

LOBBYIST REPORT FORM



State of Idaho
Lawrence Denney
Secretary of State

ANNUAL **SEMI-ANNUAL**

19 JAN 30 PM 01:58

**SECRETARY OF STATE
STATE OF IDAHO**

To Be Filed By:
L-2 LOBBYISTS
(Sec. 67-6619)

(Type or print clearly in black ink)
See instructions at bottom of page

Lobbyist's name and permanent business address Jeremy Chou PO Box 2720 Boise, ID 83701	Date prepared 1/30/2019	Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) 12 31 2018
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Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 5,462.77	\$ 332.82	\$ 796.72	\$ 67.51	\$ 0.00
Food and Refreshment	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Living Accommodations	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Advertising	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Travel	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Telephone	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Other Expenses or Services	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Total	\$ 5,462.77	\$ 332.82	\$ 796.72	\$ 67.51	\$ 0.00

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item-2	The totals of each expenditure of more than one hundred ten dollars (\$110) for a legislator, other holder of public office, executive officials and member(s) of their household.			
Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group	
9/9/2018	Airfare; ID Governor's Cup	\$1,000.00	Rep. Palmer	
9/9/2018	Coeur d'Alene Resort; ID Gc	\$723.00	Rep. Palmer	
9/6/2018	ID Governor's Cup Sponsors	\$1,500.00	Rep. Palmer	

Continued on attached page(s)

INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. TO BE FILED WITH: Lawrence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080 elections@sos.idaho.gov Phone: (208) 334-2852 Fax: (208) 334-2282	No. 1	Ada County 200 W Front St Boise ID 83702 USA
	No. 2	American Council of Engineering Companies of Idaho PO Box 8224 Boise ID 83707 USA
	No. 3	Greater Boise Auditorium District 850 W Front St Boise ID 83702 USA
	No. 4	Independent Doctors of Idaho, Inc. 8854 West Emerald Street, Suite 140 Boise ID 83704 USA

Item 4	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.	
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number
1, 9	H.B. 453, H.B. 595	
11, 12	H.B. 600, H.B. 611	
14, 15	H.B. 643, H.C.R. 36	
16, 17	H.B. 362, H.B. 363	
21, 23	H.B. 365, H.B. 366	
25, 26	H.B. 442, H.B. 458	
29, 30	H.B. 463, H.B. 462 H.B. 496	

Item 5	Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.

LEGISLATIVE SUBJECT IDENTIFICATION

Code	Subject	Code	Subject
01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
02	Amusements, games, athletics and sports	18	Higher education
03	Banking, finance, credit and investments	19	Housing, construction, codes
04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)
05	Church and religion	21	Labor, salaries and wages, collective bargaining
06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits
08	Education	24	Liquor
09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services
10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation
12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation
13	Government, federal	29	Transportation, highways, streets and roads
14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
15	Government, special districts	31	Other (please specify) _____
16	Government, state		

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 **Idaho Code**.

Electronically signed

1/30/2019

Lobbyist signature

Date

Employer No. 1 signature

Date

Employer No. 2 signature

Date

Employer No. 3 signature

Date

Employer No. 4 signature

Date

LOBBYIST REPORT FORM



State of Idaho
Lawrence Denney
Secretary of State

ANNUAL **SEMI-ANNUAL**

19 JAN 31 PM 12:38

**SECRETARY OF STATE
STATE OF IDAHO**

To Be Filed By:
L-2 LOBBYISTS
(Sec. 67-6619)

(Type or print clearly in black ink)
See instructions at bottom of page

Lobbyist's name and permanent business address Jeremy Chou PO Box 2720 Boise, ID 83701	Date prepared 1/30/2019	Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) 12 31 2018
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Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 5,462.77	\$ 332.82	\$ 796.72	\$ 67.51	\$ 3,392.83
Food and Refreshment	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Living Accommodations	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Advertising	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Travel	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Telephone	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Other Expenses or Services	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Total	\$ 5,462.77	\$ 332.82	\$ 796.72	\$ 67.51	\$ 3,392.83

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item-2	The totals of each expenditure of more than one hundred ten dollars (\$110) for a legislator, other holder of public office, executive officials and member(s) of their household.			
Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group	
9/9/2018	Airfare; ID Governor's Cup	\$1,000.00	Rep. Palmer	
9/9/2018	Coeur d'Alene Resort; ID Gc	\$723.00	Rep. Palmer	
9/6/2018	ID Governor's Cup Sponsors	\$1,500.00	Rep. Palmer	

Continued on attached page(s)

INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
<p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.</p> <p>TO BE FILED WITH:</p> <p>Lawrence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080 elections@sos.idaho.gov Phone: (208) 334-2852 Fax: (208) 334-2282</p>	No. 1	Ada County 200 W Front St Boise ID 83702 USA
	No. 2	American Council of Engineering Companies of Idaho PO Box 8224 Boise ID 83707 USA
	No. 3	Greater Boise Auditorium District 850 W Front St Boise ID 83702 USA
	No. 4	Syringa Networks, LLC 12301 West Explorer Drive Boise ID 83713 USA

Item 4	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.	
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number
1, 9	H.B. 453, H.B. 595	
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25, 26	H.B. 442, H.B. 458	
29, 30	H.B. 463, H.B. 462	
	H.B. 496	

Item 5	Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.
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LEGISLATIVE SUBJECT IDENTIFICATION

Code	Subject	Code	Subject
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03	Banking, finance, credit and investments	19	Housing, construction, codes
04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)
05	Church and religion	21	Labor, salaries and wages, collective bargaining
06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits
08	Education	24	Liquor
09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services
10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation
12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation
13	Government, federal	29	Transportation, highways, streets and roads
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Electronically signed **1/30/2019**

Lobbyist signature Date

HMM **1/31/2019**

Employer No. 1 signature Date

PEW **1/31/2019**

Employer No. 2 signature Date

PDR **1/30/2019**

Employer No. 3 signature Date

GL **1/30/2019**

Employer No. 4 signature Date

LOBBYIST REPORT FORM



State of Idaho
Lawrence Denney
Secretary of State

ANNUAL **SEMI-ANNUAL**

19 JAN 31 PM 05:50

**SECRETARY OF STATE
STATE OF IDAHO**

9142

To Be Filed By:
L-2 LOBBYISTS
(Sec. 67-6619)

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Entertainment					
Food and Refreshment	\$ \$5,462.77	\$ \$872.89	\$ _____	\$ _____	\$ _____
Living Accommodations	\$0.00	\$0.00	_____	_____	_____
Advertising	\$0.00	\$0.00	_____	_____	_____
Travel	\$0.00	\$0.00	_____	_____	_____
Telephone	\$0.00	\$0.00	_____	_____	_____
Other Expenses or Services	\$0.00	\$0.00	_____	_____	_____
Total	\$ \$5,462.77	\$ \$872.89	\$ _____	\$ _____	\$ _____

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	No. 2	
	No. 3	
	No. 4	

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16	Government, state		

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Electronically signed **1/30/2019**

Lobbyist signature Date

JDY **1/31/2019**

Employer No. 1 signature Date

Employer No. 2 signature Date

Employer No. 3 signature Date

Employer No. 4 signature Date