

LOBBYIST REPORT FORM



State of Idaho
Lawrence Denney
Secretary of State

ANNUAL **SEMI-ANNUAL**

19 JAN 11 AM 11:40

**SECRETARY OF STATE
STATE OF IDAHO**

To Be Filed By:
L-2 LOBBYISTS
(Sec. 67-6619)

(Type or print clearly in black ink)
See instructions at bottom of page

9098

Lobbyist's name and permanent business address Emily Patchin 407 W Jefferson Street Boise, ID 83702	Date prepared 1/11/2019	Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) 12 31 2018
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Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No 1	Employer No 2	Employer No. 3	Employer No 4
Entertainment	\$ 3,884.00	\$ 36.38	\$ 0.00	\$ 11.96	\$ 55.69
Food and Refreshment	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Living Accommodations	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Advertising	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Travel	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Telephone	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Other Expenses or Services	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Total	\$ 3,884.00	\$ 36.38	\$ 0.00	\$ 11.96	\$ 55.69

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1

Item-2	The totals of each expenditure of more than one hundred ten dollars (\$110) for a legislator, other holder of public office, executive officials and member(s) of their household.			
Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group	

Continued on attached page(s)

INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. TO BE FILED WITH: Lawrence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080 elections@sos.idaho.gov Phone: (208) 334-2852 Fax: (208) 334-2282	No. 1	Alliance of Automobile Manufacturers 803 7th Street NW Ste 300 Washington DC 20001 USA
	No. 2	Amazon.com Inc 601 New Jersey Ave NW Ste 900 Washington DC 20001 USA
	No. 3	BHH, LLC 729 S. Bridgeway Place Eagle ID 83616 USA
	No. 4	DaVita HealthCare Partners 1423 Pacific Ave Tacoma WA 98402 USA

Item 4	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.	
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number
6, 7	S.C.R. 132, S.B. 1354	
8, 11	S.B. 1336, S.B. 1332	
17, 19	S.B. 1289, S.B. 1287a	
22, 23	S.B. 1262, S.B. 1255	
24, 25	S.B. 1246, H.B. 717	
26, 30	H.B. 693, H.B. 657	
	H.B. 642, H.B. 625	
	H.B. 607, H.B. 606	
	H.B. 605, H.B. 597	
	H.B. 596, H.B. 578	
	H.B. 570, H.B. 568	
	H.B. 547, H.B. 545aa	
	H.B. 539, H.B. 536	
	H.B. 520, H.B. 505	
	H.B. 500, H.B. 499	
	H.B. 495, H.B. 464	
	H.B. 457, H.B. 456	
	H.B. 448, H.B. 445	
	H.B. 420, H.B. 393	
	H.B. 339, H.B. 338	

Item 5	Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing

LEGISLATIVE SUBJECT IDENTIFICATION

Code	Subject	Code	Subject
01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
02	Amusements, games, athletics and sports	18	Higher education
03	Banking, finance, credit and investments	19	Housing, construction, codes
04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)
05	Church and religion	21	Labor, salaries and wages, collective bargaining
06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits
08	Education	24	Liquor
09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services
10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation
12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation
13	Government, federal	29	Transportation, highways, streets and roads
14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
15	Government, special districts	31	Other (please specify) _____
16	Government, state		

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Electronically signed	1/11/2019
_____ Lobbyist signature	_____ Date
SR	1/11/2019
_____ Employer No 1 signature	_____ Date
_____ Employer No 2 signature	_____ Date
_____ Employer No 3 signature	_____ Date
_____ Employer No 4 signature	_____ Date

Employer No.	Employer Name(s) and Address(es)	Employer Signature(s)	Date Signed
No.5	Hagadone Hospitality Co PO Box 6200 Coeur d'Alene ID 83816 USA		
No.6	Idaho Beer & Wine Distributors Association PO Box 863 Boise ID 83701-0863 USA		
No.7	Idaho Humane Society 4775 W Dorman St Boise ID 83705 USA		
No.8	Idaho Outfitters & Guides Association PO Box 95 Boise ID 83701 USA		
No.9	Idaho Physical Therapy Association 4220 Bodenheimer St Boise ID 83703 USA		
No.10	Idaho REALTORS® 10116 W Overland Rd Boise ID 83709-1428 USA		
No.11	International Gamco Inc 9136 Mormon Bridge Rd Omaha NE 68152 USA		
No.12	Istation 8150 North Central Expressway Suite 2000 Dallas TX 75206 USA		
No.13	Kootenai Health 2003 Kootenai Health Way Coeur d'Alene ID 83814 USA		
No.14	Kootenai Tribe of Idaho PO Box 1269 Bonners Ferry ID 83805-1269 USA		
No.15	MAXIMUS 11419 Sunset Hills Rd Reston VA 20190 USA		
No.16	Melaleuca Inc 4609 West 65 South Idaho Falls ID 83402 USA		
No.17	Newspaper Association of Idaho 407 W Jefferson St Boise ID 83702 USA		
No.18	Pearson Education Inc 1919 M Street NW Suite 600 Washington DC 20036 USA		

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State of Idaho
Lawrence Denney
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Lobbyist's name and permanent business address Emily Patchin 407 W Jefferson Street Boise, ID 83702	Date prepared 1/11/2019	Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) 12 31 2018
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Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ \$3,884.00	\$ \$36.38	\$ \$0.00	\$ \$11.96	\$ \$55.69
Food and Refreshment	\$ \$0.00	\$ \$0.00	\$ \$0.00	\$ \$0.00	\$ \$0.00
Living Accommodations	\$ \$0.00	\$ \$0.00	\$ \$0.00	\$ \$0.00	\$ \$0.00
Advertising	\$ \$0.00	\$ \$0.00	\$ \$0.00	\$ \$0.00	\$ \$0.00
Travel	\$ \$0.00	\$ \$0.00	\$ \$0.00	\$ \$0.00	\$ \$0.00
Telephone	\$ \$0.00	\$ \$0.00	\$ \$0.00	\$ \$0.00	\$ \$0.00
Other Expenses or Services	\$ \$0.00	\$ \$0.00	\$ \$0.00	\$ \$0.00	\$ \$0.00
Total	\$ \$3,884.00	\$ \$36.38	\$ \$0.00	\$ \$11.96	\$ \$55.69

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Item-2	The totals of each expenditure of more than one hundred ten dollars (\$110) for a legislator, other holder of public office, executive officials and member(s) of their household.			
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	No. 2	Amazon.com Inc 601 New Jersey Ave NW Ste 900 Washington DC 20001 USA
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Item 4	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.	
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number
6, 7 8, 11 17, 19 22, 23 24, 25 26, 30	S.C.R. 132, S.B. 1354 S.B. 1336, S.B. 1332 S.B. 1289, S.B. 1287a S.B. 1262, S.B. 1255 S.B. 1246, H.B. 717 H.B. 693, H.B. 657 H.B. 642, H.B. 625 H.B. 607, H.B. 606 H.B. 605, H.B. 597 H.B. 596, H.B. 578 H.B. 570, H.B. 568 H.B. 547, H.B. 545aa H.B. 539, H.B. 536 H.B. 520, H.B. 505 H.B. 500, H.B. 499 H.B. 495, H.B. 464 H.B. 457, H.B. 456 H.B. 448, H.B. 445 H.B. 420, H.B. 393 H.B. 339, H.B. 338	

Item 5	Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.

LEGISLATIVE SUBJECT IDENTIFICATION

Code	Subject	Code	Subject
01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
02	Amusements, games, athletics and sports	18	Higher education
03	Banking, finance, credit and investments	19	Housing, construction, codes
04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)
05	Church and religion	21	Labor, salaries and wages, collective bargaining
06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits
08	Education	24	Liquor
09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services
10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation
12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation
13	Government, federal	29	Transportation, highways, streets and roads
14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
15	Government, special districts	31	Other (please specify)_____
16	Government, state		

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 **Idaho Code**.

Electronically signed 1/11/2019

Lobbyist signature Date

SR 1/11/2019

Employer No. 1 signature Date

Employer No. 2 signature Date

Employer No. 3 signature Date

Employer No. 4 signature Date

Employer No.	Employer Name(s) and Address(es)	Employer Signature(s)	Date Signed
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No.6	Idaho Beer & Wine Distributors Association PO Box 863 Boise ID 83701-0863 USA		
No.7	Idaho Humane Society 4775 W Dorman St Boise ID 83705 USA		
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No.9	Idaho Physical Therapy Association 4220 Bodenheimer St Boise ID 83703 USA		
No.10	Idaho REALTORS® 10116 W Overland Rd Boise ID 83709-1428 USA		
No.11	International Gamco Inc 9136 Mormon Bridge Rd Omaha NE 68152 USA		
No.12	Istation 8150 North Central Expressway Suite 2000 Dallas TX 75206 USA		
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No.18	Pearson Education Inc 1919 M Street NW Suite 600 Washington DC 20036 USA		

LOBBYIST REPORT FORM



State of Idaho
Lawrence Denney
Secretary of State

ANNUAL **SEMI-ANNUAL**

19 JAN 14 PM 02:31

**SECRETARY OF STATE
STATE OF IDAHO**

To Be Filed By:
L-2 LOBBYISTS
(Sec. 67-6619)

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Lobbyist's name and permanent business address Emily Patchin 407 W Jefferson Street Boise, ID 83702	Date prepared 1/11/2019	Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) 12 31 2018
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		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ \$3,884.00	\$ \$117.14	\$ \$36.39	\$ \$81.20	\$ \$82.36
Food and Refreshment	\$ \$0.00	\$ \$0.00	\$ \$0.00	\$ \$0.00	\$ \$0.00
Living Accommodations	\$ \$0.00	\$ \$0.00	\$ \$0.00	\$ \$0.00	\$ \$0.00
Advertising	\$ \$0.00	\$ \$0.00	\$ \$0.00	\$ \$0.00	\$ \$0.00
Travel	\$ \$0.00	\$ \$0.00	\$ \$0.00	\$ \$0.00	\$ \$0.00
Telephone	\$ \$0.00	\$ \$0.00	\$ \$0.00	\$ \$0.00	\$ \$0.00
Other Expenses or Services	\$ \$0.00	\$ \$0.00	\$ \$0.00	\$ \$0.00	\$ \$0.00
Total	\$ \$3,884.00	\$ \$117.14	\$ \$36.39	\$ \$81.20	\$ \$82.36

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item- 2	The totals of each expenditure of more than one hundred ten dollars (\$110) for a legislator, other holder of public office, executive officials and member(s) of their household.			
Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group	

Continued on attached page(s)

INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
<p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.</p> <p>TO BE FILED WITH:</p> <p style="text-align: center;">Lawrence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080 elections@sos.idaho.gov Phone: (208) 334-2852 Fax: (208) 334-2282</p>	No. 1	Idaho Physical Therapy Association 4220 Bodenheimer St Boise ID 83703 USA
	No. 2	International Gamco Inc 9136 Mormon Bridge Rd Omaha NE 68152 USA
	No. 3	Pearson Education Inc 1919 M Street NW Suite 600 Washington DC 20036 USA
	No. 4	Saint Alphonus Health System 1055 N Curtis Rd Boise ID 83706-1309 USA

Item 4	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.	
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number
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Item 5	Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.

LEGISLATIVE SUBJECT IDENTIFICATION

Code	Subject	Code	Subject
01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
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04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)
05	Church and religion	21	Labor, salaries and wages, collective bargaining
06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits
08	Education	24	Liquor
09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services
10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation
12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation
13	Government, federal	29	Transportation, highways, streets and roads
14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
15	Government, special districts	31	Other (please specify)_____
16	Government, state		

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 **Idaho Code**.

Electronically signed	1/11/2019
_____ Lobbyist signature	_____ Date
LDG	1/14/2019
_____ Employer No. 1 signature	_____ Date
SAH	1/11/2019
_____ Employer No. 2 signature	_____ Date
CSM	1/11/2019
_____ Employer No. 3 signature	_____ Date
CS	1/14/2019
_____ Employer No. 4 signature	_____ Date

LOBBYIST REPORT FORM



State of Idaho
Lawrence Denney
Secretary of State

ANNUAL **SEMI-ANNUAL**

19 JAN 25 PM 04:13

**SECRETARY OF STATE
STATE OF IDAHO**

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To Be Filed By:
L-2 LOBBYISTS
(Sec. 67-6619)

(Type or print clearly in black ink)
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Lobbyist's name and permanent business address Emily Patchin 407 W Jefferson Street Boise, ID 83702	Date prepared 1/11/2019	Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) 12 31 2018
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Entertainment					
Food and Refreshment	\$ \$3,884.00	\$ \$24.19	\$ _____	\$ _____	\$ _____
Living Accommodations	\$0.00	\$0.00	_____	_____	_____
Advertising	\$0.00	\$0.00	_____	_____	_____
Travel	\$0.00	\$0.00	_____	_____	_____
Telephone	\$0.00	\$0.00	_____	_____	_____
Other Expenses or Services	\$0.00	\$0.00	_____	_____	_____
Total	\$ \$3,884.00	\$ \$24.19	\$ _____	\$ _____	\$ _____

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	No. 2	
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Lobbyist signature Date

JJJ 1/24/2019

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Employer No. 4 signature Date

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Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ \$3,884.00	\$ \$2,779.86	\$ _____	\$ _____	\$ _____
Food and Refreshment	\$ \$0.00	\$ \$0.00	_____	_____	_____
Living Accommodations	\$ \$0.00	\$ \$0.00	_____	_____	_____
Advertising	\$ \$0.00	\$ \$0.00	_____	_____	_____
Travel	\$ \$0.00	\$ \$0.00	_____	_____	_____
Telephone	\$ \$0.00	\$ \$0.00	_____	_____	_____
Other Expenses or Services	\$ \$0.00	\$ \$0.00	_____	_____	_____
Total	\$ \$3,884.00	\$ \$2,779.86	\$ _____	\$ _____	\$ _____

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item- 2	The totals of each expenditure of more than one hundred ten dollars (\$110) for a legislator, other holder of public office, executive officials and member(s) of their household.			
Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group	

Continued on attached page(s)

INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
<p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.</p> <p>TO BE FILED WITH:</p> <p style="text-align: center;">Lawrence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080 elections@sos.idaho.gov Phone: (208) 334-2852 Fax: (208) 334-2282</p>	No. 1	Pharmaceutical Research & Manufacturers Association 3140 Maringo Rd SE Olympia WA 98501 USA
	No. 2	
	No. 3	
	No. 4	

Item 4	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.	
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number
6, 7 8, 11 17, 19 22, 23 24, 25 26, 30	S.C.R. 132, S.B. 1354 S.B. 1336, S.B. 1332 S.B. 1289, S.B. 1287a S.B. 1262, S.B. 1255 S.B. 1246, H.B. 717 H.B. 693, H.B. 657 H.B. 642, H.B. 625 H.B. 607, H.B. 606 H.B. 605, H.B. 597 H.B. 596, H.B. 578 H.B. 570, H.B. 568 H.B. 547, H.B. 545aa H.B. 539, H.B. 536 H.B. 520, H.B. 505 H.B. 500, H.B. 499 H.B. 495, H.B. 464 H.B. 457, H.B. 456 H.B. 448, H.B. 445 H.B. 420, H.B. 393 H.B. 339, H.B. 338	

Item 5	Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.

LEGISLATIVE SUBJECT IDENTIFICATION

Code	Subject	Code	Subject
01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
02	Amusements, games, athletics and sports	18	Higher education
03	Banking, finance, credit and investments	19	Housing, construction, codes
04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)
05	Church and religion	21	Labor, salaries and wages, collective bargaining
06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits
08	Education	24	Liquor
09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services
10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation
12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation
13	Government, federal	29	Transportation, highways, streets and roads
14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
15	Government, special districts	31	Other (please specify)_____
16	Government, state		

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 **Idaho Code**.

Electronically signed **1/11/2019**

 Lobbyist signature Date

KEJ **1/15/2019**

 Employer No. 1 signature Date

 Employer No. 2 signature Date

 Employer No. 3 signature Date

 Employer No. 4 signature Date

LOBBYIST REPORT FORM



State of Idaho
Lawrence Denney
Secretary of State

ANNUAL **SEMI-ANNUAL**

19 JAN 23 PM 04:52

**SECRETARY OF STATE
STATE OF IDAHO**

To Be Filed By:
L-2 LOBBYISTS
(Sec. 67-6619)

(Type or print clearly in black ink)
See instructions at bottom of page

9098

Lobbyist's name and permanent business address Emily Patchin 407 W Jefferson Street Boise, ID 83702	Date prepared 1/11/2019	Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) 12 31 2018
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Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ \$3,884.00	\$ \$36.39	\$ \$89.45	\$ \$195.97	\$ _____
Food and Refreshment	\$ \$0.00	\$ \$0.00	\$ \$0.00	\$ \$0.00	\$ _____
Living Accommodations	\$ \$0.00	\$ \$0.00	\$ \$0.00	\$ \$0.00	\$ _____
Advertising	\$ \$0.00	\$ \$0.00	\$ \$0.00	\$ \$0.00	\$ _____
Travel	\$ \$0.00	\$ \$0.00	\$ \$0.00	\$ \$0.00	\$ _____
Telephone	\$ \$0.00	\$ \$0.00	\$ \$0.00	\$ \$0.00	\$ _____
Other Expenses or Services	\$ \$0.00	\$ \$0.00	\$ \$0.00	\$ \$0.00	\$ _____
Total	\$ \$3,884.00	\$ \$36.39	\$ \$89.45	\$ \$195.97	\$ _____

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item-2	The totals of each expenditure of more than one hundred ten dollars (\$110) for a legislator, other holder of public office, executive officials and member(s) of their household.			
	Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group

Continued on attached page(s)

INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. TO BE FILED WITH: Lawrence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080 elections@sos.idaho.gov Phone: (208) 334-2852 Fax: (208) 334-2282	No. 1	Idaho Outfitters & Guides Association PO Box 95 Boise ID 83701 USA
	No. 2	Idaho REALTORS® 10116 W Overland Rd Boise ID 83709-1428 USA
	No. 3	Istation 8150 North Central Expressway Suite 2000 Dallas TX 75206 USA
	No. 4	

Item 4	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.	
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number
6, 7 8, 11 17, 19 22, 23 24, 25 26, 30	S.C.R. 132, S.B. 1354 S.B. 1336, S.B. 1332 S.B. 1289, S.B. 1287a S.B. 1262, S.B. 1255 S.B. 1246, H.B. 717 H.B. 693, H.B. 657 H.B. 642, H.B. 625 H.B. 607, H.B. 606 H.B. 605, H.B. 597 H.B. 596, H.B. 578 H.B. 570, H.B. 568 H.B. 547, H.B. 545aa H.B. 539, H.B. 536 H.B. 520, H.B. 505 H.B. 500, H.B. 499 H.B. 495, H.B. 464 H.B. 457, H.B. 456 H.B. 448, H.B. 445 H.B. 420, H.B. 393 H.B. 339, H.B. 338	

Item 5	Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.

LEGISLATIVE SUBJECT IDENTIFICATION

Code	Subject	Code	Subject
01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
02	Amusements, games, athletics and sports	18	Higher education
03	Banking, finance, credit and investments	19	Housing, construction, codes
04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)
05	Church and religion	21	Labor, salaries and wages, collective bargaining
06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits
08	Education	24	Liquor
09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services
10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation
12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation
13	Government, federal	29	Transportation, highways, streets and roads
14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
15	Government, special districts	31	Other (please specify)_____
16	Government, state		

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 **Idaho Code**.

Electronically signed	1/11/2019
_____ Lobbyist signature	_____ Date
GS	1/23/2019
_____ Employer No. 1 signature	_____ Date
MG	1/23/2019
_____ Employer No. 2 signature	_____ Date
EP	1/21/2019
_____ Employer No. 3 signature	_____ Date
_____ Employer No. 4 signature	_____ Date

LOBBYIST REPORT FORM



State of Idaho
Lawrence Denney
Secretary of State

ANNUAL **SEMI-ANNUAL**

19 JAN 24 PM 01:22

**SECRETARY OF STATE
STATE OF IDAHO**

To Be Filed By:
L-2 LOBBYISTS
(Sec. 67-6619)

(Type or print clearly in black ink)
See instructions at bottom of page

9098

Lobbyist's name and permanent business address Emily Patchin 407 W Jefferson Street Boise, ID 83702	Date prepared 1/11/2019	Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) 12 31 2018
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Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ \$3,884.00	\$ \$54.36	\$ _____	\$ _____	\$ _____
Food and Refreshment	\$ \$0.00	\$ \$0.00	_____	_____	_____
Living Accommodations	\$ \$0.00	\$ \$0.00	_____	_____	_____
Advertising	\$ \$0.00	\$ \$0.00	_____	_____	_____
Travel	\$ \$0.00	\$ \$0.00	_____	_____	_____
Telephone	\$ \$0.00	\$ \$0.00	_____	_____	_____
Other Expenses or Services	\$ \$0.00	\$ \$0.00	_____	_____	_____
Total	\$ \$3,884.00	\$ \$54.36	\$ _____	\$ _____	\$ _____

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item- 2	The totals of each expenditure of more than one hundred ten dollars (\$110) for a legislator, other holder of public office, executive officials and member(s) of their household.			
Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group	

Continued on attached page(s)

INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
<p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.</p> <p>TO BE FILED WITH:</p> <p style="text-align: center;">Lawrence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080 elections@sos.idaho.gov Phone: (208) 334-2852 Fax: (208) 334-2282</p>	No. 1	PotlatchDeltic Corporation 601 W 1st Ave Ste 1600 Spokane WA 99201 USA
	No. 2	
	No. 3	
	No. 4	

Item 4	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.	
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number
6, 7 8, 11 17, 19 22, 23 24, 25 26, 30	S.C.R. 132, S.B. 1354 S.B. 1336, S.B. 1332 S.B. 1289, S.B. 1287a S.B. 1262, S.B. 1255 S.B. 1246, H.B. 717 H.B. 693, H.B. 657 H.B. 642, H.B. 625 H.B. 607, H.B. 606 H.B. 605, H.B. 597 H.B. 596, H.B. 578 H.B. 570, H.B. 568 H.B. 547, H.B. 545aa H.B. 539, H.B. 536 H.B. 520, H.B. 505 H.B. 500, H.B. 499 H.B. 495, H.B. 464 H.B. 457, H.B. 456 H.B. 448, H.B. 445 H.B. 420, H.B. 393 H.B. 339, H.B. 338	

Item 5	Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.

LEGISLATIVE SUBJECT IDENTIFICATION

Code	Subject	Code	Subject
01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
02	Amusements, games, athletics and sports	18	Higher education
03	Banking, finance, credit and investments	19	Housing, construction, codes
04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)
05	Church and religion	21	Labor, salaries and wages, collective bargaining
06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits
08	Education	24	Liquor
09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services
10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation
12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation
13	Government, federal	29	Transportation, highways, streets and roads
14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
15	Government, special districts	31	Other (please specify)_____
16	Government, state		

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 **Idaho Code**.

Electronically signed 1/11/2019

Lobbyist signature Date

MJB 1/24/2019

Employer No. 1 signature Date

Employer No. 2 signature Date

Employer No. 3 signature Date

Employer No. 4 signature Date

LOBBYIST REPORT FORM



State of Idaho
Lawrence Denney
Secretary of State

ANNUAL **SEMI-ANNUAL**

19 JAN 29 PM 05:09

**SECRETARY OF STATE
STATE OF IDAHO**

9098

To Be Filed By:
L-2 LOBBYISTS
(Sec. 67-6619)

(Type or print clearly in black ink)
See instructions at bottom of page

Lobbyist's name and permanent business address Emily Patchin 407 W Jefferson Street Boise, ID 83702	Date prepared 1/11/2019	Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) 12 31 2018
---	-----------------------------------	---

Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ \$3,884.00	\$ \$55.69	\$ \$36.38	\$ \$67.05	\$ _____
Food and Refreshment	\$ \$0.00	\$ \$0.00	\$ \$0.00	\$ \$0.00	\$ _____
Living Accommodations	\$ \$0.00	\$ \$0.00	\$ \$0.00	\$ \$0.00	\$ _____
Advertising	\$ \$0.00	\$ \$0.00	\$ \$0.00	\$ \$0.00	\$ _____
Travel	\$ \$0.00	\$ \$0.00	\$ \$0.00	\$ \$0.00	\$ _____
Telephone	\$ \$0.00	\$ \$0.00	\$ \$0.00	\$ \$0.00	\$ _____
Other Expenses or Services	\$ \$0.00	\$ \$0.00	\$ \$0.00	\$ \$0.00	\$ _____
Total	\$ \$3,884.00	\$ \$55.69	\$ \$36.38	\$ \$67.05	\$ _____

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item-2	The totals of each expenditure of more than one hundred ten dollars (\$110) for a legislator, other holder of public office, executive officials and member(s) of their household.			
Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group	

Continued on attached page(s)

INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
<p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.</p> <p>TO BE FILED WITH:</p> <p style="text-align: center;">Lawrence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080 elections@sos.idaho.gov Phone: (208) 334-2852 Fax: (208) 334-2282</p>	No. 1	DaVita HealthCare Partners 1423 Pacific Ave Tacoma WA 98402 USA
	No. 2	Idaho Humane Society 4775 W Dorman St Boise ID 83705 USA
	No. 3	Kootenai Health 2003 Kootenai Health Way Coeur d'Alene ID 83814 USA
	No. 4	

Item 4	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.	
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number
6, 7 8, 11 17, 19 22, 23 24, 25 26, 30	S.C.R. 132, S.B. 1354 S.B. 1336, S.B. 1332 S.B. 1289, S.B. 1287a S.B. 1262, S.B. 1255 S.B. 1246, H.B. 717 H.B. 693, H.B. 657 H.B. 642, H.B. 625 H.B. 607, H.B. 606 H.B. 605, H.B. 597 H.B. 596, H.B. 578 H.B. 570, H.B. 568 H.B. 547, H.B. 545aa H.B. 539, H.B. 536 H.B. 520, H.B. 505 H.B. 500, H.B. 499 H.B. 495, H.B. 464 H.B. 457, H.B. 456 H.B. 448, H.B. 445 H.B. 420, H.B. 393 H.B. 339, H.B. 338	

Item 5	Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.

LEGISLATIVE SUBJECT IDENTIFICATION

Code	Subject	Code	Subject
01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
02	Amusements, games, athletics and sports	18	Higher education
03	Banking, finance, credit and investments	19	Housing, construction, codes
04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)
05	Church and religion	21	Labor, salaries and wages, collective bargaining
06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits
08	Education	24	Liquor
09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services
10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation
12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation
13	Government, federal	29	Transportation, highways, streets and roads
14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
15	Government, special districts	31	Other (please specify)_____
16	Government, state		

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 **Idaho Code**.

Electronically signed	1/11/2019
_____ Lobbyist signature	_____ Date
KAM	1/29/2019
_____ Employer No. 1 signature	_____ Date
JCR	1/29/2019
_____ Employer No. 2 signature	_____ Date
CCB	1/29/2019
_____ Employer No. 3 signature	_____ Date
_____ Employer No. 4 signature	_____ Date

LOBBYIST REPORT FORM



State of Idaho
Lawrence Denney
Secretary of State

ANNUAL **SEMI-ANNUAL**

19 JAN 30 PM 02:26

**SECRETARY OF STATE
STATE OF IDAHO**

9098

To Be Filed By:
L-2 LOBBYISTS
(Sec. 67-6619)

(Type or print clearly in black ink)
See instructions at bottom of page

Lobbyist's name and permanent business address Emily Patchin 407 W Jefferson Street Boise, ID 83702	Date prepared 1/11/2019	Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) 12 31 2018
---	-----------------------------------	---

Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ \$3,884.00	\$ \$11.96	\$ \$94.38	\$ \$24.19	\$ _____
Food and Refreshment	\$ \$0.00	\$ \$0.00	\$ \$0.00	\$ \$0.00	\$ _____
Living Accommodations	\$ \$0.00	\$ \$0.00	\$ \$0.00	\$ \$0.00	\$ _____
Advertising	\$ \$0.00	\$ \$0.00	\$ \$0.00	\$ \$0.00	\$ _____
Travel	\$ \$0.00	\$ \$0.00	\$ \$0.00	\$ \$0.00	\$ _____
Telephone	\$ \$0.00	\$ \$0.00	\$ \$0.00	\$ \$0.00	\$ _____
Other Expenses or Services	\$ \$0.00	\$ \$0.00	\$ \$0.00	\$ \$0.00	\$ _____
Total	\$ \$3,884.00	\$ \$11.96	\$ \$94.38	\$ \$24.19	\$ _____

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item-2	The totals of each expenditure of more than one hundred ten dollars (\$110) for a legislator, other holder of public office, executive officials and member(s) of their household.			
	Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group

Continued on attached page(s)

INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. TO BE FILED WITH: Lawrence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080 elections@sos.idaho.gov Phone: (208) 334-2852 Fax: (208) 334-2282	No. 1	BHH, LLC 729 S. Bridgeway Place Eagle ID 83616 USA
	No. 2	Idaho Beer & Wine Distributors Association PO Box 863 Boise ID 83701-0863 USA
	No. 3	Kootenai Tribe of Idaho PO Box 1269 Bonners Ferry ID 83805-1269 USA
	No. 4	

Item 4	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.	
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number
6, 7 8, 11 17, 19 22, 23 24, 25 26, 30	S.C.R. 132, S.B. 1354 S.B. 1336, S.B. 1332 S.B. 1289, S.B. 1287a S.B. 1262, S.B. 1255 S.B. 1246, H.B. 717 H.B. 693, H.B. 657 H.B. 642, H.B. 625 H.B. 607, H.B. 606 H.B. 605, H.B. 597 H.B. 596, H.B. 578 H.B. 570, H.B. 568 H.B. 547, H.B. 545aa H.B. 539, H.B. 536 H.B. 520, H.B. 505 H.B. 500, H.B. 499 H.B. 495, H.B. 464 H.B. 457, H.B. 456 H.B. 448, H.B. 445 H.B. 420, H.B. 393 H.B. 339, H.B. 338	

Item 5	Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.

LEGISLATIVE SUBJECT IDENTIFICATION

Code	Subject	Code	Subject
01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
02	Amusements, games, athletics and sports	18	Higher education
03	Banking, finance, credit and investments	19	Housing, construction, codes
04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)
05	Church and religion	21	Labor, salaries and wages, collective bargaining
06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits
08	Education	24	Liquor
09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services
10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation
12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation
13	Government, federal	29	Transportation, highways, streets and roads
14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
15	Government, special districts	31	Other (please specify)_____
16	Government, state		

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 **Idaho Code**.

Electronically signed	1/11/2019
_____ Lobbyist signature	_____ Date
JHH	1/30/2019
_____ Employer No. 1 signature	_____ Date
MN	1/30/2019
_____ Employer No. 2 signature	_____ Date
GA	1/30/2019
_____ Employer No. 3 signature	_____ Date
_____ Employer No. 4 signature	_____ Date

LOBBYIST REPORT FORM



State of Idaho
Lawrence Denney
Secretary of State

ANNUAL **SEMI-ANNUAL**

19 JAN 31 PM 05:33

**SECRETARY OF STATE
STATE OF IDAHO**

9098

To Be Filed By:
L-2 LOBBYISTS
(Sec. 67-6619)

(Type or print clearly in black ink)
See instructions at bottom of page

Lobbyist's name and permanent business address Emily Patchin 407 W Jefferson Street Boise, ID 83702	Date prepared 1/11/2019	Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) 12 31 2018
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Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ \$3,884.00	\$ \$60.66	\$ _____	\$ _____	\$ _____
Food and Refreshment	\$ \$0.00	\$ \$0.00	_____	_____	_____
Living Accommodations	\$ \$0.00	\$ \$0.00	_____	_____	_____
Advertising	\$ \$0.00	\$ \$0.00	_____	_____	_____
Travel	\$ \$0.00	\$ \$0.00	_____	_____	_____
Telephone	\$ \$0.00	\$ \$0.00	_____	_____	_____
Other Expenses or Services	\$ \$0.00	\$ \$0.00	_____	_____	_____
Total	\$ \$3,884.00	\$ \$60.66	\$ _____	\$ _____	\$ _____

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item- 2	The totals of each expenditure of more than one hundred ten dollars (\$110) for a legislator, other holder of public office, executive officials and member(s) of their household.			
Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group	

Continued on attached page(s)

INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
<p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.</p> <p>TO BE FILED WITH:</p> <p style="text-align: center;">Lawrence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080 elections@sos.idaho.gov Phone: (208) 334-2852 Fax: (208) 334-2282</p>	No. 1	Newspaper Association of Idaho 407 W Jefferson St Boise ID 83702 USA
	No. 2	
	No. 3	
	No. 4	

Item 4	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.	
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number
6, 7 8, 11 17, 19 22, 23 24, 25 26, 30	S.C.R. 132, S.B. 1354 S.B. 1336, S.B. 1332 S.B. 1289, S.B. 1287a S.B. 1262, S.B. 1255 S.B. 1246, H.B. 717 H.B. 693, H.B. 657 H.B. 642, H.B. 625 H.B. 607, H.B. 606 H.B. 605, H.B. 597 H.B. 596, H.B. 578 H.B. 570, H.B. 568 H.B. 547, H.B. 545aa H.B. 539, H.B. 536 H.B. 520, H.B. 505 H.B. 500, H.B. 499 H.B. 495, H.B. 464 H.B. 457, H.B. 456 H.B. 448, H.B. 445 H.B. 420, H.B. 393 H.B. 339, H.B. 338	

Item 5	Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.

LEGISLATIVE SUBJECT IDENTIFICATION

Code	Subject	Code	Subject
01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
02	Amusements, games, athletics and sports	18	Higher education
03	Banking, finance, credit and investments	19	Housing, construction, codes
04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)
05	Church and religion	21	Labor, salaries and wages, collective bargaining
06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits
08	Education	24	Liquor
09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services
10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products
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CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 **Idaho Code**.

Electronically signed 1/11/2019

Lobbyist signature Date

NHA 1/30/2019

Employer No. 1 signature Date

Employer No. 2 signature Date

Employer No. 3 signature Date

Employer No. 4 signature Date