

**LOBBYIST REPORT FORM**



**State of Idaho**  
Lawrence Denney  
Secretary of State

**ANNUAL**       **SEMI-ANNUAL**

19 JAN 10 AM 08:07

**SECRETARY OF STATE  
STATE OF IDAHO**

9088

To Be Filed By:  
**L-2** LOBBYISTS  
(Sec. 67-6619)

(Type or print clearly in black ink)  
See instructions at bottom of page

Lobbyist's name and permanent business address <b>Jeremy Pisca</b> 407 W Jefferson Street Boise, ID 83702	Date prepared 1/9/2019	Period covered <input checked="" type="checkbox"/> year ending (Mo.)      (Day)      (Yr.) <b>12</b> <b>31</b> <b>2018</b>
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Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 12,219.46	\$ 516.29	\$ 0.00	\$ 41.34	\$ 521.03
Food and Refreshment	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Living Accommodations	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Advertising	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Travel	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Telephone	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Other Expenses or Services	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
<b>Total</b>	<b>\$ 12,219.46</b>	<b>\$ 516.29</b>	<b>\$ 0.00</b>	<b>\$ 41.34</b>	<b>\$ 521.03</b>

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item- 2	The totals of each expenditure of more than one hundred ten dollars (\$110) for a legislator, other holder of public office, executive officials and member(s) of their household.			
Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group	

Continued on attached page(s)

INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
<p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.</p> <p><b>TO BE FILED WITH:</b></p> <p style="text-align: center;">Lawrence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080 elections@sos.idaho.gov Phone: (208) 334-2852 Fax: (208) 334-2282</p>	No. 1	Alliance of Automobile Manufacturers 803 7th Street NW Ste 300 Washington DC 20001 USA
	No. 2	Amazon.com Inc 601 New Jersey Ave NW Ste 900 Washington DC 20001 USA
	No. 3	BHH, LLC 729 S. Bridgeway Place Eagle ID 83616 USA
	No. 4	DaVita HealthCare Partners 1423 Pacific Ave Tacoma WA 98402 USA

<b>Item 4</b>	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.	
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number
6, 7 8, 11 17, 19 22, 23 24, 25 26, 30	S.C.R. 132, S.B. 1354 S.B. 1336, S.B. 1332 S.B. 1289, S.B. 1287a S.B. 1262, S.B. 1255 S.B. 1246, H.B. 717 H.B. 693, H.B. 657 H.B. 642, H.B. 625 H.B. 607, H.B. 606 H.B. 605, H.B. 597 H.B. 596, H.B. 578 H.B. 570, H.B. 568 H.B. 547, H.B. 545aa H.B. 539, H.B. 536 H.B. 520, H.B. 505 H.B. 500, H.B. 499 H.B. 495, H.B. 464 H.B. 457, H.B. 456 H.B. 448, H.B. 445 H.B. 420, H.B. 393 H.B. 339, H.B. 338	

<b>Item 5</b>	Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.

**LEGISLATIVE SUBJECT IDENTIFICATION**

<b>Code</b>	<b>Subject</b>	<b>Code</b>	<b>Subject</b>
01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
02	Amusements, games, athletics and sports	18	Higher education
03	Banking, finance, credit and investments	19	Housing, construction, codes
04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)
05	Church and religion	21	Labor, salaries and wages, collective bargaining
06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits
08	Education	24	Liquor
09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services
10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation
12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation
13	Government, federal	29	Transportation, highways, streets and roads
14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
15	Government, special districts	31	Other (please specify) _____
16	Government, state		

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 **Idaho Code**.

**Electronically signed**

**1/9/2019**

\_\_\_\_\_  
Lobbyist signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Employer No. 1 signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Employer No. 2 signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Employer No. 3 signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Employer No. 4 signature

\_\_\_\_\_  
Date



Employer No.	Employer Name(s) and Address(es)	Employer Signature(s)	Date Signed
No.5	Hagadone Hospitality Co PO Box 6200 Coeur d'Alene ID 83816 USA		
No.6	Idaho Beer & Wine Distributors Association PO Box 863 Boise ID 83701-0863 USA		
No.7	Idaho Humane Society 4775 W Dorman St Boise ID 83705 USA		
No.8	Idaho Outfitters & Guides Association PO Box 95 Boise ID 83701 USA		
No.9	Idaho Physical Therapy Association 4220 Bodenheimer St Boise ID 83703 USA		
No.10	Idaho REALTORS® 10116 W Overland Rd Boise ID 83709-1428 USA		
No.11	International Gamco Inc 9136 Mormon Bridge Rd Omaha NE 68152 USA		
No.12	Istation 8150 North Central Expressway Suite 2000 Dallas TX 75206 USA		
No.13	Kootenai Health 2003 Kootenai Health Way Coeur d'Alene ID 83814 USA		
No.14	Kootenai Tribe of Idaho PO Box 1269 Bonners Ferry ID 83805-1269 USA		
No.15	MAXIMUS 11419 Sunset Hills Rd Reston VA 20190 USA		
No.16	Melaleuca Inc 4609 West 65 South Idaho Falls ID 83402 USA		
No.17	Newspaper Association of Idaho 407 W Jefferson St Boise ID 83702 USA		
No.18	Pearson Education Inc 1919 M Street NW Suite 600 Washington DC 20036 USA		



**LOBBYIST REPORT FORM**



**State of Idaho**  
Lawrence Denney  
Secretary of State

**ANNUAL**       **SEMI-ANNUAL**

19 JAN 10 AM 11:10  
**SECRETARY OF STATE**  
**STATE OF IDAHO**

To Be Filed By:  
**L-2** LOBBYISTS  
(Sec. 67-6619)

(Type or print clearly in black ink)  
See instructions at bottom of page

9088

Lobbyist's name and permanent business address <b>Jeremy Pisca</b> <b>407 W Jefferson Street</b> <b>Boise, ID 83702</b>	Date prepared <b>1/9/2019</b>	Period covered <input checked="" type="checkbox"/> year ending (Mo.)      (Day)      (Yr.) <b>12</b> <b>31</b> <b>2018</b>
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Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.					
	Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity <b>Do Not Have to be Reported</b>	*Total Amount for All Employers	Proportionate amounts contributed by each employer ( <b>Identify employers, under Item 3, at bottom of page.</b> )			
			Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
	Entertainment					
	Food and Refreshment	\$ <b>12,219.46</b>	\$ <b>1,373.24</b>	\$ _____	\$ _____	\$ _____
	Living Accommodations	\$ <b>0.00</b>	\$ <b>0.00</b>	_____	_____	_____
	Advertising	\$ <b>0.00</b>	\$ <b>0.00</b>	_____	_____	_____
	Travel	\$ <b>0.00</b>	\$ <b>0.00</b>	_____	_____	_____
	Telephone	\$ <b>0.00</b>	\$ <b>0.00</b>	_____	_____	_____
	Other Expenses or Services	\$ <b>0.00</b>	\$ <b>0.00</b>	_____	_____	_____
	<b>Total</b>	\$ <b>12,219.46</b>	\$ <b>1,373.24</b>	\$ _____	\$ _____	\$ _____

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item- 2	The totals of each expenditure of more than one hundred ten dollars (\$110) for a legislator, other holder of public office, executive officials and member(s) of their household.			
	Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group

Continued on attached page(s)

INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
<p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.</p> <p><b>TO BE FILED WITH:</b></p> <p>Lawrence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080 elections@sos.idaho.gov Phone: (208) 334-2852 Fax: (208) 334-2282</p>		
	No. 1	Station 8150 North Central Expressway Suite 2000 Dallas TX 75206 USA
	No. 2	
	No. 3	
	No. 4	

<b>Item 4</b>	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.	
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number
6, 7 8, 11 17, 19 22, 23 24, 25 26, 30	S.C.R. 132, S.B. 1354 S.B. 1336, S.B. 1332 S.B. 1289, S.B. 1287a S.B. 1262, S.B. 1255 S.B. 1246, H.B. 717 H.B. 693, H.B. 657 H.B. 642, H.B. 625 H.B. 607, H.B. 606 H.B. 605, H.B. 597 H.B. 596, H.B. 578 H.B. 570, H.B. 568 H.B. 547, H.B. 545aa H.B. 539, H.B. 536 H.B. 520, H.B. 505 H.B. 500, H.B. 499 H.B. 495, H.B. 464 H.B. 457, H.B. 456 H.B. 448, H.B. 445 H.B. 420, H.B. 393 H.B. 339, H.B. 338	

<b>Item 5</b>	Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.

**LEGISLATIVE SUBJECT IDENTIFICATION**

<b>Code</b>	<b>Subject</b>	<b>Code</b>	<b>Subject</b>
01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
02	Amusements, games, athletics and sports	18	Higher education
03	Banking, finance, credit and investments	19	Housing, construction, codes
04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)
05	Church and religion	21	Labor, salaries and wages, collective bargaining
06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits
08	Education	24	Liquor
09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services
10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation
12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation
13	Government, federal	29	Transportation, highways, streets and roads
14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
15	Government, special districts	31	Other (please specify)_____
16	Government, state		

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 **Idaho Code**.

**Electronically signed** **1/9/2019**

Lobbyist signature Date

**SP** **1/10/2019**

Employer No. 1 signature Date

Employer No. 2 signature Date

Employer No. 3 signature Date

Employer No. 4 signature Date

**LOBBYIST REPORT FORM**



**State of Idaho**  
Lawrence Denney  
Secretary of State

**ANNUAL**       **SEMI-ANNUAL**

19 JAN 11 AM 07:33

**SECRETARY OF STATE  
STATE OF IDAHO**

To Be Filed By:  
**L-2** LOBBYISTS  
(Sec. 67-6619)

(Type or print clearly in black ink)  
See instructions at bottom of page

9088

Lobbyist's name and permanent business address <b>Jeremy Pisca</b> 407 W Jefferson Street Boise, ID 83702	Date prepared 1/9/2019	Period covered <input checked="" type="checkbox"/> year ending (Mo.)      (Day)      (Yr.) <b>12</b> <b>31</b> <b>2018</b>
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		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 12,219.46	\$ 207.38	\$ _____	\$ _____	\$ _____
Food and Refreshment	\$0.00	\$0.00	_____	_____	_____
Living Accommodations	\$0.00	\$0.00	_____	_____	_____
Advertising	\$0.00	\$0.00	_____	_____	_____
Travel	\$0.00	\$0.00	_____	_____	_____
Telephone	\$0.00	\$0.00	_____	_____	_____
Other Expenses or Services	\$0.00	\$0.00	_____	_____	_____
<b>Total</b>	<b>\$ 12,219.46</b>	<b>\$ 207.38</b>	\$ _____	\$ _____	\$ _____

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

<b>Item-2</b>	The totals of each expenditure of more than one hundred ten dollars (\$110) for a legislator, other holder of public office, executive officials and member(s) of their household.			
	Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group

Continued on attached page(s)

<b>INSTRUCTIONS</b>	<b>Item 3</b>	Employer(s) Name(s) and Address(es)
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	No. 2	
	No. 3	
	No. 4	

<b>Item 4</b>	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.	
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<b>Code</b>	<b>Subject</b>	<b>Code</b>	<b>Subject</b>
01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
02	Amusements, games, athletics and sports	18	Higher education
03	Banking, finance, credit and investments	19	Housing, construction, codes
04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)
05	Church and religion	21	Labor, salaries and wages, collective bargaining
06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits
08	Education	24	Liquor
09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services
10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation
12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation
13	Government, federal	29	Transportation, highways, streets and roads
14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
15	Government, special districts	31	Other (please specify)_____
16	Government, state		

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 **Idaho Code**.

**Electronically signed**

**1/9/2019**

Lobbyist signature

Date

**JJJ**

**1/10/2019**

Employer No. 1 signature

Date

Employer No. 2 signature

Date

Employer No. 3 signature

Date

Employer No. 4 signature

Date

**LOBBYIST REPORT FORM**



**State of Idaho**  
Lawrence Denney  
Secretary of State

**ANNUAL**       **SEMI-ANNUAL**

19 JAN 14 PM 02:33

**SECRETARY OF STATE  
STATE OF IDAHO**

To Be Filed By:  
**L-2** LOBBYISTS  
(Sec. 67-6619)

(Type or print clearly in black ink)  
See instructions at bottom of page

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		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 12,219.46	\$ 516.29	\$ 473.00	\$ 797.18	\$ 853.68
Food and Refreshment	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Living Accommodations	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Advertising	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Travel	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Telephone	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Other Expenses or Services	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
<b>Total</b>	<b>\$ 12,219.46</b>	<b>\$ 516.29</b>	<b>\$ 473.00</b>	<b>\$ 797.18</b>	<b>\$ 853.68</b>

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<b>INSTRUCTIONS</b>	<b>Item 3</b>	Employer(s) Name(s) and Address(es)
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	No. 3	International Gamco Inc 9136 Mormon Bridge Rd Omaha NE 68152 USA
	No. 4	Saint Alphonus Health System 1055 N Curtis Rd Boise ID 83706-1309 USA

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16	Government, state		

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 **Idaho Code**.

<b>Electronically signed</b>	<b>1/9/2019</b>
_____ Lobbyist signature	_____ Date
<b>SR</b>	<b>1/11/2019</b>
_____ Employer No. 1 signature	_____ Date
<b>LDG</b>	<b>1/14/2019</b>
_____ Employer No. 2 signature	_____ Date
<b>SAH</b>	<b>1/11/2019</b>
_____ Employer No. 3 signature	_____ Date
<b>CS</b>	<b>1/14/2019</b>
_____ Employer No. 4 signature	_____ Date

**LOBBYIST REPORT FORM**



**State of Idaho**  
Lawrence Denney  
Secretary of State

**ANNUAL**       **SEMI-ANNUAL**

19 JAN 23 PM 04:59

**SECRETARY OF STATE  
STATE OF IDAHO**

To Be Filed By:  
**L-2** LOBBYISTS  
(Sec. 67-6619)

(Type or print clearly in black ink)  
See instructions at bottom of page

9088

Lobbyist's name and permanent business address <b>Jeremy Pisca</b> 407 W Jefferson Street Boise, ID 83702	Date prepared 1/9/2019	Period covered <input checked="" type="checkbox"/> year ending (Mo.)      (Day)      (Yr.) <b>12</b> <b>31</b> <b>2018</b>
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Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 12,219.46	\$ 466.80	\$ 534.27	\$ _____	\$ _____
Food and Refreshment	\$ 0.00	\$ 0.00	\$ 0.00	\$ _____	\$ _____
Living Accommodations	\$ 0.00	\$ 0.00	\$ 0.00	\$ _____	\$ _____
Advertising	\$ 0.00	\$ 0.00	\$ 0.00	\$ _____	\$ _____
Travel	\$ 0.00	\$ 0.00	\$ 0.00	\$ _____	\$ _____
Telephone	\$ 0.00	\$ 0.00	\$ 0.00	\$ _____	\$ _____
Other Expenses or Services	\$ 0.00	\$ 0.00	\$ 0.00	\$ _____	\$ _____
<b>Total</b>	<b>\$ 12,219.46</b>	<b>\$ 466.80</b>	<b>\$ 534.27</b>	\$ _____	\$ _____

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item- 2	The totals of each expenditure of more than one hundred ten dollars (\$110) for a legislator, other holder of public office, executive officials and member(s) of their household.			
Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group	

Continued on attached page(s)

INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
<p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.</p> <p><b>TO BE FILED WITH:</b></p> <p style="text-align: center;">Lawrence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080 elections@sos.idaho.gov Phone: (208) 334-2852 Fax: (208) 334-2282</p>	No. 1	Idaho Outfitters & Guides Association PO Box 95 Boise ID 83701 USA
	No. 2	Idaho REALTORS® 10116 W Overland Rd Boise ID 83709-1428 USA
	No. 3	
	No. 4	

<b>Item 4</b>	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.	
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number
6, 7 8, 11 17, 19 22, 23 24, 25 26, 30	S.C.R. 132, S.B. 1354 S.B. 1336, S.B. 1332 S.B. 1289, S.B. 1287a S.B. 1262, S.B. 1255 S.B. 1246, H.B. 717 H.B. 693, H.B. 657 H.B. 642, H.B. 625 H.B. 607, H.B. 606 H.B. 605, H.B. 597 H.B. 596, H.B. 578 H.B. 570, H.B. 568 H.B. 547, H.B. 545aa H.B. 539, H.B. 536 H.B. 520, H.B. 505 H.B. 500, H.B. 499 H.B. 495, H.B. 464 H.B. 457, H.B. 456 H.B. 448, H.B. 445 H.B. 420, H.B. 393 H.B. 339, H.B. 338	

<b>Item 5</b>	Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.

**LEGISLATIVE SUBJECT IDENTIFICATION**

<b>Code</b>	<b>Subject</b>	<b>Code</b>	<b>Subject</b>
01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
02	Amusements, games, athletics and sports	18	Higher education
03	Banking, finance, credit and investments	19	Housing, construction, codes
04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)
05	Church and religion	21	Labor, salaries and wages, collective bargaining
06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits
08	Education	24	Liquor
09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services
10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation
12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation
13	Government, federal	29	Transportation, highways, streets and roads
14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
15	Government, special districts	31	Other (please specify)_____
16	Government, state		

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 **Idaho Code**.

**Electronically signed** **1/9/2019**

---

Lobbyist signature Date

**GS** **1/23/2019**

---

Employer No. 1 signature Date

**MG** **1/23/2019**

---

Employer No. 2 signature Date

---

Employer No. 3 signature Date

---

Employer No. 4 signature Date

**LOBBYIST REPORT FORM**



**State of Idaho**  
Lawrence Denney  
Secretary of State

**ANNUAL**       **SEMI-ANNUAL**

19 JAN 24 PM 01:20

**SECRETARY OF STATE  
STATE OF IDAHO**

9088

To Be Filed By:  
**L-2** LOBBYISTS  
(Sec. 67-6619)

(Type or print clearly in black ink)  
See instructions at bottom of page

Lobbyist's name and permanent business address <b>Jeremy Pisca</b> 407 W Jefferson Street Boise, ID 83702	Date prepared 1/9/2019	Period covered <input checked="" type="checkbox"/> year ending (Mo.)      (Day)      (Yr.) <b>12</b> <b>31</b> <b>2018</b>
--	---------------------------	---

<b>Item 1</b>	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity <b>Do Not Have to be Reported</b></small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer ( <b>Identify employers, under Item 3, at bottom of page.</b> )			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment					
Food and Refreshment	\$ <b>\$12,219.46</b>	\$ <b>\$713.18</b>	\$ <b>\$713.85</b>	\$ _____	\$ _____
Living Accommodations	\$0.00	\$0.00	\$0.00	_____	_____
Advertising	\$0.00	\$0.00	\$0.00	_____	_____
Travel	\$0.00	\$0.00	\$0.00	_____	_____
Telephone	\$0.00	\$0.00	\$0.00	_____	_____
Other Expenses or Services	\$0.00	\$0.00	\$0.00	_____	_____
<b>Total</b>	<b>\$ \$12,219.46</b>	<b>\$ \$713.18</b>	<b>\$ \$713.85</b>	\$ _____	\$ _____

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

<b>Item-2</b>	The totals of each expenditure of more than one hundred ten dollars (\$110) for a legislator, other holder of public office, executive officials and member(s) of their household.			
Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group	

Continued on attached page(s)

<b>INSTRUCTIONS</b>	<b>Item 3</b>	Employer(s) Name(s) and Address(es)
<p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.</p> <p><b>TO BE FILED WITH:</b></p> <p style="text-align: center;">Lawrence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080 elections@sos.idaho.gov Phone: (208) 334-2852 Fax: (208) 334-2282</p>	No. 1	Kootenai Health 2003 Kootenai Health Way Coeur d'Alene ID 83814 USA
	No. 2	PotlatchDeltic Corporation 601 W 1st Ave Ste 1600 Spokane WA 99201 USA
	No. 3	
	No. 4	

<b>Item 4</b>	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.	
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number
6, 7 8, 11 17, 19 22, 23 24, 25 26, 30	S.C.R. 132, S.B. 1354 S.B. 1336, S.B. 1332 S.B. 1289, S.B. 1287a S.B. 1262, S.B. 1255 S.B. 1246, H.B. 717 H.B. 693, H.B. 657 H.B. 642, H.B. 625 H.B. 607, H.B. 606 H.B. 605, H.B. 597 H.B. 596, H.B. 578 H.B. 570, H.B. 568 H.B. 547, H.B. 545aa H.B. 539, H.B. 536 H.B. 520, H.B. 505 H.B. 500, H.B. 499 H.B. 495, H.B. 464 H.B. 457, H.B. 456 H.B. 448, H.B. 445 H.B. 420, H.B. 393 H.B. 339, H.B. 338	

<b>Item 5</b>	Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.

**LEGISLATIVE SUBJECT IDENTIFICATION**

<b>Code</b>	<b>Subject</b>	<b>Code</b>	<b>Subject</b>
01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
02	Amusements, games, athletics and sports	18	Higher education
03	Banking, finance, credit and investments	19	Housing, construction, codes
04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)
05	Church and religion	21	Labor, salaries and wages, collective bargaining
06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits
08	Education	24	Liquor
09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services
10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation
12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation
13	Government, federal	29	Transportation, highways, streets and roads
14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
15	Government, special districts	31	Other (please specify)_____
16	Government, state		

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 **Idaho Code**.

**Electronically signed** **1/9/2019**  
 \_\_\_\_\_  
 Lobbyist signature Date

**CCB** **1/24/2019**  
 \_\_\_\_\_  
 Employer No. 1 signature Date

**MJB** **1/24/2019**  
 \_\_\_\_\_  
 Employer No. 2 signature Date

\_\_\_\_\_  
 Employer No. 3 signature Date

\_\_\_\_\_  
 Employer No. 4 signature Date

**LOBBYIST REPORT FORM**



**State of Idaho**  
Lawrence Denney  
Secretary of State

**ANNUAL**       **SEMI-ANNUAL**

19 JAN 29 PM 05:07

**SECRETARY OF STATE  
STATE OF IDAHO**

To Be Filed By:  
**L-2** LOBBYISTS  
(Sec. 67-6619)

(Type or print clearly in black ink)  
See instructions at bottom of page

Lobbyist's name and permanent business address <b>Jeremy Pisca</b> 407 W Jefferson Street Boise, ID 83702	Date prepared 1/9/2019	Period covered <input checked="" type="checkbox"/> year ending (Mo.)      (Day)      (Yr.) <b>12</b> <b>31</b> <b>2018</b>
--	---------------------------	---

<b>Item 1</b>	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
		Proportionate amounts contributed by each employer ( <b>Identify employers, under Item 3, at bottom of page.</b> )			
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity <b>Do Not Have to be Reported</b>	*Total Amount for All Employers	Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 12,219.46	\$ 521.03	\$ 459.13	\$ _____	\$ _____
Food and Refreshment	\$ 0.00	\$ 0.00	\$ 0.00	\$ _____	\$ _____
Living Accommodations	\$ 0.00	\$ 0.00	\$ 0.00	\$ _____	\$ _____
Advertising	\$ 0.00	\$ 0.00	\$ 0.00	\$ _____	\$ _____
Travel	\$ 0.00	\$ 0.00	\$ 0.00	\$ _____	\$ _____
Telephone	\$ 0.00	\$ 0.00	\$ 0.00	\$ _____	\$ _____
Other Expenses or Services	\$ 0.00	\$ 0.00	\$ 0.00	\$ _____	\$ _____
<b>Total</b>	<b>\$ 12,219.46</b>	<b>\$ 521.03</b>	<b>\$ 459.13</b>	<b>\$ _____</b>	<b>\$ _____</b>

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

<b>Item-2</b>	The totals of each expenditure of more than one hundred ten dollars (\$110) for a legislator, other holder of public office, executive officials and member(s) of their household.			
	Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group

Continued on attached page(s)

<b>INSTRUCTIONS</b>	<b>Item 3</b>	Employer(s) Name(s) and Address(es)
<p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.</p> <p><b>TO BE FILED WITH:</b></p> <p style="text-align: center;">Lawrence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080 elections@sos.idaho.gov Phone: (208) 334-2852 Fax: (208) 334-2282</p>	No. 1	DaVita HealthCare Partners 1423 Pacific Ave Tacoma WA 98402 USA
	No. 2	Idaho Humane Society 4775 W Dorman St Boise ID 83705 USA
	No. 3	
	No. 4	

9088

<b>Item 4</b>	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.	
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number
6, 7 8, 11 17, 19 22, 23 24, 25 26, 30	S.C.R. 132, S.B. 1354 S.B. 1336, S.B. 1332 S.B. 1289, S.B. 1287a S.B. 1262, S.B. 1255 S.B. 1246, H.B. 717 H.B. 693, H.B. 657 H.B. 642, H.B. 625 H.B. 607, H.B. 606 H.B. 605, H.B. 597 H.B. 596, H.B. 578 H.B. 570, H.B. 568 H.B. 547, H.B. 545aa H.B. 539, H.B. 536 H.B. 520, H.B. 505 H.B. 500, H.B. 499 H.B. 495, H.B. 464 H.B. 457, H.B. 456 H.B. 448, H.B. 445 H.B. 420, H.B. 393 H.B. 339, H.B. 338	

<b>Item 5</b>	Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.

**LEGISLATIVE SUBJECT IDENTIFICATION**

<b>Code</b>	<b>Subject</b>	<b>Code</b>	<b>Subject</b>
01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
02	Amusements, games, athletics and sports	18	Higher education
03	Banking, finance, credit and investments	19	Housing, construction, codes
04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)
05	Church and religion	21	Labor, salaries and wages, collective bargaining
06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits
08	Education	24	Liquor
09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services
10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation
12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation
13	Government, federal	29	Transportation, highways, streets and roads
14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
15	Government, special districts	31	Other (please specify)_____
16	Government, state		

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 **Idaho Code**.

**Electronically signed** **1/9/2019**

Lobbyist signature Date

**KAM** **1/29/2019**

Employer No. 1 signature Date

**JCR** **1/29/2019**

Employer No. 2 signature Date

Employer No. 3 signature Date

Employer No. 4 signature Date

**LOBBYIST REPORT FORM**



**State of Idaho**  
Lawrence Denney  
Secretary of State

**ANNUAL**       **SEMI-ANNUAL**

19 JAN 29 PM 05:07

**SECRETARY OF STATE  
STATE OF IDAHO**

To Be Filed By:  
**L-2** LOBBYISTS  
(Sec. 67-6619)

(Type or print clearly in black ink)  
See instructions at bottom of page

9088

Lobbyist's name and permanent business address <b>Jeremy Pisca</b> 407 W Jefferson Street Boise, ID 83702	Date prepared 1/9/2019	Period covered <input checked="" type="checkbox"/> year ending (Mo.)      (Day)      (Yr.) <b>12</b> <b>31</b> <b>2018</b>
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Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 12,219.46	\$ 521.03	\$ 459.13	\$ _____	\$ _____
Food and Refreshment	\$ 0.00	\$ 0.00	\$ 0.00	\$ _____	\$ _____
Living Accommodations	\$ 0.00	\$ 0.00	\$ 0.00	\$ _____	\$ _____
Advertising	\$ 0.00	\$ 0.00	\$ 0.00	\$ _____	\$ _____
Travel	\$ 0.00	\$ 0.00	\$ 0.00	\$ _____	\$ _____
Telephone	\$ 0.00	\$ 0.00	\$ 0.00	\$ _____	\$ _____
Other Expenses or Services	\$ 0.00	\$ 0.00	\$ 0.00	\$ _____	\$ _____
<b>Total</b>	<b>\$ 12,219.46</b>	<b>\$ 521.03</b>	<b>\$ 459.13</b>	<b>\$ _____</b>	<b>\$ _____</b>

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

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Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group	

Continued on attached page(s)

INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
<p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.</p> <p><b>TO BE FILED WITH:</b></p> <p style="text-align: center;">Lawrence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080 elections@sos.idaho.gov Phone: (208) 334-2852 Fax: (208) 334-2282</p>	No. 1	DaVita HealthCare Partners 1423 Pacific Ave Tacoma WA 98402 USA
	No. 2	Idaho Humane Society 4775 W Dorman St Boise ID 83705 USA
	No. 3	
	No. 4	

<b>Item 4</b>	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.	
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6, 7 8, 11 17, 19 22, 23 24, 25 26, 30	S.C.R. 132, S.B. 1354 S.B. 1336, S.B. 1332 S.B. 1289, S.B. 1287a S.B. 1262, S.B. 1255 S.B. 1246, H.B. 717 H.B. 693, H.B. 657 H.B. 642, H.B. 625 H.B. 607, H.B. 606 H.B. 605, H.B. 597 H.B. 596, H.B. 578 H.B. 570, H.B. 568 H.B. 547, H.B. 545aa H.B. 539, H.B. 536 H.B. 520, H.B. 505 H.B. 500, H.B. 499 H.B. 495, H.B. 464 H.B. 457, H.B. 456 H.B. 448, H.B. 445 H.B. 420, H.B. 393 H.B. 339, H.B. 338	

<b>Item 5</b>	Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.

**LEGISLATIVE SUBJECT IDENTIFICATION**

<b>Code</b>	<b>Subject</b>	<b>Code</b>	<b>Subject</b>
01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
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06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits
08	Education	24	Liquor
09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services
10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation
12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation
13	Government, federal	29	Transportation, highways, streets and roads
14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
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16	Government, state		

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 **Idaho Code**.

**Electronically signed** **1/9/2019**

---

Lobbyist signature Date

**KAM** **1/29/2019**

---

Employer No. 1 signature Date

**JCR** **1/29/2019**

---

Employer No. 2 signature Date

Employer No. 3 signature Date

Employer No. 4 signature Date

**LOBBYIST REPORT FORM**



**State of Idaho**  
Lawrence Denney  
Secretary of State

**ANNUAL**       **SEMI-ANNUAL**

19 JAN 31 PM 05:35

**SECRETARY OF STATE  
STATE OF IDAHO**

9088

To Be Filed By:  
**L-2** LOBBYISTS  
(Sec. 67-6619)

(Type or print clearly in black ink)  
See instructions at bottom of page

Lobbyist's name and permanent business address <b>Jeremy Pisca</b> 407 W Jefferson Street Boise, ID 83702	Date prepared 1/9/2019	Period covered <input checked="" type="checkbox"/> year ending (Mo.)      (Day)      (Yr.) <b>12</b> <b>31</b> <b>2018</b>
--	---------------------------	---

<b>Item 1</b>	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity <b>Do Not Have to be Reported</b></small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer ( <b>Identify employers, under Item 3, at bottom of page.</b> )			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 12,219.46	\$ 41.34	\$ 3,830.45	\$ 207.38	\$ 511.26
Food and Refreshment	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Living Accommodations	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Advertising	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Travel	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Telephone	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Other Expenses or Services	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
<b>Total</b>	<b>\$ 12,219.46</b>	<b>\$ 41.34</b>	<b>\$ 3,830.45</b>	<b>\$ 207.38</b>	<b>\$ 511.26</b>

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

<b>Item-2</b>	The totals of each expenditure of more than one hundred ten dollars (\$110) for a legislator, other holder of public office, executive officials and member(s) of their household.			
Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group	

Continued on attached page(s)

<b>INSTRUCTIONS</b>	<b>Item 3</b>	Employer(s) Name(s) and Address(es)
<p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.</p> <p><b>TO BE FILED WITH:</b></p> <p style="text-align: center;">Lawrence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080 elections@sos.idaho.gov Phone: (208) 334-2852 Fax: (208) 334-2282</p>	No. 1	BHH, LLC 729 S. Bridgeway Place Eagle ID 83616 USA
	No. 2	Idaho Beer & Wine Distributors Association PO Box 863 Boise ID 83701-0863 USA
	No. 3	Kootenai Tribe of Idaho PO Box 1269 Bonners Ferry ID 83805-1269 USA
	No. 4	Newspaper Association of Idaho 407 W Jefferson St Boise ID 83702 USA

<b>Item 4</b>	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.	
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number
6, 7 8, 11 17, 19 22, 23 24, 25 26, 30	S.C.R. 132, S.B. 1354 S.B. 1336, S.B. 1332 S.B. 1289, S.B. 1287a S.B. 1262, S.B. 1255 S.B. 1246, H.B. 717 H.B. 693, H.B. 657 H.B. 642, H.B. 625 H.B. 607, H.B. 606 H.B. 605, H.B. 597 H.B. 596, H.B. 578 H.B. 570, H.B. 568 H.B. 547, H.B. 545aa H.B. 539, H.B. 536 H.B. 520, H.B. 505 H.B. 500, H.B. 499 H.B. 495, H.B. 464 H.B. 457, H.B. 456 H.B. 448, H.B. 445 H.B. 420, H.B. 393 H.B. 339, H.B. 338	

<b>Item 5</b>	Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.

**LEGISLATIVE SUBJECT IDENTIFICATION**

<b>Code</b>	<b>Subject</b>	<b>Code</b>	<b>Subject</b>
01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
02	Amusements, games, athletics and sports	18	Higher education
03	Banking, finance, credit and investments	19	Housing, construction, codes
04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)
05	Church and religion	21	Labor, salaries and wages, collective bargaining
06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits
08	Education	24	Liquor
09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services
10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation
12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation
13	Government, federal	29	Transportation, highways, streets and roads
14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
15	Government, special districts	31	Other (please specify)_____
16	Government, state		

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 **Idaho Code**.

<b>Electronically signed</b>	<b>1/9/2019</b>
_____ Lobbyist signature	_____ Date
<b>JHH</b>	<b>1/30/2019</b>
_____ Employer No. 1 signature	_____ Date
<b>MN</b>	<b>1/30/2019</b>
_____ Employer No. 2 signature	_____ Date
<b>GA</b>	<b>1/30/2019</b>
_____ Employer No. 3 signature	_____ Date
<b>NHA</b>	<b>1/30/2019</b>
_____ Employer No. 4 signature	_____ Date