

LOBBYIST MONTHLY REPORT FORM



State of Idaho
Lawrence Denney
Secretary of State

To Be Filed By:
L-3 LOBBYISTS
(Sec. 67-6619)

17 APR 05 PM 04:33
SECRETARY OF STATE
STATE OF IDAHO

7645

(Type or print clearly in black ink)
See instructions at bottom of page

Lobbyist's name and permanent business address: Chase Everton, 261 W Data Dr, Draper, UT 84020. Date prepared: 4/5/2017. Period covered: 3/31/2017.

Table with columns for Category of Expenditure, Total Amount for All Employers, and Proportionate amounts contributed by each employer (Employer No. 1-4).

\*When the number of employers you are reporting for requires multiple 1-2 forms to be filed a total amount for all employers should be entered on Page 1

Table for Item 2: The totals of each expenditure of more than one hundred ten dollars (\$110) for a legislator, other holder of public office, executive officials and member(s) of their household.

Continued on attached page(s)

INSTRUCTIONS section containing filing rules and contact information for the Secretary of State.

Item 4	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		LEGISLATIVE SUBJECT IDENTIFICATION																																																																					
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Item 5	Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.			<p>CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 <b>Idaho Code</b>.</p> <p><u>Electronically signed</u> <span style="float: right;"><u>4/5/2017</u></span></p> <p>Lobbyist signature <span style="float: right;">Date</span></p>																																																																				