

LOBBYIST REPORT FORM



State of Idaho

Lawrence Denney

Secretary of State

ANNUAL **SEMI-ANNUAL**

19 JAN 17 AM 10:26

**SECRETARY OF STATE
STATE OF IDAHO**

To Be Filed By:
L-2 LOBBYISTS
(Sec. 67-6619)

(Type or print clearly in black ink)
See instructions at bottom of page

| | | |
|--|----------------------------|---|
| Lobbyist's name and permanent business address Carlie Foster c/o Lobby Idaho 134 S 5th Street Boise, ID 83702 | Date prepared 1/16/2019 | Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) 12 31 2018 |
|--|----------------------------|---|

| | | | | | |
|--|--|--|----------------|----------------|----------------|
| Item 1 | Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. | | | | |
| Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small> | *Total Amount for All Employers | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) | | | |
| | | Employer No. 1 | Employer No. 2 | Employer No. 3 | Employer No. 4 |
| Entertainment | \$ 58.91 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Food and Refreshment | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Living Accommodations | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Advertising | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Travel | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Telephone | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Other Expenses or Services | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Total | \$ 58.91 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

| | | | | |
|---------------|--|-------|--------|---|
| Item-2 | The totals of each expenditure of more than one hundred ten dollars (\$110) for a legislator, other holder of public office, executive officials and member(s) of their household. | | | |
| | Date | Place | Amount | Names of Legislators, Public and Executive Officials and Household Members in Group |
| | | | | |

Continued on attached page(s)

| | | |
|---|---------------|---|
| INSTRUCTIONS | Item 3 | Employer(s) Name(s) and Address(es) |
| <p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.</p> <p>TO BE FILED WITH:</p> <p style="text-align: center;">Lawrence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080 elections@sos.idaho.gov Phone: (208) 334-2852 Fax: (208) 334-2282</p> | No. 1 | ACT, Inc. c/o 2350 Kerner Blvd Ste 250 San Rafael CA 94901 USA |
| | No. 2 | Altria Client Services LLC and its Affiliates 1415 L Street Ste 1150 Sacramento CA 95814 USA |
| | No. 3 | AT&T Services Inc 4393 Riverboat Rd Ste 400 8-6 Taylorsville UT 84123 USA |
| | No. 4 | Ball Ventures LLC 901 Pier View Dr #201 Idaho Falls ID 83402 USA |

| | | | |
|---|--|--|--|
| Item 4 | Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. | | |
| Subject Code (from table) | Bill, Resolution or Other Legislative Ident. Number | Appropriation Bill Number and Section Number | |
| 1, 2 3, 4 5, 6 7, 8 9, 10 11, 12 13, 14 15, 16 17, 18 19, 20 21, 22 23, 24 25, 26 27, 28 29, 30 | | | |

| | |
|---------------|---|
| Item 5 | Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing. |
| | |

LEGISLATIVE SUBJECT IDENTIFICATION

| Code | Subject | Code | Subject |
|-------------|---|-------------|--|
| 01 | Agriculture, horticulture, farming, and livestock | 17 | Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02 | Amusements, games, athletics and sports | 18 | Higher education |
| 03 | Banking, finance, credit and investments | 19 | Housing, construction, codes |
| 04 | Children, minors, youth, senior citizens | 20 | Insurance (excluding health insurance) |
| 05 | Church and religion | 21 | Labor, salaries and wages, collective bargaining |
| 06 | Consumer affairs | 22 | Law enforcement, courts, judges, crimes, prisons |
| 07 | Ecology, environment, pollution, conservation, zoning, land and water use | 23 | License, permits |
| 08 | Education | 24 | Liquor |
| 09 | Elections, campaigns, voting, political parties | 25 | Manufacturing, distribution and services |
| 10 | Equal rights, civil rights, minority affairs | 26 | Natural resources, forest and forest products, fisheries, mining and mining products |
| 11 | Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27 | Public lands, parks, recreation |
| 12 | Government, county | 28 | Social insurance, unemployment insurance, public assistance, workmen's compensation |
| 13 | Government, federal | 29 | Transportation, highways, streets and roads |
| 14 | Government, municipal | 30 | Utilities, communications, televisions, radio, newspaper, power, CATV, gas |
| 15 | Government, special districts | 31 | Other (please specify) _____ |
| 16 | Government, state | | |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 **Idaho Code**.

Electronically signed

1/16/2019

Lobbyist signature

Date

Employer No. 1 signature

Date

Employer No. 2 signature

Date

Employer No. 3 signature

Date

Employer No. 4 signature

Date

| Employer No. | Employer Name(s) and Address(es) | Employer Signature(s) | Date Signed |
|--------------|---|-----------------------|-------------|
| No.5 | Bird Rides, Inc. 406 Broadway Ave #369 Santa Monica CA 90401 USA | | |
| No.6 | Blue Cross of Idaho Health Services Inc 3000 E Pine Ave Meridian ID 83642 USA | | |
| No.7 | BrightBytes, Inc. 717 Market Street San Francisco CA 94103 USA | | |
| No.8 | Cicero Group 35 N. Rio Grande St. Salt Lake City UT 84101 USA | | |
| No.9 | City of Meridian 33 E Broadway Ave Meridian ID 83642-2619 USA | | |
| No.10 | Core Civic of Tennessee, LLC 10 Burton Hills Boulevard Nashville TN 37215 USA | | |
| No.11 | Cottonwood Financial 1901 Gateway Dr Ste 200 Irving TX 75038 USA | | |
| No.12 | Education Networks of America 618 Grassmere Park Ste 12 Nashville TN 37211 USA | | |
| No.13 | Gem Plan 1575 Baldy Ave Pocatello ID 83201 USA | | |
| No.14 | Idaho Association of Home Care Agencies PO Box 159 Lewiston ID 83501 USA | | |
| No.15 | Idaho Business for Education 877 W Main St Ste 706 Boise ID 83702 USA | | |
| No.16 | Idaho Power Company PO Box 70 Boise ID 83707-0070 USA | | |
| No.17 | Idaho Ski Areas Association PO Box 1062 McCall ID 83638 USA | | |
| No.18 | Idaho Trucking Association 3405 E Overland Rd Ste 175 Meridian ID 83642 USA | | |

| | | | |
|-------|--|--|--|
| No.19 | Imagine Learning 382 W Park Circle Provo UT 84604 USA | | |
| No.20 | Johnson & Johnson 1215 K St Ste 2040 Sacramento CA 95814 USA | | |
| No.21 | Lobby Idaho LLC 134 S 5th St Boise ID 83702 USA | | |
| No.22 | Marsy's Law for All LLC 9500 W Flamingo Road Ste 203 Las Vegas NV 89147 USA | | |
| No.23 | Microsoft Corporation One Microsoft Way Redmond WA 98052 USA | | |
| No.24 | MillerCoors LLC 250 S Wacker Dr Chicago IL 60606 USA | | |
| No.25 | Molina Healthcare Inc 300 University Ave Ste 100 Sacramento CA 95825 USA | | |
| No.26 | Mountain View Hospital 2325 Coronado St Idaho Falls ID 83404-7407 USA | | |
| No.27 | MTM, Inc. 1110 Centre Point Curve Ste 220 Mendota Heights MN 55120 USA | | |
| No.28 | NAPHCARE Inc 2090 Columbiana Rd Ste 4000 Birmingham AL 35216 USA | | |
| No.29 | Portneuf Medical Center 777 Hospital Way Pocatello ID 83201 USA | | |
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LOBBYIST REPORT FORM



State of Idaho

Lawrence Denney
Secretary of State

ANNUAL **SEMI-ANNUAL**

19 JAN 29 PM 02:52

**SECRETARY OF STATE
STATE OF IDAHO**

To Be Filed By:
L-2 LOBBYISTS
(Sec. 67-6619)

(Type or print clearly in black ink)
See instructions at bottom of page

9123

| | | |
|--|----------------------------|---|
| Lobbyist's name and permanent business address Carlie Foster c/o Lobby Idaho 134 S 5th Street Boise, ID 83702 | Date prepared 1/16/2019 | Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) 12 31 2018 |
|--|----------------------------|---|

| | | | | | |
|---|--|--|----------------|----------------|----------------|
| Item 1 | Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. | | | | |
| Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported | *Total Amount for All Employers | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) | | | |
| | | Employer No. 1 | Employer No. 2 | Employer No. 3 | Employer No. 4 |
| Entertainment | \$ \$58.91 | \$ \$10.52 | \$ _____ | \$ _____ | \$ _____ |
| Food and Refreshment | \$ \$0.00 | \$ \$0.00 | _____ | _____ | _____ |
| Living Accommodations | \$ \$0.00 | \$ \$0.00 | _____ | _____ | _____ |
| Advertising | \$ \$0.00 | \$ \$0.00 | _____ | _____ | _____ |
| Travel | \$ \$0.00 | \$ \$0.00 | _____ | _____ | _____ |
| Telephone | \$ \$0.00 | \$ \$0.00 | _____ | _____ | _____ |
| Other Expenses or Services | \$ \$0.00 | \$ \$0.00 | _____ | _____ | _____ |
| Total | \$ \$58.91 | \$ \$10.52 | \$ _____ | \$ _____ | \$ _____ |

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

| | | | | |
|---------------|--|-------|--------|---|
| Item-2 | The totals of each expenditure of more than one hundred ten dollars (\$110) for a legislator, other holder of public office, executive officials and member(s) of their household. | | | |
| | Date | Place | Amount | Names of Legislators, Public and Executive Officials and Household Members in Group |
| | | | | |

Continued on attached page(s)

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| <p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.</p> <p>TO BE FILED WITH:</p> <p style="text-align: center;">Lawrence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080 elections@sos.idaho.gov Phone: (208) 334-2852 Fax: (208) 334-2282</p> | No. 1 No. 2 No. 3 No. 4 | Cicero Group 35 N. Rio Grande St. Salt Lake City UT 84101 USA |

| | | | |
|---|--|--|--|
| Item 4 | Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. | | |
| Subject Code (from table) | Bill, Resolution or Other Legislative Ident. Number | Appropriation Bill Number and Section Number | |
| 1, 2 3, 4 5, 6 7, 8 9, 10 11, 12 13, 14 15, 16 17, 18 19, 20 21, 22 23, 24 25, 26 27, 28 29, 30 | | | |

| | |
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| Item 5 | Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing. |
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LEGISLATIVE SUBJECT IDENTIFICATION

| Code | Subject | Code | Subject |
|-------------|---|-------------|--|
| 01 | Agriculture, horticulture, farming, and livestock | 17 | Health service, medicine, drugs and controlled substances, health insurance, hospitals |
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| 05 | Church and religion | 21 | Labor, salaries and wages, collective bargaining |
| 06 | Consumer affairs | 22 | Law enforcement, courts, judges, crimes, prisons |
| 07 | Ecology, environment, pollution, conservation, zoning, land and water use | 23 | License, permits |
| 08 | Education | 24 | Liquor |
| 09 | Elections, campaigns, voting, political parties | 25 | Manufacturing, distribution and services |
| 10 | Equal rights, civil rights, minority affairs | 26 | Natural resources, forest and forest products, fisheries, mining and mining products |
| 11 | Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27 | Public lands, parks, recreation |
| 12 | Government, county | 28 | Social insurance, unemployment insurance, public assistance, workmen's compensation |
| 13 | Government, federal | 29 | Transportation, highways, streets and roads |
| 14 | Government, municipal | 30 | Utilities, communications, televisions, radio, newspaper, power, CATV, gas |
| 15 | Government, special districts | 31 | Other (please specify)_____ |
| 16 | Government, state | | |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 **Idaho Code**.

Electronically signed **1/16/2019**

Lobbyist signature Date

TK **1/29/2019**

Employer No. 1 signature Date

Employer No. 2 signature Date

Employer No. 3 signature Date

Employer No. 4 signature Date

LOBBYIST REPORT FORM



State of Idaho

Lawrence Denney
Secretary of State

ANNUAL **SEMI-ANNUAL**

19 JAN 31 PM 12:44

**SECRETARY OF STATE
STATE OF IDAHO**

To Be Filed By:
L-2 LOBBYISTS
(Sec. 67-6619)

(Type or print clearly in black ink)
See instructions at bottom of page

9123

| | | |
|--|----------------------------|---|
| Lobbyist's name and permanent business address Carlie Foster c/o Lobby Idaho 134 S 5th Street Boise, ID 83702 | Date prepared 1/16/2019 | Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) 12 31 2018 |
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| | | Employer No. 1 | Employer No. 2 | Employer No. 3 | Employer No. 4 |
| Entertainment | \$ \$58.91 | \$ \$31.17 | \$ _____ | \$ _____ | \$ _____ |
| Food and Refreshment | \$ \$0.00 | \$ \$0.00 | _____ | _____ | _____ |
| Living Accommodations | \$ \$0.00 | \$ \$0.00 | _____ | _____ | _____ |
| Advertising | \$ \$0.00 | \$ \$0.00 | _____ | _____ | _____ |
| Travel | \$ \$0.00 | \$ \$0.00 | _____ | _____ | _____ |
| Telephone | \$ \$0.00 | \$ \$0.00 | _____ | _____ | _____ |
| Other Expenses or Services | \$ \$0.00 | \$ \$0.00 | _____ | _____ | _____ |
| Total | \$ \$58.91 | \$ \$31.17 | \$ _____ | \$ _____ | \$ _____ |

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| | | | | |
|---------------|--|-------|--------|---|
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| | No. 2 | |
| | No. 3 | |
| | No. 4 | |

| | | |
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| Item 4 | Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. | |
| Subject Code (from table) | Bill, Resolution or Other Legislative Ident. Number | Appropriation Bill Number and Section Number |
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| 08 | Education | 24 | Liquor |
| 09 | Elections, campaigns, voting, political parties | 25 | Manufacturing, distribution and services |
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| 13 | Government, federal | 29 | Transportation, highways, streets and roads |
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| 15 | Government, special districts | 31 | Other (please specify)_____ |
| 16 | Government, state | | |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 **Idaho Code**.

Electronically signed 1/16/2019

Lobbyist signature Date

EH 1/30/2019

Employer No. 1 signature Date

Employer No. 2 signature Date

Employer No. 3 signature Date

Employer No. 4 signature Date

LOBBYIST REPORT FORM



State of Idaho

Lawrence Denney

Secretary of State

ANNUAL **SEMI-ANNUAL**

19 JAN 30 PM 02:08

**SECRETARY OF STATE
STATE OF IDAHO**

To Be Filed By:
L-2 LOBBYISTS
(Sec. 67-6619)

(Type or print clearly in black ink)
See instructions at bottom of page

9123

| | | |
|--|----------------------------|---|
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| | | Employer No. 1 | Employer No. 2 | Employer No. 3 | Employer No. 4 |
| Entertainment | \$ \$58.91 | \$ \$17.22 | \$ _____ | \$ _____ | \$ _____ |
| Food and Refreshment | \$ \$0.00 | \$ \$0.00 | _____ | _____ | _____ |
| Living Accommodations | \$ \$0.00 | \$ \$0.00 | _____ | _____ | _____ |
| Advertising | \$ \$0.00 | \$ \$0.00 | _____ | _____ | _____ |
| Travel | \$ \$0.00 | \$ \$0.00 | _____ | _____ | _____ |
| Telephone | \$ \$0.00 | \$ \$0.00 | _____ | _____ | _____ |
| Other Expenses or Services | \$ \$0.00 | \$ \$0.00 | _____ | _____ | _____ |
| Total | \$ \$58.91 | \$ \$17.22 | \$ _____ | \$ _____ | \$ _____ |

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| | No. 2 | |
| | No. 3 | |
| | No. 4 | |

| | | | |
|---|--|--|--|
| Item 4 | Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. | | |
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| 07 | Ecology, environment, pollution, conservation, zoning, land and water use | 23 | License, permits |
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| 13 | Government, federal | 29 | Transportation, highways, streets and roads |
| 14 | Government, municipal | 30 | Utilities, communications, televisions, radio, newspaper, power, CATV, gas |
| 15 | Government, special districts | 31 | Other (please specify)_____ |
| 16 | Government, state | | |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 **Idaho Code**.

Electronically signed **1/16/2019**

Lobbyist signature Date

JCK **1/30/2019**

Employer No. 1 signature Date

Employer No. 2 signature Date

Employer No. 3 signature Date

Employer No. 4 signature Date