

**LOBBYIST REPORT FORM**



**State of Idaho**  
Lawrence Denney  
Secretary of State

**ANNUAL**       **SEMI-ANNUAL**

19 JAN 03 PM 04:53

**SECRETARY OF STATE  
STATE OF IDAHO**

9022

To Be Filed By:  
**L-2** LOBBYISTS  
(Sec. 67-6619)

(Type or print clearly in black ink)  
See instructions at bottom of page

Lobbyist's name and permanent business address <b>John Watts</b> PO Box 2601 Boise, ID 83701	Date prepared <b>3/16/2018</b>	Period covered <input checked="" type="checkbox"/> year ending (Mo.)      (Day)      (Yr.) <b>12      31      2018</b>
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<b>Item 1</b>	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity <b>Do Not Have to be Reported</b></small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer ( <b>Identify employers, under Item 3, at bottom of page.</b> )			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ <b>723.83</b>	\$ <b>0.00</b>	\$ <b>462.66</b>	\$ <b>0.00</b>	\$ <b>0.00</b>
Food and Refreshment	\$ <b>0.00</b>	\$ <b>0.00</b>	\$ <b>0.00</b>	\$ <b>0.00</b>	\$ <b>0.00</b>
Living Accommodations	\$ <b>0.00</b>	\$ <b>0.00</b>	\$ <b>0.00</b>	\$ <b>0.00</b>	\$ <b>0.00</b>
Advertising	\$ <b>0.00</b>	\$ <b>0.00</b>	\$ <b>0.00</b>	\$ <b>0.00</b>	\$ <b>0.00</b>
Travel	\$ <b>0.00</b>	\$ <b>0.00</b>	\$ <b>0.00</b>	\$ <b>0.00</b>	\$ <b>0.00</b>
Telephone	\$ <b>0.00</b>	\$ <b>0.00</b>	\$ <b>0.00</b>	\$ <b>0.00</b>	\$ <b>0.00</b>
Other Expenses or Services	\$ <b>9.80</b>	\$ <b>0.00</b>	\$ <b>0.00</b>	\$ <b>0.00</b>	\$ <b>0.00</b>
<b>Total</b>	\$ <b>733.63</b>	\$ <b>0.00</b>	\$ <b>462.66</b>	\$ <b>0.00</b>	\$ <b>0.00</b>

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

<b>Item-2</b>	The totals of each expenditure of more than one hundred ten dollars (\$110) for a legislator, other holder of public office, executive officials and member(s) of their household.			
	Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group

Continued on attached page(s)

<b>INSTRUCTIONS</b>	<b>Item 3</b>	Employer(s) Name(s) and Address(es)
<p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.</p> <p><b>TO BE FILED WITH:</b></p> <p style="text-align: center;">Lawrence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080 elections@sos.idaho.gov Phone: (208) 334-2852 Fax: (208) 334-2282</p>	No. 1	Boulder Creek Outfitters PO Box 119 Peck ID 83545 USA
	No. 2	Celgene Corporation 86 Morris Ave Summit NJ 07901 USA
	No. 3	Greenwich Biosciences Inc c/o Politicom Law LLP 28 Liberty Ship Way, Suite 2815 Sausalito C
	No. 4	Idaho Central Credit Union PO Box 2469 Pocatello ID 83206 USA

<b>Item 4</b>	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.	
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number
1, 2	S.B. 1319, S.B. 1295	
3, 4	S.B. 1289, S.B. 1279	
5, 6	H.B. 624, H.B. 615	
7, 8	H.B. 592, H.B. 591	
9, 10	H.B. 560, H.B. 557	
11, 12	H.B. 558, H.B. 556	
13, 14	H.B. 542, H.B. 541	
15, 16	H.B. 503, H.B. 487	
17, 18	H.B. 639, H.C.R. 50	
19, 20	H.B. 619, H.B. 577	
21, 22	S.B. 1285, S.B. 1273	
23, 24	H.B. 496, H.B. 335	
25, 26	H.B. 375, H.B. 432	
27, 28	S.B. 1212, H.C.R. 34	
29, 30	H.B. 450, H.B. 349	
	H.B. 463, H.B. 365	
	H.B. 364, H.B. 466	
	H.B. 464, H.B. 485	
	S.B. 1210, S.B. 1222	
	S.B. 1255, S.B. 1253	
	S.B. 1226, S.B. 1219	
	H.B. 384, H.B. 413	
	H.B. 355, H.B. 349	
	H.B. 432, H.B. 675	
	H.B. 578, S.B. 1287	
	S.B. 1332, S.C.R. 143	
	S.C.R. 134, H.C.R. 51	
	H.C.R. 49, H.C.R. 41	
	H.B. 664, H.B. 659	

<b>Item 5</b>	Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.

**LEGISLATIVE SUBJECT IDENTIFICATION**

<b>Code</b>	<b>Subject</b>	<b>Code</b>	<b>Subject</b>
01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
02	Amusements, games, athletics and sports	18	Higher education
03	Banking, finance, credit and investments	19	Housing, construction, codes
04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)
05	Church and religion	21	Labor, salaries and wages, collective bargaining
06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits
08	Education	24	Liquor
09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services
10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation
12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation
13	Government, federal	29	Transportation, highways, streets and roads
14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
15	Government, special districts	31	Other (please specify)_____
16	Government, state		

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 **Idaho Code**.

**Electronically signed**

**3/16/2018**

\_\_\_\_\_  
Lobbyist signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Employer No. 1 signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Employer No. 2 signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Employer No. 3 signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Employer No. 4 signature

\_\_\_\_\_  
Date

**Lobbyist Report Form Attachment**

Lobbyist's name and permanent business address
John Watts PO Box 2601 Boise, ID 83701

Employer No.	Entertainment Food & Refreshment	Living Accommodations	Advertising	Travel	Telephone	Other Expenses or Services	Employer Total
No.5	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.6	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.7	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.8	\$60.35	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$60.35
No.9	\$9.22	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$9.22
No.10	\$191.60	\$0.00	\$0.00	\$0.00	\$0.00	\$9.80	\$201.40

Employer No.	Employer Name(s) and Address(es)	Employer Signature(s)	Date Signed
No.5	Idaho Chamber Alliance PO Box 2368 Boise ID 83702 USA		
No.6	Idaho Collectors Association 8752 W Overland #103 Boise ID 83705 USA		
No.7	Idaho Library Association 1326 W Cherry Ln Meridian ID 83642 USA		
No.8	Northwest Credit Union Association 18000 International Blvd Ste 350 Seattle WA 98188 USA		
No.9	Premier Technology 1858 W Bridge St Blackfoot ID 83221 USA		
No.10	WATCO Companies Inc 315 W 3rd St Pittsburg KS 66762 USA		

**LOBBYIST REPORT FORM**



**State of Idaho**  
Lawrence Denney  
Secretary of State

**ANNUAL**       **SEMI-ANNUAL**

19 JAN 23 PM 02:55

**SECRETARY OF STATE  
STATE OF IDAHO**

To Be Filed By:  
**L-2** LOBBYISTS  
(Sec. 67-6619)

(Type or print clearly in black ink)  
See instructions at bottom of page

Lobbyist's name and permanent business address <b>John Watts</b> PO Box 2601 Boise, ID 83701	Date prepared <b>3/16/2018</b>	Period covered <input checked="" type="checkbox"/> year ending (Mo.)      (Day)      (Yr.) <b>12</b> <b>31</b> <b>2018</b>
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<b>Item 1</b>	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity <b>Do Not Have to be Reported</b></small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer ( <b>Identify employers, under Item 3, at bottom of page.</b> )			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ <b>723.83</b>	\$ <b>462.66</b>	\$ _____	\$ _____	\$ _____
Food and Refreshment	\$ <b>0.00</b>	\$ <b>0.00</b>	_____	_____	_____
Living Accommodations	\$ <b>0.00</b>	\$ <b>0.00</b>	_____	_____	_____
Advertising	\$ <b>0.00</b>	\$ <b>0.00</b>	_____	_____	_____
Travel	\$ <b>0.00</b>	\$ <b>0.00</b>	_____	_____	_____
Telephone	\$ <b>0.00</b>	\$ <b>0.00</b>	_____	_____	_____
Other Expenses or Services	\$ <b>9.80</b>	\$ <b>0.00</b>	_____	_____	_____
<b>Total</b>	\$ <b>733.63</b>	\$ <b>462.66</b>	\$ _____	\$ _____	\$ _____

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

<b>Item-2</b>	The totals of each expenditure of more than one hundred ten dollars (\$110) for a legislator, other holder of public office, executive officials and member(s) of their household.			
Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group	

Continued on attached page(s)

<p style="text-align: center;"><b>INSTRUCTIONS</b></p> <p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.</p> <p><b>TO BE FILED WITH:</b></p> <p style="text-align: center;">Lawrence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080 elections@sos.idaho.gov Phone: (208) 334-2852 Fax: (208) 334-2282</p>	<p style="text-align: center;"><b>Item 3</b></p> <p style="text-align: center;">Employer(s) Name(s) and Address(es)</p> <p>No. 1      <b>Celgene Corporation</b> 86 Morris Ave Summit NJ 07901 USA</p> <hr/> <p>No. 2</p> <hr/> <p>No. 3</p> <hr/> <p>No. 4</p>
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<b>Item 4</b>	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.	
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number
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7, 8	H.B. 592, H.B. 591	
9, 10	H.B. 560, H.B. 557	
11, 12	H.B. 558, H.B. 556	
13, 14	H.B. 542, H.B. 541	
15, 16	H.B. 503, H.B. 487	
17, 18	H.B. 639, H.C.R. 50	
19, 20	H.B. 619, H.B. 577	
21, 22	S.B. 1285, S.B. 1273	
23, 24	H.B. 496, H.B. 335	
25, 26	H.B. 375, H.B. 432	
27, 28	S.B. 1212, H.C.R. 34	
29, 30	H.B. 450, H.B. 349	
	H.B. 463, H.B. 365	
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	H.B. 464, H.B. 485	
	S.B. 1210, S.B. 1222	
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	S.B. 1226, S.B. 1219	
	H.B. 384, H.B. 413	
	H.B. 355, H.B. 349	
	H.B. 432, H.B. 675	
	H.B. 578, S.B. 1287	
	S.B. 1332, S.C.R. 143	
	S.C.R. 134, H.C.R. 51	
	H.C.R. 49, H.C.R. 41	
	H.B. 664, H.B. 659	

<b>Item 5</b>	Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.

**LEGISLATIVE SUBJECT IDENTIFICATION**

<b>Code</b>	<b>Subject</b>	<b>Code</b>	<b>Subject</b>
01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
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05	Church and religion	21	Labor, salaries and wages, collective bargaining
06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits
08	Education	24	Liquor
09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services
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12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation
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14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
15	Government, special districts	31	Other (please specify)_____
16	Government, state		

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 **Idaho Code**.

**Electronically signed**

**3/16/2018**

Lobbyist signature

Date

**SMS**

**1/22/2019**

Employer No. 1 signature

Date

Employer No. 2 signature

Date

Employer No. 3 signature

Date

Employer No. 4 signature

Date

**LOBBYIST REPORT FORM**



State of Idaho

ANNUAL     SEMI-ANNUAL

Lawrence Denney  
Secretary of State

To Be Filed By:  
**L-2 LOBBYISTS**  
(Sec. 67-6619)

**18 MAR 15 PM 4:33**  
**SECRETARY OF STATE**  
**STATE OF IDAHO**

(Type or print clearly in black ink)  
See instructions at bottom of page

Lobbyist's name and permanent business address <b>John Watts</b> <b>PO Box 2601 Boise, ID 83701</b>	Date prepared <b>3/15/18</b>	Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.)
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Item 1 Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.					
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 0	\$ 0	\$	\$	\$
Food and Refreshment	\$ 0	\$ 0	\$	\$	\$
Living Accommodations	\$ 0	\$ 0	\$	\$	\$
Advertising	\$ 0	\$ 0	\$	\$	\$
Travel	\$ 0	\$ 0	\$	\$	\$
Telephone	\$ 0	\$ 0	\$	\$	\$
Other Expenses or Services	\$ 0	\$ 0	\$	\$	\$
<b>Total</b>	\$ 0	\$ 0	\$	\$	\$

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2 The totals of each expenditure of more than one hundred ten dollars (\$110) for a legislator, other holder of public office, executive officials and member(s) of their household.				
Item-2	Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group

Continued on attached page(s)

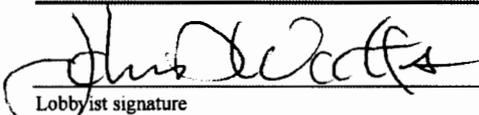
INSTRUCTIONS		Item 3
<b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code  <b>Filing deadline:</b> Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.  <b>TO BE FILED WITH:</b> Lawrence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080 elections@sos.idaho.gov Phone: (208) 334-2852 Fax: (208) 334-2282		Employer(s) Name(s) and Address(es)  No. 1 <b>Idaho Occupational Therapy Association</b> <b>PO Box 7364 Boise, ID 83707</b>  No. 2  No. 3  No. 4

Item 4	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.	
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number
11, 16, 17, 18, 23, 28	<del>4, 16, 17,</del> <del>18, 23, 28</del>  HB 503  HB 349	
Item 5	Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.	

**LEGISLATIVE SUBJECT IDENTIFICATION**

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CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

 3/15/18  
Lobbyist signature Date

\_\_\_\_\_  
Employer No. 1 signature Date

\_\_\_\_\_  
Employer No. 2 signature Date

\_\_\_\_\_  
Employer No. 3 signature Date

\_\_\_\_\_  
Employer No. 4 signature Date

**LOBBYIST REPORT FORM**



**State of Idaho**  
Lawrence Denney  
Secretary of State

**ANNUAL**       **SEMI-ANNUAL**

19 MAR 06 AM 11:37

**SECRETARY OF STATE  
STATE OF IDAHO**

To Be Filed By:  
**L-2** LOBBYISTS  
(Sec. 67-6619)

(Type or print clearly in black ink)  
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Lobbyist's name and permanent business address <b>John Watts</b> PO Box 2601 Boise, ID 83701	Date prepared <b>3/16/2018</b>	Period covered <input checked="" type="checkbox"/> year ending (Mo.)      (Day)      (Yr.) <b>12</b> <b>31</b> <b>2018</b>
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Living Accommodations	\$ <b>0.00</b>	\$ <b>0.00</b>	\$ <b>0.00</b>	_____	_____
Advertising	\$ <b>0.00</b>	\$ <b>0.00</b>	\$ <b>0.00</b>	_____	_____
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Telephone	\$ <b>0.00</b>	\$ <b>0.00</b>	\$ <b>0.00</b>	_____	_____
Other Expenses or Services	\$ <b>9.80</b>	\$ <b>0.00</b>	\$ <b>9.80</b>	_____	_____
<b>Total</b>	\$ <b>733.63</b>	\$ <b>60.35</b>	\$ <b>201.40</b>	\$ _____	\$ _____

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	No. 2	WATCO Companies Inc 315 W 3rd St Pittsburg KS 66762 USA
	No. 3	
	No. 4	

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9, 10	H.B. 560, H.B. 557	
11, 12	H.B. 558, H.B. 556	
13, 14	H.B. 542, H.B. 541	
15, 16	H.B. 503, H.B. 487	
17, 18	H.B. 639, H.C.R. 50	
19, 20	H.B. 619, H.B. 577	
21, 22	S.B. 1285, S.B. 1273	
23, 24	H.B. 496, H.B. 335	
25, 26	H.B. 375, H.B. 432	
27, 28	S.B. 1212, H.C.R. 34	
29, 30	H.B. 450, H.B. 349	
	H.B. 463, H.B. 365	
	H.B. 364, H.B. 466	
	H.B. 464, H.B. 485	
	S.B. 1210, S.B. 1222	
	S.B. 1255, S.B. 1253	
	S.B. 1226, S.B. 1219	
	H.B. 384, H.B. 413	
	H.B. 355, H.B. 349	
	H.B. 432, H.B. 675	
	H.B. 578, S.B. 1287	
	S.B. 1332, S.C.R. 143	
	S.C.R. 134, H.C.R. 51	
	H.C.R. 49, H.C.R. 41	
	H.B. 664, H.B. 659	

<b>Item 5</b>	Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.
---------------	---

**LEGISLATIVE SUBJECT IDENTIFICATION**

<b>Code</b>	<b>Subject</b>	<b>Code</b>	<b>Subject</b>
01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
02	Amusements, games, athletics and sports	18	Higher education
03	Banking, finance, credit and investments	19	Housing, construction, codes
04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)
05	Church and religion	21	Labor, salaries and wages, collective bargaining
06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits
08	Education	24	Liquor
09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services
10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation
12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation
13	Government, federal	29	Transportation, highways, streets and roads
14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
15	Government, special districts	31	Other (please specify)_____
16	Government, state		

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 **Idaho Code**.

**Electronically signed** **3/16/2018**

Lobbyist signature Date

**RF** **3/6/2019**

Employer No. 1 signature Date

**LAM** **3/5/2019**

Employer No. 2 signature Date

Employer No. 3 signature Date

Employer No. 4 signature Date

**LOBBYIST REPORT FORM**



**State of Idaho**  
Lawrence Denney  
Secretary of State

**ANNUAL**       **SEMI-ANNUAL**

19 MAR 14 AM 08:08

**SECRETARY OF STATE  
STATE OF IDAHO**

To Be Filed By:  
**L-2** LOBBYISTS  
(Sec. 67-6619)

(Type or print clearly in black ink)  
See instructions at bottom of page

Lobbyist's name and permanent business address <b>John Watts PO Box 2601 Boise, ID 83701</b>	Date prepared <b>3/16/2018</b>	Period covered <input checked="" type="checkbox"/> year ending (Mo.)      (Day)      (Yr.) <b>12      31      2018</b>
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Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
		Entertainment	\$ 723.83	\$ 9.22	\$ _____
Food and Refreshment	\$ 0.00	\$ 0.00	_____	_____	_____
Living Accommodations	\$ 0.00	\$ 0.00	_____	_____	_____
Advertising	\$ 0.00	\$ 0.00	_____	_____	_____
Travel	\$ 0.00	\$ 0.00	_____	_____	_____
Telephone	\$ 0.00	\$ 0.00	_____	_____	_____
Other Expenses or Services	\$ 9.80	\$ 0.00	_____	_____	_____
<b>Total</b>	<b>\$ 733.63</b>	<b>\$ 9.22</b>	\$ _____	\$ _____	\$ _____

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item- 2	The totals of each expenditure of more than one hundred ten dollars (\$110) for a legislator, other holder of public office, executive officials and member(s) of their household.			
	Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group

Continued on attached page(s)

INSTRUCTIONS	Item 3
<p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.</p> <p><b>TO BE FILED WITH:</b></p> <p>Lawrence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080 elections@sos.idaho.gov Phone: (208) 334-2852 Fax: (208) 334-2282</p>	Employer(s) Name(s) and Address(es)
	No. 1 Premier Technology 1858 W Bridge St Blackfoot ID 83221 USA
	No. 2
	No. 3
No. 4	

9022

<b>Item 4</b>	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.	
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number
1, 2	S.B. 1319, S.B. 1295	
3, 4	S.B. 1289, S.B. 1279	
5, 6	H.B. 624, H.B. 615	
7, 8	H.B. 592, H.B. 591	
9, 10	H.B. 560, H.B. 557	
11, 12	H.B. 558, H.B. 556	
13, 14	H.B. 542, H.B. 541	
15, 16	H.B. 503, H.B. 487	
17, 18	H.B. 639, H.C.R. 50	
19, 20	H.B. 619, H.B. 577	
21, 22	S.B. 1285, S.B. 1273	
23, 24	H.B. 496, H.B. 335	
25, 26	H.B. 375, H.B. 432	
27, 28	S.B. 1212, H.C.R. 34	
29, 30	H.B. 450, H.B. 349	
	H.B. 463, H.B. 365	
	H.B. 364, H.B. 466	
	H.B. 464, H.B. 485	
	S.B. 1210, S.B. 1222	
	S.B. 1255, S.B. 1253	
	S.B. 1226, S.B. 1219	
	H.B. 384, H.B. 413	
	H.B. 355, H.B. 349	
	H.B. 432, H.B. 675	
	H.B. 578, S.B. 1287	
	S.B. 1332, S.C.R. 143	
	S.C.R. 134, H.C.R. 51	
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	H.B. 664, H.B. 659	

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**Electronically signed** **3/16/2018**

Lobbyist signature Date

**DAS** **3/13/2019**

Employer No. 1 signature Date

Employer No. 2 signature Date

Employer No. 3 signature Date

Employer No. 4 signature Date