

**LOBBYIST REPORT FORM**



**State of Idaho**  
Lawrence Denney  
Secretary of State

**ANNUAL**       **SEMI-ANNUAL**

19 JAN 08 PM 12:53

**SECRETARY OF STATE  
STATE OF IDAHO**

9187

To Be Filed By:  
**L-2** LOBBYISTS  
(Sec. 67-6619)

(Type or print clearly in black ink)  
See instructions at bottom of page

|   |                           |   |
|---|---------------------------|---|
| Lobbyist's name and permanent business address<br><b>Jane Wittmeyer</b><br>PO Box 1552<br>Boise, ID 83701 | Date prepared<br>1/4/2019 | Period covered<br><input checked="" type="checkbox"/> year ending<br>(Mo.) (Day) (Yr.)<br><b>12   31   2018</b> |
|---|---------------------------|---|

| Item 1  | Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. |   |                 |                 |                  |
|---|--|---|-----------------|-----------------|------------------|
| Category of Expenditure<br><small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity<br/>Do Not Have to be Reported</small> | *Total Amount for All Employers  | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) |                 |                 |                  |
|   |  | Employer No. 1  | Employer No. 2  | Employer No. 3  | Employer No. 4   |
| Entertainment   | \$ 170.85  | \$ 0.00   | \$ 18.02        | \$ 33.83        | \$ 120.00        |
| Food and Refreshment  | \$ 0.00  | \$ 0.00   | \$ 0.00         | \$ 0.00         | \$ 0.00          |
| Living Accommodations   | \$ 0.00  | \$ 0.00   | \$ 0.00         | \$ 0.00         | \$ 0.00          |
| Advertising   | \$ 0.00  | \$ 0.00   | \$ 0.00         | \$ 0.00         | \$ 0.00          |
| Travel  | \$ 0.00  | \$ 0.00   | \$ 0.00         | \$ 0.00         | \$ 0.00          |
| Telephone   | \$ 0.00  | \$ 0.00   | \$ 0.00         | \$ 0.00         | \$ 0.00          |
| Other Expenses or Services  | \$ 0.00  | \$ 0.00   | \$ 0.00         | \$ 0.00         | \$ 0.00          |
| <b>Total</b>  | <b>\$ 170.85</b>   | <b>\$ 0.00</b>  | <b>\$ 18.02</b> | <b>\$ 33.83</b> | <b>\$ 120.00</b> |

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

| Item-2    | The totals of each expenditure of more than one hundred ten dollars (\$110) for a legislator, other holder of public office, executive officials and member(s) of their household. |          |   |  |
|-----------|--|----------|---|--|
| Date      | Place  | Amount   | Names of Legislators, Public and Executive Officials and Household Members in Group   |  |
| 1/25/2018 | Idaho State Capitol  | \$18.02  | Bob Nonini, Senator Den Hartog, Sen. Bayer, Senator Horman, Speaker Bedke, Rep. Kauffman, Rep. Miller, Senator Bayer, Senator Ward-Engelking, Rep. Secretary of State Lawrence Denney |  |
| 2/6/2018  | Idaho Wheat Commission   | \$33.83  |   |  |
| 8/28/2018 | Idaho State Capitol  | \$120.00 |   |  |

Continued on attached page(s)

| INSTRUCTIONS  | Item 3 | Employer(s) Name(s) and Address(es)  |
|---|--------|--|
| <p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Annual report is due on January 31st.<br/>Executive Lobbyist semi-annual report due July 31st.</p> <p><b>TO BE FILED WITH:</b></p> <p style="text-align: center;">Lawrence Denney<br/>Secretary of State<br/>PO Box 83720<br/>Boise, ID 83720-0080<br/>elections@sos.idaho.gov<br/>Phone: (208) 334-2852 Fax: (208) 334-2282</p> | No. 1  | 3M<br>#16 Ladue Manor Saint Louis MO 63125 USA                               |
|   | No. 2  | Coalition of Idaho Charter School Families<br>PO Box 6236 Boise ID 83707 USA |
|   | No. 3  | CPTPA<br>10250 Hwy 12 Orofino ID 83544 USA                                   |
|   | No. 4  | Darigold<br>1138 Rainer Ave S Seattle WA 98144 USA                           |

|                                   |  |  |
|-----------------------------------|--|--|
| <b>Item 4</b>                     | Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. |  |
| Subject Code (from table)         | Bill, Resolution or Other Legislative Ident. Number  | Appropriation Bill Number and Section Number |
| 1, 7<br>8, 12<br>16, 18<br>27, 29 |  |  |

|               |   |
|---------------|---|
| <b>Item 5</b> | Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing. |
|               |   |

**LEGISLATIVE SUBJECT IDENTIFICATION**

| <b>Code</b> | <b>Subject</b>  | <b>Code</b> | <b>Subject</b>   |
|-------------|---|-------------|--|
| 01          | Agriculture, horticulture, farming, and livestock                                   | 17          | Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02          | Amusements, games, athletics and sports   | 18          | Higher education   |
| 03          | Banking, finance, credit and investments  | 19          | Housing, construction, codes   |
| 04          | Children, minors, youth, senior citizens  | 20          | Insurance (excluding health insurance)   |
| 05          | Church and religion   | 21          | Labor, salaries and wages, collective bargaining                                       |
| 06          | Consumer affairs  | 22          | Law enforcement, courts, judges, crimes, prisons                                       |
| 07          | Ecology, environment, pollution, conservation, zoning, land and water use           | 23          | License, permits   |
| 08          | Education   | 24          | Liquor   |
| 09          | Elections, campaigns, voting, political parties                                     | 25          | Manufacturing, distribution and services   |
| 10          | Equal rights, civil rights, minority affairs  | 26          | Natural resources, forest and forest products, fisheries, mining and mining products   |
| 11          | Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27          | Public lands, parks, recreation  |
| 12          | Government, county  | 28          | Social insurance, unemployment insurance, public assistance, workmen's compensation    |
| 13          | Government, federal   | 29          | Transportation, highways, streets and roads  |
| 14          | Government, municipal   | 30          | Utilities, communications, televisions, radio, newspaper, power, CATV, gas             |
| 15          | Government, special districts   | 31          | Other (please specify) _____   |
| 16          | Government, state   |             |  |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 **Idaho Code**.

**Electronically signed**

**1/4/2019**

\_\_\_\_\_  
Lobbyist signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Employer No. 1 signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Employer No. 2 signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Employer No. 3 signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Employer No. 4 signature

\_\_\_\_\_  
Date





**LOBBYIST REPORT FORM**



**State of Idaho**  
Lawrence Denney  
Secretary of State

**ANNUAL**       **SEMI-ANNUAL**

19 JAN 08 PM 01:09

**SECRETARY OF STATE  
STATE OF IDAHO**

To Be Filed By:  
**L-2** LOBBYISTS  
(Sec. 67-6619)

(Type or print clearly in black ink)  
See instructions at bottom of page

|   |  |                                  |   |
|---|--|----------------------------------|---|
| Lobbyist's name and permanent business address<br><b>Jane Wittmeyer<br/>PO Box 1552<br/>Boise, ID 83701</b> |  | Date prepared<br><b>1/4/2019</b> | Period covered<br><input checked="" type="checkbox"/> year ending<br>(Mo.) (Day) (Yr.)<br><b>12   31   2018</b> |
|---|--|----------------------------------|---|

| Item 1<br>Category of Expenditure<br>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity<br><b>Do Not Have to be Reported</b> | *Total Amount for All Employers | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) |                |                |                |
|--|---------------------------------|---|----------------|----------------|----------------|
|  |                                 | Employer No. 1  | Employer No. 2 | Employer No. 3 | Employer No. 4 |
| Entertainment  | \$ 171.85                       | \$ 33.83  | \$ _____       | \$ _____       | \$ _____       |
| Food and Refreshment   | \$ 0.00                         | \$ 0.00   | _____          | _____          | _____          |
| Living Accommodations  | \$ 0.00                         | \$ 0.00   | _____          | _____          | _____          |
| Advertising  | \$ 0.00                         | \$ 0.00   | _____          | _____          | _____          |
| Travel   | \$ 0.00                         | \$ 0.00   | _____          | _____          | _____          |
| Telephone  | \$ 0.00                         | \$ 0.00   | _____          | _____          | _____          |
| Other Expenses or Services   | \$ 0.00                         | \$ 0.00   | _____          | _____          | _____          |
| <b>Total</b>   | <b>\$ 171.85</b>                | <b>\$ 33.83</b>   | \$ _____       | \$ _____       | \$ _____       |

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

| Item-2    | The totals of each expenditure of more than one hundred ten dollars (\$110) for a legislator, other holder of public office, executive officials and member(s) of their household. |          |   |   |
|-----------|--|----------|---|---|
|           | Date   | Place    | Amount  | Names of Legislators, Public and Executive Officials and Household Members in Group |
| 1/25/2018 | Idaho State Capitol  | \$18.02  | Bob Nonini, Senator Den Hartog, Sen. Bayer, Senator Horman, Speaker Bedke, Rep. Kauffman, Rep. Miller, Senator Bayer, Senator Ward-Engelking, Rep. Secretary of State Lawrence Denney |   |
| 2/6/2018  | Idaho Wheat Commission   | \$33.83  |   |   |
| 8/28/2018 | Idaho State Capitol  | \$120.00 |   |   |

Continued on attached page(s)

|  |   |
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| <p align="center"><b>INSTRUCTIONS</b></p> <p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Annual report is due on January 31st.<br/>Executive Lobbyist semi-annual report due July 31st.</p> <p><b>TO BE FILED WITH:</b></p> <p align="center">Lawrence Denney<br/>Secretary of State<br/>PO Box 83720<br/>Boise, ID 83720-0080<br/>elections@sos.idaho.gov<br/>Phone: (208) 334-2852 Fax: (208) 334-2282</p> | <p align="center"><b>Item 3</b><br/>Employer(s) Name(s) and Address(es)</p> <p align="center">CPTPA<br/>No. 1<br/>10250 Hwy 12 Orofino ID 83544 USA</p> <hr/> <p align="center">No. 2</p> <hr/> <p align="center">No. 3</p> <hr/> <p align="center">No. 4</p> |
|--|---|

9187

|                                   |  |  |
|-----------------------------------|--|--|
| <b>Item 4</b>                     | Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. |  |
| Subject Code (from table)         | Bill, Resolution or Other Legislative Ident. Number  | Appropriation Bill Number and Section Number |
| 1, 7<br>8, 12<br>16, 18<br>27, 29 |  |  |

|               |   |
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| <b>Item 5</b> | Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing. |
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**LEGISLATIVE SUBJECT IDENTIFICATION**

| <b>Code</b> | <b>Subject</b>  | <b>Code</b> | <b>Subject</b>   |
|-------------|---|-------------|--|
| 01          | Agriculture, horticulture, farming, and livestock                                   | 17          | Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02          | Amusements, games, athletics and sports   | 18          | Higher education   |
| 03          | Banking, finance, credit and investments  | 19          | Housing, construction, codes   |
| 04          | Children, minors, youth, senior citizens  | 20          | Insurance (excluding health insurance)   |
| 05          | Church and religion   | 21          | Labor, salaries and wages, collective bargaining                                       |
| 06          | Consumer affairs  | 22          | Law enforcement, courts, judges, crimes, prisons                                       |
| 07          | Ecology, environment, pollution, conservation, zoning, land and water use           | 23          | License, permits   |
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| 09          | Elections, campaigns, voting, political parties                                     | 25          | Manufacturing, distribution and services   |
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CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 **Idaho Code**.

**Electronically signed** **1/4/2019**

Lobbyist signature Date

**LY** **1/8/2019**

Employer No. 1 signature Date

Employer No. 2 signature Date

Employer No. 3 signature Date

Employer No. 4 signature Date

**LOBBYIST REPORT FORM**



**State of Idaho**  
Lawrence Denney  
Secretary of State

**ANNUAL**       **SEMI-ANNUAL**

19 JAN 08 PM 04:15

**SECRETARY OF STATE  
STATE OF IDAHO**

To Be Filed By:  
**L-2** LOBBYISTS  
(Sec. 67-6619)

(Type or print clearly in black ink)  
See instructions at bottom of page

|   |                           |   |
|---|---------------------------|---|
| Lobbyist's name and permanent business address<br><b>Jane Wittmeyer</b><br>PO Box 1552<br>Boise, ID 83701 | Date prepared<br>1/4/2019 | Period covered<br><input checked="" type="checkbox"/> year ending<br>(Mo.)      (Day)      (Yr.)<br><b>12</b> <b>31</b> <b>2018</b> |
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| Item 1  | Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. |   |                |                |                |
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| Category of Expenditure<br><small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity<br/>Do Not Have to be Reported</small> | *Total Amount for All Employers  | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) |                |                |                |
|   |  | Employer No. 1  | Employer No. 2 | Employer No. 3 | Employer No. 4 |
| Entertainment   | \$ 171.85  | \$ 120.00   | \$ _____       | \$ _____       | \$ _____       |
| Food and Refreshment  | \$ 0.00  | \$ 0.00   | _____          | _____          | _____          |
| Living Accommodations   | \$ 0.00  | \$ 0.00   | _____          | _____          | _____          |
| Advertising   | \$ 0.00  | \$ 0.00   | _____          | _____          | _____          |
| Travel  | \$ 0.00  | \$ 0.00   | _____          | _____          | _____          |
| Telephone   | \$ 0.00  | \$ 0.00   | _____          | _____          | _____          |
| Other Expenses or Services  | \$ 0.00  | \$ 0.00   | _____          | _____          | _____          |
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| 2/6/2018  | Idaho Wheat Commission   | \$33.83  |   |  |
| 8/28/2018 | Idaho State Capitol  | \$120.00 |   |  |

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|   | No. 2  |  |
|   | No. 3  |  |
|   | No. 4  |  |

|                                   |  |  |
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**Electronically signed** **1/4/2019**

Lobbyist signature Date

**DC** **1/8/2019**

Employer No. 1 signature Date

Employer No. 2 signature Date

Employer No. 3 signature Date

Employer No. 4 signature Date

**LOBBYIST REPORT FORM**



**State of Idaho**  
Lawrence Denney  
Secretary of State

**ANNUAL**       **SEMI-ANNUAL**

19 MAR 08 PM 01:03

**SECRETARY OF STATE  
STATE OF IDAHO**

9187

To Be Filed By:  
**L-2** LOBBYISTS  
(Sec. 67-6619)

(Type or print clearly in black ink)  
See instructions at bottom of page

|   |                           |   |
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| Lobbyist's name and permanent business address<br><b>Jane Wittmeyer</b><br>PO Box 1552<br>Boise, ID 83701 | Date prepared<br>1/4/2019 | Period covered<br><input checked="" type="checkbox"/> year ending<br>(Mo.)      (Day)      (Yr.)<br><b>12</b> <b>31</b> <b>2018</b> |
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|   | No. 2         |  |
|   | No. 3         |  |
|   | No. 4         |  |

|                                   |  |  |  |
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| 13          | Government, federal   | 29          | Transportation, highways, streets and roads  |
| 14          | Government, municipal   | 30          | Utilities, communications, televisions, radio, newspaper, power, CATV, gas             |
| 15          | Government, special districts   | 31          | Other (please specify) _____   |
| 16          | Government, state   |             |  |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 **Idaho Code**.

**Electronically signed**

**1/4/2019**

Lobbyist signature

Date

**TJL**

**3/8/2019**

Employer No. 1 signature

Date

Employer No. 2 signature

Date

Employer No. 3 signature

Date

Employer No. 4 signature

Date