBBYISTS  
(Sec. 67-6619)

(Type or print clearly in black ink)  
See instructions at bottom of page

Lobbyist's name and permanent business address <b>Brody Aston</b> 802 W Bannock St Ste 406 Boise, ID 83702	Date prepared 1/29/2019	Period covered <input checked="" type="checkbox"/> year ending (Mo.)      (Day)      (Yr.) <b>12</b> <b>31</b> <b>2018</b>
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<b>Item 1</b>	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity <b>Do Not Have to be Reported</b></small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer ( <b>Identify employers, under Item 3, at bottom of page.</b> )			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ <b>\$3,190.88</b>	\$ <b>\$1,124.57</b>	\$ <b>\$154.32</b>	\$ _____	\$ _____
Food and Refreshment	\$ <b>\$0.00</b>	\$ <b>\$0.00</b>	\$ <b>\$0.00</b>	\$ _____	\$ _____
Living Accommodations	\$ <b>\$0.00</b>	\$ <b>\$0.00</b>	\$ <b>\$0.00</b>	\$ _____	\$ _____
Advertising	\$ <b>\$0.00</b>	\$ <b>\$0.00</b>	\$ <b>\$0.00</b>	\$ _____	\$ _____
Travel	\$ <b>\$915.31</b>	\$ <b>\$0.00</b>	\$ <b>\$0.00</b>	\$ _____	\$ _____
Telephone	\$ <b>\$0.00</b>	\$ <b>\$0.00</b>	\$ <b>\$0.00</b>	\$ _____	\$ _____
Other Expenses or Services	\$ <b>\$0.00</b>	\$ <b>\$0.00</b>	\$ <b>\$0.00</b>	\$ _____	\$ _____
<b>Total</b>	<b>\$ \$4,106.19</b>	<b>\$ \$1,124.57</b>	<b>\$ \$154.32</b>	\$ _____	\$ _____

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

<b>Item-2</b>	The totals of each expenditure of more than one hundred ten dollars (\$110) for a legislator, other holder of public office, executive officials and member(s) of their household.			
	Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group

Continued on attached page(s)

<b>INSTRUCTIONS</b>	<b>Item 3</b>	Employer(s) Name(s) and Address(es)
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	No. 2	Idaho Licensed Beverage Association 5208 W Irving St Boise ID 83706 USA
	No. 3	
	No. 4	

<b>Item 4</b>	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.	
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number
2, 3 6, 9 10, 11 12, 13 14, 15 16, 17 19, 20 21, 23 24, 30	H.B. 341, H.B. 355 H.B. 370, H.B. 371 H.B. 372, H.B. 380 H.B. 383a, H.B. 418 H.B. 464, H.B. 478 H.B. 479, H.B. 480 H.B. 481, H.B. 482 H.B. 483, H.B. 484 H.B. 488, H.B. 493 H.B. 498, H.B. 516 H.B. 517, H.B. 532 H.B. 547, H.B. 558 H.B. 573, H.B. 578 H.B. 603a, H.B. 605 H.B. 607, H.B. 636 H.B. 642, H.B. 705 S.B. 1286, S.B. 1294 S.B. 1305, S.C.R. 144	

<b>Item 5</b>	Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.

**LEGISLATIVE SUBJECT IDENTIFICATION**

<b>Code</b>	<b>Subject</b>	<b>Code</b>	<b>Subject</b>
01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
02	Amusements, games, athletics and sports	18	Higher education
03	Banking, finance, credit and investments	19	Housing, construction, codes
04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)
05	Church and religion	21	Labor, salaries and wages, collective bargaining
06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits
08	Education	24	Liquor
09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services
10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation
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15	Government, special districts	31	Other (please specify)_____
16	Government, state		

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 **Idaho Code**.

**Electronically signed** 1/29/2019

Lobbyist signature Date

**BDC** 1/29/2019

Employer No. 1 signature Date

**SGJ** 1/29/2019

Employer No. 2 signature Date

Employer No. 3 signature Date

Employer No. 4 signature Date

**LOBBYIST REPORT FORM**



**State of Idaho**  
Lawrence Denney  
Secretary of State

**ANNUAL**       **SEMI-ANNUAL**

19 JAN 30 PM 01:50

**SECRETARY OF STATE  
STATE OF IDAHO**

To Be Filed By:  
**L-2** LOBBYISTS  
(Sec. 67-6619)

(Type or print clearly in black ink)  
See instructions at bottom of page

9277

Lobbyist's name and permanent business address <b>Brody Aston</b> 802 W Bannock St Ste 406 Boise, ID 83702	Date prepared 1/29/2019	Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) <b>12   31   2018</b>
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Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.					
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			Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
	Entertainment					
	Food and Refreshment	\$ <b>\$3,190.88</b>	\$ <b>\$538.42</b>	\$ <b>\$358.92</b>	\$ _____	\$ _____
	Living Accommodations	\$ <b>\$0.00</b>	\$ <b>\$0.00</b>	\$ <b>\$0.00</b>	_____	_____
	Advertising	\$ <b>\$0.00</b>	\$ <b>\$0.00</b>	\$ <b>\$0.00</b>	_____	_____
	Travel	\$ <b>\$915.31</b>	\$ <b>\$915.31</b>	\$ <b>\$0.00</b>	_____	_____
	Telephone	\$ <b>\$0.00</b>	\$ <b>\$0.00</b>	\$ <b>\$0.00</b>	_____	_____
	Other Expenses or Services	\$ <b>\$0.00</b>	\$ <b>\$0.00</b>	\$ <b>\$0.00</b>	_____	_____
	<b>Total</b>	\$ <b>\$4,106.19</b>	\$ <b>\$1,453.73</b>	\$ <b>\$358.92</b>	\$ _____	\$ _____

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	Marsy's Law for All No. 2 9500 W. Flamingo Road, Ste. 203 Las Vegas NV 89147 USA
	No. 3
	No. 4

<b>Item 4</b>	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.	
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05	Church and religion	21	Labor, salaries and wages, collective bargaining
06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons
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08	Education	24	Liquor
09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services
10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation
12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation
13	Government, federal	29	Transportation, highways, streets and roads
14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
15	Government, special districts	31	Other (please specify)_____
16	Government, state		

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 **Idaho Code**.

<b>Electronically signed</b>	<b>1/29/2019</b>
_____ Lobbyist signature	_____ Date
<b>TWO</b>	<b>1/30/2019</b>
_____ Employer No. 1 signature	_____ Date
<b>JCK</b>	<b>1/30/2019</b>
_____ Employer No. 2 signature	_____ Date
_____ Employer No. 3 signature	_____ Date
_____ Employer No. 4 signature	_____ Date

**LOBBYIST REPORT FORM**



**State of Idaho**  
Lawrence Denney  
Secretary of State

**ANNUAL**       **SEMI-ANNUAL**

19 FEB 04 PM 01:09

**SECRETARY OF STATE  
STATE OF IDAHO**

To Be Filed By:  
**L-2** LOBBYISTS  
(Sec. 67-6619)

(Type or print clearly in black ink)  
See instructions at bottom of page

Lobbyist's name and permanent business address <b>Brody Aston</b> 802 W Bannock St Ste 406 Boise, ID 83702	Date prepared 1/29/2019	Period covered <input checked="" type="checkbox"/> year ending (Mo.)      (Day)      (Yr.) <b>12</b> <b>31</b> <b>2018</b>
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Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 3,190.88	\$ 454.32	\$ _____	\$ _____	\$ _____
Food and Refreshment	\$ 0.00	\$ 0.00	\$ _____	\$ _____	\$ _____
Living Accommodations	\$ 0.00	\$ 0.00	\$ _____	\$ _____	\$ _____
Advertising	\$ 0.00	\$ 0.00	\$ _____	\$ _____	\$ _____
Travel	\$ 915.31	\$ 0.00	\$ _____	\$ _____	\$ _____
Telephone	\$ 0.00	\$ 0.00	\$ _____	\$ _____	\$ _____
Other Expenses or Services	\$ 0.00	\$ 0.00	\$ _____	\$ _____	\$ _____
<b>Total</b>	<b>\$ 4,106.19</b>	<b>\$ 454.32</b>	\$ _____	\$ _____	\$ _____

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item- 2	The totals of each expenditure of more than one hundred ten dollars (\$110) for a legislator, other holder of public office, executive officials and member(s) of their household.			
Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group	

Continued on attached page(s)

INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
<p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.</p> <p><b>TO BE FILED WITH:</b></p> <p style="text-align: center;">Lawrence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080 elections@sos.idaho.gov Phone: (208) 334-2852 Fax: (208) 334-2282</p>	No. 1	Freedom Northwest Credit Union P.O. Box 68 Kamiah ID 83536 USA
	No. 2	
	No. 3	
	No. 4	

<b>Item 4</b>	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.	
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number
2, 3 6, 9 10, 11 12, 13 14, 15 16, 17 19, 20 21, 23 24, 30	H.B. 341, H.B. 355 H.B. 370, H.B. 371 H.B. 372, H.B. 380 H.B. 383a, H.B. 418 H.B. 464, H.B. 478 H.B. 479, H.B. 480 H.B. 481, H.B. 482 H.B. 483, H.B. 484 H.B. 488, H.B. 493 H.B. 498, H.B. 516 H.B. 517, H.B. 532 H.B. 547, H.B. 558 H.B. 573, H.B. 578 H.B. 603a, H.B. 605 H.B. 607, H.B. 636 H.B. 642, H.B. 705 S.B. 1286, S.B. 1294 S.B. 1305, S.C.R. 144	

<b>Item 5</b>	Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.

**LEGISLATIVE SUBJECT IDENTIFICATION**

<b>Code</b>	<b>Subject</b>	<b>Code</b>	<b>Subject</b>
01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
02	Amusements, games, athletics and sports	18	Higher education
03	Banking, finance, credit and investments	19	Housing, construction, codes
04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)
05	Church and religion	21	Labor, salaries and wages, collective bargaining
06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits
08	Education	24	Liquor
09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services
10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation
12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation
13	Government, federal	29	Transportation, highways, streets and roads
14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
15	Government, special districts	31	Other (please specify)_____
16	Government, state		

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 **Idaho Code**.

**Electronically signed** **1/29/2019**

Lobbyist signature Date

**EL** **2/4/2019**

Employer No. 1 signature Date

Employer No. 2 signature Date

Employer No. 3 signature Date

Employer No. 4 signature Date



**LOBBYIST REPORT FORM**



**State of Idaho**  
Lawrence Denney  
Secretary of State

**ANNUAL**       **SEMI-ANNUAL**

19 APR 02 AM 07:23

**SECRETARY OF STATE  
STATE OF IDAHO**

To Be Filed By:  
**L-2** LOBBYISTS  
(Sec. 67-6619)

(Type or print clearly in black ink)  
See instructions at bottom of page

Lobbyist's name and permanent business address <b>Brody Aston</b> 802 W Bannock St Ste 406 Boise, ID 83702	Date prepared 1/29/2019	Period covered <input checked="" type="checkbox"/> year ending (Mo.)      (Day)      (Yr.) <b>12</b> <b>31</b> <b>2018</b>
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Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 3,190.88	\$ 53.85	\$ _____	\$ _____	\$ _____
Food and Refreshment	\$ 0.00	\$ 0.00	_____	_____	_____
Living Accommodations	\$ 0.00	\$ 0.00	_____	_____	_____
Advertising	\$ 0.00	\$ 0.00	_____	_____	_____
Travel	\$ 915.31	\$ 0.00	_____	_____	_____
Telephone	\$ 0.00	\$ 0.00	_____	_____	_____
Other Expenses or Services	\$ 0.00	\$ 0.00	_____	_____	_____
<b>Total</b>	<b>\$ 4,106.19</b>	<b>\$ 53.85</b>	\$ _____	\$ _____	\$ _____

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item- 2	The totals of each expenditure of more than one hundred ten dollars (\$110) for a legislator, other holder of public office, executive officials and member(s) of their household.			
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Continued on attached page(s)

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	No. 2	
	No. 3	
	No. 4	

<b>Item 4</b>	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.	
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number
2, 3 6, 9 10, 11 12, 13 14, 15 16, 17 19, 20 21, 23 24, 30	H.B. 341, H.B. 355 H.B. 370, H.B. 371 H.B. 372, H.B. 380 H.B. 383a, H.B. 418 H.B. 464, H.B. 478 H.B. 479, H.B. 480 H.B. 481, H.B. 482 H.B. 483, H.B. 484 H.B. 488, H.B. 493 H.B. 498, H.B. 516 H.B. 517, H.B. 532 H.B. 547, H.B. 558 H.B. 573, H.B. 578 H.B. 603a, H.B. 605 H.B. 607, H.B. 636 H.B. 642, H.B. 705 S.B. 1286, S.B. 1294 S.B. 1305, S.C.R. 144	

<b>Item 5</b>	Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.

**LEGISLATIVE SUBJECT IDENTIFICATION**

<b>Code</b>	<b>Subject</b>	<b>Code</b>	<b>Subject</b>
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02	Amusements, games, athletics and sports	18	Higher education
03	Banking, finance, credit and investments	19	Housing, construction, codes
04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)
05	Church and religion	21	Labor, salaries and wages, collective bargaining
06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits
08	Education	24	Liquor
09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services
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11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation
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13	Government, federal	29	Transportation, highways, streets and roads
14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
15	Government, special districts	31	Other (please specify)_____
16	Government, state		

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 **Idaho Code**.

**Electronically signed** **1/29/2019**

Lobbyist signature Date

**KM** **4/2/2019**

Employer No. 1 signature Date

Employer No. 2 signature Date

Employer No. 3 signature Date

Employer No. 4 signature Date