

LOBBYIST REPORT FORM



State of Idaho

Lawrence Denney
Secretary of State

ANNUAL SEMI-ANNUAL

18 JAN 08 AM 10:47

**SECRETARY OF STATE
STATE OF IDAHO**

To Be Filed By:
L-2 LOBBYISTS
(Sec. 67-6619)

(Type or print clearly in black ink)
See instructions at bottom of page

8831

Lobbyist's name and permanent business address Carlie Foster c/o Lobby Idaho 134 S 5th Street Boise, ID 83702	Date prepared 1/8/2018	Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) 12 31 2017
---	----------------------------------	---

Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 16.58	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Food and Refreshment	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Living Accommodations	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Advertising	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Travel	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Telephone	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Other Expenses or Services	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Total	\$ 16.58	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item-2	The totals of each expenditure of more than one hundred ten dollars (\$110) for a legislator, other holder of public office, executive officials and member(s) of their household.			
	Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group

Continued on attached page(s)

INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
<p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.</p> <p>TO BE FILED WITH:</p> <p>Lawrence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080 elections@sos.idaho.gov Phone: (208) 334-2852 Fax: (208) 334-2282</p>	No. 1	ACT, Inc. 2350 Kerner Blvd Ste 250 San Rafael CA 94901 USA
	No. 2	AT&T Services, Inc 4393 Riverboat Rd. Taylorsville UT 84123 USA
	No. 3	Ball Ventures 901 Pier View Dr. #201 Idaho Falls ID 83402 USA
	No. 4	Blue Cross of Idaho Health Services LLC 3000 E Pine Ave Meridian ID 83642 USA

Item 4	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	
1, 2 3, 4 5, 6 7, 8 9, 10 11, 12 13, 14 15, 16 17, 18 19, 20 21, 22 23, 24 25, 26 27, 28 29, 30			

Item 5	Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.

LEGISLATIVE SUBJECT IDENTIFICATION

Code	Subject	Code	Subject
01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
02	Amusements, games, athletics and sports	18	Higher education
03	Banking, finance, credit and investments	19	Housing, construction, codes
04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)
05	Church and religion	21	Labor, salaries and wages, collective bargaining
06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits
08	Education	24	Liquor
09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services
10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation
12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation
13	Government, federal	29	Transportation, highways, streets and roads
14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
15	Government, special districts	31	Other (please specify) _____
16	Government, state		

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 **Idaho Code**.

Electronically signed

1/8/2018

Lobbyist signature

Date

Employer No. 1 signature

Date

Employer No. 2 signature

Date

Employer No. 3 signature

Date

Employer No. 4 signature

Date

Employer No.	Entertainment Food & Refreshment	Living Accommodations	Advertising	Travel	Telephone	Other Expenses or Services	Employer Total
No.23	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00

Employer No.	Employer Name(s) and Address(es)	Employer Signature(s)	Date Signed
No.5	Cicero Group 35 N. Rio Grande St. Salt Lake City UT 84101 USA		
No.6	City of Meridian 33 E Broadway Ave Meridian ID 83642 USA		
No.7	Cottonwood Financial 1901 Gatteway Dr., Ste 200 Irving TX 75038 USA		
No.8	Education Networks of America 618 Grassmere Park; Ste 12 Nashville TN 37211 USA		
No.9	Gem Plan 1575 Baldy Ave Pocatello ID 83201 USA		
No.10	Idaho Business for Education 877 N. Main Ste 706 Boise ID 83702 USA		
No.11	Idaho Power Company PO Box 70 Boise ID 83707 USA		
No.12	Idaho Ski Areas Association PO Box 1062 McCall ID 83638 USA		
No.13	Idaho Trucking Association 3405 E. Overland Rd Ste 175 Meridian ID 83642 USA		
No.14	Imagine Learning 382 W Park Circle Provo UT 84604 USA		
No.15	Insurance Auto Auctions 2 Westbrook Corporate Center Ste 500 Westchester IL 60154 USA		
No.16	Johnson & Johnson 1215 K Street, Ste 2040 Sacramento CA 95814 USA		
No.17	Lobby Idaho, LLC 134 S. 5th Street Boise ID 83702 USA		
No.18	Marsy's Law for All, LLC 9500 W. Flamingo Road #203 Las Vegas NV 89147 USA		

8831

House Bills

H0002	H0068	H143	H0241	H0294
H0003	H0069	H144	H0242	H0295
H0004	H0070			
		H146	H0242	H0296
H0011	H0071	H154	H0244	H0298
	H0073			
H0014		H155	H0247	H0300
	H0074			H0309
H0015		H157	H0250	
H0020	H0078	H158	H0251	H0314
H0025	H0080	H160	H0252	H0319
H0027	H0083	H161	H0253	H0322
H0030	H0084	H162	H0254	H0323
H0031	H0086	H163	H0255	H0324
H0032	H0088	H166	H0256	H0325
H0033	H0091	H167	H0257	HCR006
H0035	H0092	H169	H0258	HCR012
H0036	H100	H170	H0259	HCR013
H0037	H101	H171	H0260	HCR022
H0038	H102	H177	H0261	HCR027
H0039	H105	H180	H0262	HJM002
H0040	H106	H186	H0263	HJM004
H0041	H108	H190	H0264	HJM007
H0042	H110	H191	H0266	
			H0269	
H0043	H111	H192		
H0044	H113	H194	H0271	
H0045	H115	H196	H0272	
H0047	H116	H199	H0274	
H0048	H117	H0211	H0279	
H0049	H128	H0212	H0283	
H0052	H129	H0216	H0284	
H0053	H131	H0221	H0285	
H0055	H132	H0222	H0286	
H0058	H133	H0223	H0287	
H0061	H136	H0226	H0288	
H0063	H137	H0228	H0289	
H0066	H140	H0235	H0290	
H0067	H142	H0238	H0292	

18 JAN 10 PM 2:39
SECRETARY OF STATE
STATE OF IDAHO

Senate Bills

S1002	S1078	S1164
S1003	S1079	S1165
S1004	S1080	S1172
S1005	S1081	S1174
S1006	S1088	S1180
S1007	S1090	S1184
S1008	S1094	S1186
S1014	S1095	S1188
S1015	S1096	S1189
S1018	S1097	S1191
S1019	S1102	S1193
S1024	S1103	S1195
S1026	S1106	S1197
S1029	S1107	S1198
S1030	S1110	SCR105
S1031	S1111	SCR113
S1033	S1114	SCR114
S1034a	S1117	SCR116
S1034aa	S1123	SCR117
S1036	S1130	SCR118
S1041	S1131	SCR119
S1043	S1132	SJR101
S1048	S1139	SJR102
S1049	S1142	SJR103
S1050	S1143	
S1052	S1144	
S1058	S1145	
S1059	S1147	
S1060	S1148	
S1067	S1149	
S1072	S1150	
S1074	S1152	
S1074aa	S1153	
S1075	S1162	
S1077	S1163	

LOBBYIST REPORT FORM



State of Idaho

Lawrence Denney

Secretary of State

ANNUAL **SEMI-ANNUAL**

18 JAN 31 PM 02:59

**SECRETARY OF STATE
STATE OF IDAHO**

To Be Filed By:
L-2 LOBBYISTS
(Sec. 67-6619)

(Type or print clearly in black ink)
See instructions at bottom of page

8831

Lobbyist's name and permanent business address Carlie Foster c/o Lobby Idaho 134 S 5th Street Boise, ID 83702	Date prepared 1/8/2018	Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) 12 31 2017
--	---------------------------	---

Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment					
Food and Refreshment	\$ 16.58	\$ 16.58	\$ _____	\$ _____	\$ _____
Living Accommodations	\$ 0.00	\$ 0.00	_____	_____	_____
Advertising	\$ 0.00	\$ 0.00	_____	_____	_____
Travel	\$ 0.00	\$ 0.00	_____	_____	_____
Telephone	\$ 0.00	\$ 0.00	_____	_____	_____
Other Expenses or Services	\$ 0.00	\$ 0.00	_____	_____	_____
Total	\$ 16.58	\$ 16.58	\$ _____	\$ _____	\$ _____

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item-2	The totals of each expenditure of more than one hundred ten dollars (\$110) for a legislator, other holder of public office, executive officials and member(s) of their household.			
	Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group

Continued on attached page(s)

INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
<p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.</p> <p>TO BE FILED WITH:</p> <p style="text-align: center;">Lawrence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080 elections@sos.idaho.gov Phone: (208) 334-2852 Fax: (208) 334-2282</p>	No. 1	Marsy's Law for All LLC 9500 W Flamingo Road Ste 203 Las Vegas NV 89147 USA
	No. 2	
	No. 3	
	No. 4	

Item 4	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.	
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number
1, 2	H.B. 002, H.B. 003	H.B. 143, H.B. 144
3, 4	H.B. 004, H.B. 011	H.B. 146, H.B. 154
5, 6	H.B. 014, H.B. 015	H.B. 155, H.B. 157
7, 8	H.B. 020, H.B. 025	H.B. 158, H.B. 160
9, 10	H.B. 027, H.B. 030	H.B. 161, H.B. 162
11, 12	H.B. 031, H.B. 032	H.B. 163, H.B. 166
13, 14	H.B. 033, H.B. 035	H.B. 167, H.B. 169
15, 16	H.B. 036, H.B. 037	H.B. 170, H.B. 171
17, 18	H.B. 038, H.B. 039	H.B. 177, H.B. 180
19, 20	H.B. 040, H.B. 041	H.B. 186, H.B. 190
21, 22	H.B. 042, H.B. 043	H.B. 191, H.B. 192
23, 24	H.B. 044, H.B. 045	H.B. 194, H.B. 196
25, 26	H.B. 047, H.B. 048	H.B. 199, H.B. 211
27, 28	H.B. 049, H.B. 052	H.B. 212, H.B. 216
29, 30	H.B. 053, H.B. 055	H.B. 221, H.B. 222
	H.B. 058, H.B. 061	H.B. 223, H.B. 226
	H.B. 063, H.B. 066	H.B. 228, H.B. 235
	H.B. 067, H.B. 068	H.B. 238, H.B. 241
	H.B. 069, H.B. 070	H.B. 242, H.B. 244
	H.B. 071, H.B. 073	H.B. 247, H.B. 250
	H.B. 074, H.B. 078	H.B. 251, H.B. 252
	H.B. 080, H.B. 083	H.B. 253, H.B. 254
	H.B. 084, H.B. 086	H.B. 255, H.B. 256
	H.B. 088, H.B. 091	H.B. 257, H.B. 258
	H.B. 092, H.B. 100	H.B. 259, H.B. 260
	H.B. 101, H.B. 102	H.B. 261, H.B. 262
	H.B. 105, H.B. 106	H.B. 263, H.B. 264
	H.B. 108, H.B. 110	H.B. 266, H.B. 269
	H.B. 111, H.B. 113	H.B. 271, H.B. 272
	H.B. 115, H.B. 116	H.B. 274, H.B. 279
	H.B. 117, H.B. 128	H.B. 283, H.B. 284
	H.B. 129, H.B. 131	H.B. 285, H.B. 286
	H.B. 132, H.B. 133	H.B. 287, H.B. 288
	H.B. 136, H.B. 137	H.B. 289, H.B. 290
	H.B. 140, H.B. 142	H.B. 292, H.B. 294

Item 5	Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.

LEGISLATIVE SUBJECT IDENTIFICATION

Code	Subject	Code	Subject
01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
02	Amusements, games, athletics and sports	18	Higher education
03	Banking, finance, credit and investments	19	Housing, construction, codes
04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)
05	Church and religion	21	Labor, salaries and wages, collective bargaining
06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits
08	Education	24	Liquor
09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services
10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation
12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation
13	Government, federal	29	Transportation, highways, streets and roads
14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
15	Government, special districts	31	Other (please specify)_____
16	Government, state		

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 **Idaho Code**.

Electronically signed **1/8/2018**

Lobbyist signature Date

JCK **1/31/2018**

Employer No. 1 signature Date

Employer No. 2 signature Date

Employer No. 3 signature Date

Employer No. 4 signature Date