

**LOBBYIST REPORT FORM**



**State of Idaho**  
Lawrence Denney  
Secretary of State

**ANNUAL**       **SEMI-ANNUAL**

19 JAN 29 PM 03:26

**SECRETARY OF STATE  
STATE OF IDAHO**

To Be Filed By:  
**L-2** LOBBYISTS  
(Sec. 67-6619)

(Type or print clearly in black ink)  
See instructions at bottom of page

Lobbyist's name and permanent business address <b>Kenneth R. McClure</b> <b>GIVENS PURSLEY LLP</b> <b>Boise, ID 83702</b>	Date prepared <b>6/29/2018</b>	Period covered <input checked="" type="checkbox"/> year ending (Mo.)      (Day)      (Yr.) <b>12</b> <b>31</b> <b>2018</b>
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<b>Item 1</b>	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity <b>Do Not Have to be Reported</b></small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer ( <b>Identify employers, under Item 3, at bottom of page.</b> )			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ <b>7,393.21</b>	\$ <b>0.00</b>	\$ <b>15.42</b>	\$ <b>43.38</b>	\$ <b>0.00</b>
Food and Refreshment	\$ <b>0.00</b>	\$ <b>0.00</b>	\$ <b>0.00</b>	\$ <b>0.00</b>	\$ <b>0.00</b>
Living Accommodations	\$ <b>0.00</b>	\$ <b>0.00</b>	\$ <b>0.00</b>	\$ <b>0.00</b>	\$ <b>0.00</b>
Advertising	\$ <b>0.00</b>	\$ <b>0.00</b>	\$ <b>0.00</b>	\$ <b>0.00</b>	\$ <b>0.00</b>
Travel	\$ <b>0.00</b>	\$ <b>0.00</b>	\$ <b>0.00</b>	\$ <b>0.00</b>	\$ <b>0.00</b>
Telephone	\$ <b>0.00</b>	\$ <b>0.00</b>	\$ <b>0.00</b>	\$ <b>0.00</b>	\$ <b>0.00</b>
Other Expenses or Services	\$ <b>0.00</b>	\$ <b>0.00</b>	\$ <b>0.00</b>	\$ <b>0.00</b>	\$ <b>0.00</b>
<b>Total</b>	\$ <b>7,393.21</b>	\$ <b>0.00</b>	\$ <b>15.42</b>	\$ <b>43.38</b>	\$ <b>0.00</b>

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

<b>Item-2</b>	The totals of each expenditure of more than one hundred ten dollars (\$110) for a legislator, other holder of public office, executive officials and member(s) of their household.			
Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group	
9/8/2018	Coeur d'Alene Resort	\$379.76	Ea. - Sen. and Mrs. Hill (Emp #9)	
8/7/2018	White Buffalo Club, Jackson	\$200.40	Comm. Paul Kjellander (Emp #9)	
8/6/2018	Silver Dollar Grill, Jackson, \	\$154.25	Comm. Paul Kjellander (Emp #9)	
9/8/2018	Registration - ID Gov Cup	\$1,300.00	Ea. - Sen. and Mrs. Hill (Emp #9)	

Continued on attached page(s)

<b>INSTRUCTIONS</b>	<b>Item 3</b>	Employer(s) Name(s) and Address(es)
<b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code  <b>Filing deadline:</b> Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.  <b>TO BE FILED WITH:</b> Lawrence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080 elections@sos.idaho.gov Phone: (208) 334-2852 Fax: (208) 334-2282	No. 1	Ada County 200 W Front St Boise ID 83702 USA
	No. 2	Chobani 147 State Highway 320 Norwich NY 13815 USA
	No. 3	Clif Bar & Company 1451 66th St Emeryville CA 94608 USA
	No. 4	General Motors LLC 300 Renaissance Center Detroit MI 48265 USA

<b>Item 4</b>	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.	
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number
1, 6 7, 10 11, 12 13, 14 15, 16 17, 21 22, 23 25, 28 29, 30	H.B. 516, H.B. 643 (Emp #1), H.B. 432 (Emp #2), H.B. 516 (Emp #4), H.B. 352 (Emp #6), H.B. 353 (Emp #6), H.B. 354 (Emp #6), H.B. 393 (Emp #6), H.B. 464 (Emp #6), H.B. 472 (Emp #6), H.B. 494 (Emp #6), H.B. 495 (Emp #6), H.B. 505 (Emp #6), H.B. 615 (Emp #6), H.B. 625 (Emp #6), H.B. 638 (Emp #6), H.B. 649 (Emp #6), H.B. 657 (Emp #6), S.B. 1336 (Emp #6), S.B. 1366 (Emp #6), S.B. 1374 (Emp #6), H.B. 355 (Emp #8), H.B. 463 (Emp #8), H.B. 514 (Emp #8), H.B. 684 (Emp #8), S.B. 1325 (Emp #9), H.J.R. 008 (Emp #11), H.B. 536 (Emp #12, 5), H.B. 658 (Emp #12, 5), H.B. 591 (Emp #13), H.B. 592 (Emp# 13), H.C.R. 63 (Emp #13)	

<b>Item 5</b>	Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.
Docket 27-0104-1701 (Emp #6); Universal Service Fund Issues (Emp #9)	

**LEGISLATIVE SUBJECT IDENTIFICATION**

<b>Code</b>	<b>Subject</b>	<b>Code</b>	<b>Subject</b>
01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
02	Amusements, games, athletics and sports	18	Higher education
03	Banking, finance, credit and investments	19	Housing, construction, codes
04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)
05	Church and religion	21	Labor, salaries and wages, collective bargaining
06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits
08	Education	24	Liquor
09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services
10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation
12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation
13	Government, federal	29	Transportation, highways, streets and roads
14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
15	Government, special districts	31	Other (please specify)_____
16	Government, state		

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 **Idaho Code**.

**Electronically signed**

**6/29/2018**

Lobbyist signature

Date

Employer No. 1 signature

Date

Employer No. 2 signature

Date

**BL**

**1/29/2019**

Employer No. 3 signature

Date

Employer No. 4 signature

Date



Employer No.	Employer Name(s) and Address(es)	Employer Signature(s)	Date Signed
No.5	Idaho Liability Reform Coalition PO Box 1286 Boise ID 83701 USA		
No.6	Idaho Medical Association 305 W Jefferson St Boise ID 83702-6047 USA		
No.7	Idaho Psychiatric Association PO Box 2668 Boise ID 83701-2668 USA		
No.8	Idaho Society of Certified Public Accountants PO Box 2896 Boise ID 83701 USA		
No.9	Idaho Telecom Alliance PO Box 1638 Boise ID 83701 USA	JAS	1/29/2019
No.10	Lactalis American Group Inc 2376 S Park Ave Buffalo NY 14220 USA		
No.11	Marsy's Law for All LLC 9500 W Flamingo Road Ste 203 Las Vegas NV 89147 USA		
No.12	Milk Producers of Idaho PO Box 2751 Boise ID 83701 USA	MP	1/29/2019
No.13	Southern Idaho Potato Cooperative 13419 Cedar Park Dr. Caldwell ID 83607 USA		
No.14	Utah Associated Municipal Power Systems (UAMPS) 155 North 400 West Salt Lake City UT 84103 USA		

**LOBBYIST REPORT FORM**



**State of Idaho**  
Lawrence Denney  
Secretary of State

**ANNUAL**       **SEMI-ANNUAL**

18 JUN 29 PM 03:00

**SECRETARY OF STATE  
STATE OF IDAHO**

To Be Filed By:  
**L-2** LOBBYISTS  
(Sec. 67-6619)

(Type or print clearly in black ink)  
See instructions at bottom of page

Lobbyist's name and permanent business address <b>Kenneth R. McClure</b> <b>GIVENS PURSLEY LLP</b> <b>Boise, ID 83702</b>	Date prepared <b>6/29/2018</b>	Period covered <input checked="" type="checkbox"/> year ending (Mo.)      (Day)      (Yr.) <b>12</b> <b>31</b> <b>2018</b>
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<b>Item 1</b>	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity <b>Do Not Have to be Reported</b></small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer ( <b>Identify employers, under Item 3, at bottom of page.</b> )			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment					
Food and Refreshment	\$ <b>\$2,855.83</b>	\$ <b>\$0.00</b>	\$ _____	\$ _____	\$ _____
Living Accommodations	\$0.00	\$0.00	_____	_____	_____
Advertising	\$0.00	\$0.00	_____	_____	_____
Travel	\$0.00	\$0.00	_____	_____	_____
Telephone	\$0.00	\$0.00	_____	_____	_____
Other Expenses or Services	\$0.00	\$0.00	_____	_____	_____
<b>Total</b>	<b>\$ \$2,855.83</b>	<b>\$ \$0.00</b>	\$ _____	\$ _____	\$ _____

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

<b>Item-2</b>	The totals of each expenditure of more than one hundred ten dollars (\$110) for a legislator, other holder of public office, executive officials and member(s) of their household.			
	Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group

Continued on attached page(s)

<b>INSTRUCTIONS</b>	<b>Item 3</b>	Employer(s) Name(s) and Address(es)
<p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.</p> <p><b>TO BE FILED WITH:</b></p> <p style="text-align: center;">Lawrence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080 elections@sos.idaho.gov Phone: (208) 334-2852 Fax: (208) 334-2282</p>	No. 1	General Motors LLC 300 Renaissance Center Detroit MI 48265 USA
	No. 2	
	No. 3	
	No. 4	

<b>Item 4</b>	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.	
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number
6, 16 23, 25 29	H.B. 516	

<b>Item 5</b>	Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.

**LEGISLATIVE SUBJECT IDENTIFICATION**

<b>Code</b>	<b>Subject</b>	<b>Code</b>	<b>Subject</b>
01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
02	Amusements, games, athletics and sports	18	Higher education
03	Banking, finance, credit and investments	19	Housing, construction, codes
04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)
05	Church and religion	21	Labor, salaries and wages, collective bargaining
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10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products
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12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation
13	Government, federal	29	Transportation, highways, streets and roads
14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
15	Government, special districts	31	Other (please specify) _____
16	Government, state		

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 **Idaho Code**.

**Electronically signed**

**6/29/2018**

\_\_\_\_\_  
Lobbyist signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Employer No. 1 signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Employer No. 2 signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Employer No. 3 signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Employer No. 4 signature

\_\_\_\_\_  
Date

**LOBBYIST REPORT FORM**



**State of Idaho**  
Lawrence Denney  
Secretary of State

**ANNUAL**       **SEMI-ANNUAL**

19 JAN 29 PM 05:12

**SECRETARY OF STATE  
STATE OF IDAHO**

To Be Filed By:  
**L-2** LOBBYISTS  
(Sec. 67-6619)

(Type or print clearly in black ink)  
See instructions at bottom of page

Lobbyist's name and permanent business address <b>Kenneth R. McClure</b> <b>GIVENS PURSLEY LLP</b> <b>Boise, ID 83702</b>	Date prepared <b>6/29/2018</b>	Period covered <input checked="" type="checkbox"/> year ending (Mo.)      (Day)      (Yr.) <b>12</b> <b>31</b> <b>2018</b>
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Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
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		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ <b>\$7,393.21</b>	\$ <b>\$618.14</b>	\$ _____	\$ _____	\$ _____
Food and Refreshment	\$ <b>\$0.00</b>	\$ <b>\$0.00</b>	_____	_____	_____
Living Accommodations	\$ <b>\$0.00</b>	\$ <b>\$0.00</b>	_____	_____	_____
Advertising	\$ <b>\$0.00</b>	\$ <b>\$0.00</b>	_____	_____	_____
Travel	\$ <b>\$0.00</b>	\$ <b>\$0.00</b>	_____	_____	_____
Telephone	\$ <b>\$0.00</b>	\$ <b>\$0.00</b>	_____	_____	_____
Other Expenses or Services	\$ <b>\$0.00</b>	\$ <b>\$0.00</b>	_____	_____	_____
<b>Total</b>	<b>\$ \$7,393.21</b>	<b>\$ \$618.14</b>	\$ _____	\$ _____	\$ _____

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8/6/2018	Silver Dollar Grill, Jackson, \	\$154.25	Comm. Paul Kjellander (Emp #9)	
9/8/2018	Registration - ID Gov Cup	\$1,300.00	Ea. - Sen. and Mrs. Hill (Emp #9)	

Continued on attached page(s)

INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
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	No. 2	
	No. 3	
	No. 4	

<b>Item 4</b>	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.	
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number
1, 6 7, 10 11, 12 13, 14 15, 16 17, 21 22, 23 25, 28 29, 30	H.B. 516, H.B. 643 (Emp #1), H.B. 432 (Emp #2), H.B. 516 (Emp #4), H.B. 352 (Emp #6), H.B. 353 (Emp #6), H.B. 354 (Emp #6), H.B. 393 (Emp #6), H.B. 464 (Emp #6), H.B. 472 (Emp #6), H.B. 494 (Emp #6), H.B. 495 (Emp #6), H.B. 505 (Emp #6), H.B. 615 (Emp #6), H.B. 625 (Emp #6), H.B. 638 (Emp #6), H.B. 649 (Emp #6), H.B. 657 (Emp #6), S.B. 1336 (Emp #6), S.B. 1366 (Emp #6), S.B. 1374 (Emp #6), H.B. 355 (Emp #8), H.B. 463 (Emp #8), H.B. 514 (Emp #8), H.B. 684 (Emp #8), S.B. 1325 (Emp #9), H.J.R. 008 (Emp #11), H.B. 536 (Emp #12, 5), H.B. 658 (Emp #12, 5), H.B. 591 (Emp #13), H.B. 592 (Emp# 13), H.C.R. 63 (Emp #13)	

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**LEGISLATIVE SUBJECT IDENTIFICATION**

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06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits
08	Education	24	Liquor
09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services
10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products
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14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
15	Government, special districts	31	Other (please specify)_____
16	Government, state		

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 **Idaho Code**.

**Electronically signed** 6/29/2018

Lobbyist signature Date

**SMP** 1/29/2019

Employer No. 1 signature Date

Employer No. 2 signature Date

Employer No. 3 signature Date

Employer No. 4 signature Date

**LOBBYIST REPORT FORM**



**State of Idaho**  
Lawrence Denney  
Secretary of State

**ANNUAL**       **SEMI-ANNUAL**

19 JAN 31 PM 02:32

**SECRETARY OF STATE  
STATE OF IDAHO**

To Be Filed By:  
**L-2** LOBBYISTS  
(Sec. 67-6619)

(Type or print clearly in black ink)  
See instructions at bottom of page

Lobbyist's name and permanent business address <b>Kenneth R. McClure</b> <b>GIVENS PURSLEY LLP</b> <b>Boise, ID 83702</b>	Date prepared <b>6/29/2018</b>	Period covered <input checked="" type="checkbox"/> year ending (Mo.)      (Day)      (Yr.) <b>12</b> <b>31</b> <b>2018</b>
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		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ <b>7,393.21</b>	\$ <b>15.42</b>	\$ <b>315.28</b>	\$ <b>316.76</b>	\$ <b>1,543.26</b>
Food and Refreshment	\$ <b>0.00</b>	\$ <b>0.00</b>	\$ <b>0.00</b>	\$ <b>0.00</b>	\$ <b>0.00</b>
Living Accommodations	\$ <b>0.00</b>	\$ <b>0.00</b>	\$ <b>0.00</b>	\$ <b>0.00</b>	\$ <b>0.00</b>
Advertising	\$ <b>0.00</b>	\$ <b>0.00</b>	\$ <b>0.00</b>	\$ <b>0.00</b>	\$ <b>0.00</b>
Travel	\$ <b>0.00</b>	\$ <b>0.00</b>	\$ <b>0.00</b>	\$ <b>0.00</b>	\$ <b>0.00</b>
Telephone	\$ <b>0.00</b>	\$ <b>0.00</b>	\$ <b>0.00</b>	\$ <b>0.00</b>	\$ <b>0.00</b>
Other Expenses or Services	\$ <b>0.00</b>	\$ <b>0.00</b>	\$ <b>0.00</b>	\$ <b>0.00</b>	\$ <b>0.00</b>
<b>Total</b>	\$ <b>7,393.21</b>	\$ <b>15.42</b>	\$ <b>315.28</b>	\$ <b>316.76</b>	\$ <b>1,543.26</b>

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Continued on attached page(s)

<b>INSTRUCTIONS</b>	<b>Item 3</b>	Employer(s) Name(s) and Address(es)
<b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code  <b>Filing deadline:</b> Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.  <b>TO BE FILED WITH:</b> Lawrence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080 elections@sos.idaho.gov Phone: (208) 334-2852 Fax: (208) 334-2282	No. 1	Chobani 147 State Highway 320 Norwich NY 13815 USA
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	No. 3	Lactalis American Group Inc 2376 S Park Ave Buffalo NY 14220 USA
	No. 4	Utah Associated Municipal Power Systems (UAMPS) 155 North 400 West Salt Lake City UT 84103 USA

<b>Item 4</b>	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.	
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number
1, 6 7, 10 11, 12 13, 14 15, 16 17, 21 22, 23 25, 28 29, 30	H.B. 516, H.B. 643 (Emp #1), H.B. 432 (Emp #2), H.B. 516 (Emp #4), H.B. 352 (Emp #6), H.B. 353 (Emp #6), H.B. 354 (Emp #6), H.B. 393 (Emp #6), H.B. 464 (Emp #6), H.B. 472 (Emp #6), H.B. 494 (Emp #6), H.B. 495 (Emp #6), H.B. 505 (Emp #6), H.B. 615 (Emp #6), H.B. 625 (Emp #6), H.B. 638 (Emp #6), H.B. 649 (Emp #6), H.B. 657 (Emp #6), S.B. 1336 (Emp #6), S.B. 1366 (Emp #6), S.B. 1374 (Emp #6), H.B. 355 (Emp #8), H.B. 463 (Emp #8), H.B. 514 (Emp #8), H.B. 684 (Emp #8), S.B. 1325 (Emp #9), H.J.R. 008 (Emp #11), H.B. 536 (Emp #12, 5), H.B. 658 (Emp #12, 5), H.B. 591 (Emp #13), H.B. 592 (Emp# 13), H.C.R. 63 (Emp #13)	

<b>Item 5</b>	Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.
Docket 27-0104-1701 (Emp #6); Universal Service Fund Issues (Emp #9)	

**LEGISLATIVE SUBJECT IDENTIFICATION**

<b>Code</b>	<b>Subject</b>	<b>Code</b>	<b>Subject</b>
01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
02	Amusements, games, athletics and sports	18	Higher education
03	Banking, finance, credit and investments	19	Housing, construction, codes
04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)
05	Church and religion	21	Labor, salaries and wages, collective bargaining
06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits
08	Education	24	Liquor
09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services
10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation
12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation
13	Government, federal	29	Transportation, highways, streets and roads
14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
15	Government, special districts	31	Other (please specify)_____
16	Government, state		

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 **Idaho Code**.

**Electronically signed** 6/29/2018

Lobbyist signature	Date
<b>MB</b>	<b>1/30/2019</b>
Employer No. 1 signature	Date
<b>EC</b>	<b>1/29/2019</b>
Employer No. 2 signature	Date
<b>PL</b>	<b>1/30/2019</b>
Employer No. 3 signature	Date
<b>MB</b>	<b>1/30/2019</b>
Employer No. 4 signature	Date

**LOBBYIST REPORT FORM**



**State of Idaho**  
Lawrence Denney  
Secretary of State

**ANNUAL**       **SEMI-ANNUAL**

19 JAN 31 PM 02:32

**SECRETARY OF STATE  
STATE OF IDAHO**

9171

To Be Filed By:  
**L-2** LOBBYISTS  
(Sec. 67-6619)

(Type or print clearly in black ink)  
See instructions at bottom of page

Lobbyist's name and permanent business address <b>Kenneth R. McClure</b> <b>GIVENS PURSLEY LLP</b> <b>Boise, ID 83702</b>	Date prepared <b>6/29/2018</b>	Period covered <input checked="" type="checkbox"/> year ending (Mo.)      (Day)      (Yr.) <b>12</b> <b>31</b> <b>2018</b>
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<b>Item 1</b>	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer ( <b>Identify employers, under Item 3, at bottom of page.</b> )			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ <b>7,393.21</b>	\$ <b>15.42</b>	\$ <b>315.28</b>	\$ <b>316.76</b>	\$ <b>1,543.26</b>
Food and Refreshment	\$ <b>0.00</b>	\$ <b>0.00</b>	\$ <b>0.00</b>	\$ <b>0.00</b>	\$ <b>0.00</b>
Living Accommodations	\$ <b>0.00</b>	\$ <b>0.00</b>	\$ <b>0.00</b>	\$ <b>0.00</b>	\$ <b>0.00</b>
Advertising	\$ <b>0.00</b>	\$ <b>0.00</b>	\$ <b>0.00</b>	\$ <b>0.00</b>	\$ <b>0.00</b>
Travel	\$ <b>0.00</b>	\$ <b>0.00</b>	\$ <b>0.00</b>	\$ <b>0.00</b>	\$ <b>0.00</b>
Telephone	\$ <b>0.00</b>	\$ <b>0.00</b>	\$ <b>0.00</b>	\$ <b>0.00</b>	\$ <b>0.00</b>
Other Expenses or Services	\$ <b>0.00</b>	\$ <b>0.00</b>	\$ <b>0.00</b>	\$ <b>0.00</b>	\$ <b>0.00</b>
<b>Total</b>	<b>\$ 7,393.21</b>	<b>\$ 15.42</b>	<b>\$ 315.28</b>	<b>\$ 316.76</b>	<b>\$ 1,543.26</b>

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

<b>Item-2</b>	The totals of each expenditure of more than one hundred ten dollars (\$110) for a legislator, other holder of public office, executive officials and member(s) of their household.			
Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group	
9/8/2018	Coeur d'Alene Resort	\$379.76	Ea. - Sen. and Mrs. Hill (Emp #9)	
8/7/2018	White Buffalo Club, Jackson	\$200.40	Comm. Paul Kjellander (Emp #9)	
8/6/2018	Silver Dollar Grill, Jackson, \	\$154.25	Comm. Paul Kjellander (Emp #9)	
9/8/2018	Registration - ID Gov Cup	\$1,300.00	Ea. - Sen. and Mrs. Hill (Emp #9)	

Continued on attached page(s)

<b>INSTRUCTIONS</b>	<b>Item 3</b>	Employer(s) Name(s) and Address(es)
<p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.</p> <p><b>TO BE FILED WITH:</b></p> <p style="text-align: center;">Lawrence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080 elections@sos.idaho.gov Phone: (208) 334-2852 Fax: (208) 334-2282</p>	No. 1	Chobani 147 State Highway 320 Norwich NY 13815 USA
	No. 2	Idaho Liability Reform Coalition PO Box 1286 Boise ID 83701 USA
	No. 3	Lactalis American Group Inc 2376 S Park Ave Buffalo NY 14220 USA
	No. 4	Utah Associated Municipal Power Systems (UAMPS) 155 North 400 West Salt Lake City UT 84103 USA

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