

LOBBYIST REPORT FORM



State of Idaho
Lawrence Denney
Secretary of State

ANNUAL **SEMI-ANNUAL**

17 OCT 10 AM 10:07
SECRETARY OF STATE
STATE OF IDAHO

To Be Filed By:
L-2 LOBBYISTS
(Sec. 67-6619)

(Type or print clearly in black ink)
See instructions at bottom of page

Lobbyist's name and permanent business address Kenneth McClure GIVENS PURSLEY LLP Boise, ID 83702	Date prepared 10/6/2017	Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) 12 31 2017
---	-----------------------------------	---

Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment					
Food and Refreshment	\$ \$3,016.06	\$ \$0.00	\$ _____	\$ _____	\$ _____
Living Accommodations	\$ \$0.00	\$ \$0.00	_____	_____	_____
Advertising	\$ \$0.00	\$ \$0.00	_____	_____	_____
Travel	\$ \$0.00	\$ \$0.00	_____	_____	_____
Telephone	\$ \$0.00	\$ \$0.00	_____	_____	_____
Other Expenses or Services	\$ \$0.00	\$ \$0.00	_____	_____	_____
Total	\$ \$3,016.06	\$ \$0.00	\$ _____	\$ _____	\$ _____

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item- 2	The totals of each expenditure of more than one hundred ten dollars (\$110) for a legislator, other holder of public office, executive officials and member(s) of their household.			
	Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group

Continued on attached page(s)

INSTRUCTIONS	Item 3
<p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.</p> <p>TO BE FILED WITH:</p> <p>Lawrence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080 elections@sos.idaho.gov Phone: (208) 334-2852 Fax: (208) 334-2282</p>	Employer(s) Name(s) and Address(es)
	No. 1 Uber Technologies, Inc. 1455 Market St. San Francisco CA 94103 USA
	No. 2
	No. 3
	No. 4

Item 4	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.	
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number
6, 16 20, 25 29		

Item 5	Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.

LEGISLATIVE SUBJECT IDENTIFICATION

Code	Subject	Code	Subject
01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
02	Amusements, games, athletics and sports	18	Higher education
03	Banking, finance, credit and investments	19	Housing, construction, codes
04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)
05	Church and religion	21	Labor, salaries and wages, collective bargaining
06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits
08	Education	24	Liquor
09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services
10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation
12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation
13	Government, federal	29	Transportation, highways, streets and roads
14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
15	Government, special districts	31	Other (please specify) _____
16	Government, state		

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 **Idaho Code**.

Electronically signed

10/6/2017

Lobbyist signature

Date

Employer No. 1 signature

Date

Employer No. 2 signature

Date

Employer No. 3 signature

Date

Employer No. 4 signature

Date

LOBBYIST REPORT FORM



State of Idaho
Lawrence Denney
Secretary of State

ANNUAL **SEMI-ANNUAL**

18 JAN 25 AM 09:38

**SECRETARY OF STATE
STATE OF IDAHO**

To Be Filed By:
L-2 LOBBYISTS
(Sec. 67-6619)

(Type or print clearly in black ink)
See instructions at bottom of page

7937

Lobbyist's name and permanent business address Kenneth R. McClure GIVENS PURSLEY LLP Boise, ID 83702	Date prepared 10/6/2017	Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) 12 31 2017
--	-----------------------------------	---

Item 1 Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
		Entertainment	\$ 12,696.23	\$ 0.00	\$ 7,917.18
Food and Refreshment	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Living Accommodations	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Advertising	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Travel	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Telephone	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Other Expenses or Services	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Total	\$ 12,696.23	\$ 0.00	\$ 7,917.18	\$ 406.05	\$ 0.00

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item-2 Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group
9/7/2017	Registration - ID Gov Cup	\$1,300.00	Ea. - Mrs. VanderWoude and Mrs. Woolf (Emp #2)
9/7/2017	Registration - ID Gov Cup	\$1,500.00	Ea. - State Controller Woolf and Rep. VanderWoude (Emp #2)
9/10/2017	Sun Valley Rm - ID Gov Cup	\$383.00	Ea. - Rep. & Mrs. VanderWoude (Emp #2)
9/10/2017	Sun Valley Rm - ID Gov Cup	\$407.00	Ea. - State Controller & Mrs. Woolf (Emp #2)

Continued on attached page(s)

INSTRUCTIONS	Item 3 Employer(s) Name(s) and Address(es)
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. TO BE FILED WITH: Lawrence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080 elections@sos.idaho.gov Phone: (208) 334-2852 Fax: (208) 334-2282	No. 1 Ada County 200 W Front St Boise ID 83702 USA
	No. 2 Chobani 147 State Highway 320 Norwich NY 13815 USA
	No. 3 Clif Bar & Company 1451 66th St Emeryville CA 94608 USA
	No. 4 General Motors LLC 300 Renaissance Center Detroit MI 48265 USA

Item 4	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.	
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number
1, 6 7, 10 11, 12 13, 14 15, 16 17, 20 22, 23 25, 26 28, 29 30	H.B. 76 (Emp #2), H.B. 198 (Emp #2), H.B. 116 (Emp #2, 3), H.B. 97 (Emp #5), H.B. 177 (Emp #5), H.B. 221 (Emp #5), H.C.R. 9 (Emp #6), H.J.M. 7 (Emp #6), H.B. 81 (Emp #6), H.B. 91 (Emp #6), H.B. 146 (Emp #6), H.B. 160 (Emp #6), H.B. 161 (Emp #6), H.B. 191 (Emp #6), H.B. 195 (Emp #6), H.B. 250 (Emp #6), H.B. 325 (Emp #6), S.C.R. 110 (Emp #6), S.C.R. 113 (Emp #6), S.B. 1046 (Emp #6), S.B. 1050 (Emp #6), S.B. 1058 (Emp #6), S.B. 1059 (Emp #6), S.B. 1060 (Emp #6), S.B. 1081 (Emp #6), S.B. 1082 (Emp #6), S.B. 1090 (Emp #6), S.B. 1131 (Emp #6), S.B. 1139 (Emp #6), S.B. 1142 (Emp #6), S.B. 1181 (Emp #6), S.B. 1182 (Emp #6), H.B. 212 (Emp #6, 7), H.B. 4 (Emp #6, 8), H.B. 26 (Emp #8), H.B. 100 (Emp #8)	S.B. 1066 (Emp #8), H.B. 152 (Emp #9), S.J.R. 101 (Emp #11), S.J.R. 102 (Emp #11), S.J.R. 103 (Emp #11), H.C.R. 10 (Emp #2, 13), H.C.R. 17 (Emp #2, 13), H.B. 76 (Emp #13), H.B. 198 (Emp #13), S.B. 1044 (Emp #13), S.B. 1052 (Emp #13), S.B. 1072 (Emp #13)
Item 5	Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.	
Doc #27-0104-1701 (Emp #6), Doc #20-0214-1601 (Emp #12), Doc #02-0414-1702 (Emp #13)		

LEGISLATIVE SUBJECT IDENTIFICATION

Code	Subject	Code	Subject
01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
02	Amusements, games, athletics and sports	18	Higher education
03	Banking, finance, credit and investments	19	Housing, construction, codes
04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)
05	Church and religion	21	Labor, salaries and wages, collective bargaining
06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits
08	Education	24	Liquor
09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services
10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation
12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation
13	Government, federal	29	Transportation, highways, streets and roads
14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
15	Government, special districts	31	Other (please specify)_____
16	Government, state		

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 **Idaho Code**.

Electronically signed

10/6/2017

Lobbyist signature

Date

Employer No. 1 signature

Date

Employer No. 2 signature

Date

Employer No. 3 signature

Date

Employer No. 4 signature

Date

Employer No.	Employer Name(s) and Address(es)	Employer Signature(s)	Date Signed
No.5	Idaho Liability Reform Coalition PO Box 1286 Boise ID 83701 USA		
No.6	Idaho Medical Association 305 W Jefferson St Boise ID 83702 USA		
No.7	Idaho Psychiatric Association PO Box 2668 Boise ID 83701 USA		
No.8	Idaho Society of Certified Public Accountants PO Box 2896 Boise ID 83701 USA		
No.9	Idaho Telecom Alliance PO Box 1638 Boise ID 83701 USA		
No.10	Lactalis American Group Inc 2376 S Park Ave Buffalo NY 14220 USA		
No.11	Marsy's Law for All LLC 9500 W Flamingo Road Ste 203 Las Vegas NV 89147 USA		
No.12	McFarland Cascade Holdings, Inc. 1640 East Marc Street Tacoma WA 98421 USA		
No.13	Milk Producers of Idaho 1130 E 3700 N Buhl ID 83316 USA		
No.14	Utah Associated Municipal Power Systems (UAMPS) 155 North 400 West Salt Lake City UT 84103 USA		

Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group
2/1/2017	Ruth's Chris	\$119.64	Ea. - Reps. Barbieri and Thompson (Emp #8)
2/21/2017	Ada County Lincoln Day	\$125.00	Ea. - Lt. Governor & Mrs. Little (Emp #9)

LOBBYIST REPORT FORM



State of Idaho
Lawrence Denney
Secretary of State

ANNUAL **SEMI-ANNUAL**

18 JAN 25 PM 01:14

**SECRETARY OF STATE
STATE OF IDAHO**

To Be Filed By:
L-2 LOBBYISTS
(Sec. 67-6619)

(Type or print clearly in black ink)
See instructions at bottom of page

7937

Lobbyist's name and permanent business address Kenneth R. McClure GIVENS PURSLEY LLP Boise, ID 83702	Date prepared 10/6/2017	Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) 12 31 2017
--	-----------------------------------	---

Item 1 Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 12,696.23	\$ 406.05	\$ 65.20	\$ 1,713.59	\$ 440.78
Food and Refreshment	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Living Accommodations	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Advertising	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Travel	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Telephone	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Other Expenses or Services	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Total	\$ 12,696.23	\$ 406.05	\$ 65.20	\$ 1,713.59	\$ 440.78

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item-2	The totals of each expenditure of more than one hundred ten dollars (\$110) for a legislator, other holder of public office, executive officials and member(s) of their household.			
	Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group
9/7/2017	Registration - ID Gov Cup	\$1,300.00	Ea. - Mrs. VanderWoude and Mrs. Woolf (Emp #2)	
9/7/2017	Registration - ID Gov Cup	\$1,500.00	Ea. - State Controller Woolf and Rep. VanderWoude (Emp #2)	
9/10/2017	Sun Valley Rm - ID Gov Cup	\$383.00	Ea. - Rep. & Mrs. VanderWoude (Emp #2)	
9/10/2017	Sun Valley Rm - ID Gov Cup	\$407.00	Ea. - State Controller & Mrs. Woolf (Emp #2)	

Continued on attached page(s)

INSTRUCTIONS	Item 3
<p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.</p> <p>TO BE FILED WITH:</p> <p>Lawrence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080 elections@sos.idaho.gov Phone: (208) 334-2852 Fax: (208) 334-2282</p>	Employer(s) Name(s) and Address(es)
	No. 1 Clif Bar & Company 1451 66th St Emeryville CA 94608 USA
	No. 2 Idaho Liability Reform Coalition PO Box 1286 Boise ID 83701 USA
	No. 3 Idaho Medical Association 305 W Jefferson St Boise ID 83702 USA
	No. 4 Idaho Society of Certified Public Accountants PO Box 2896 Boise ID 83701 USA

Item 4	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.	
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number
1, 6 7, 10 11, 12 13, 14 15, 16 17, 20 22, 23 25, 26 28, 29 30	H.B. 76 (Emp #2), H.B. 198 (Emp #2), H.B. 116 (Emp #2, 3), H.B. 97 (Emp #5), H.B. 177 (Emp #5), H.B. 221 (Emp #5), H.C.R. 9 (Emp #6), H.J.M. 7 (Emp #6), H.B. 81 (Emp #6), H.B. 91 (Emp #6), H.B. 146 (Emp #6), H.B. 160 (Emp #6), H.B. 161 (Emp #6), H.B. 191 (Emp #6), H.B. 195 (Emp #6), H.B. 250 (Emp #6), H.B. 325 (Emp #6), S.C.R. 110 (Emp #6), S.C.R. 113 (Emp #6), S.B. 1046 (Emp #6), S.B. 1050 (Emp #6), S.B. 1058 (Emp #6), S.B. 1059 (Emp #6), S.B. 1060 (Emp #6), S.B. 1081 (Emp #6), S.B. 1082 (Emp #6), S.B. 1090 (Emp #6), S.B. 1131 (Emp #6), S.B. 1139 (Emp #6), S.B. 1142 (Emp #6), S.B. 1181 (Emp #6), S.B. 1182 (Emp #6), H.B. 212 (Emp #6, 7), H.B. 4 (Emp #6, 8), H.B. 26 (Emp #8), H.B. 100 (Emp #8)	S.B. 1066 (Emp #8), H.B. 152 (Emp #9), S.J.R. 101 (Emp #11), S.J.R. 102 (Emp #11), S.J.R. 103 (Emp #11), H.C.R. 10 (Emp #2, 13), H.C.R. 17 (Emp #2, 13), H.B. 76 (Emp #13), H.B. 198 (Emp #13), S.B. 1044 (Emp #13), S.B. 1052 (Emp #13), S.B. 1072 (Emp #13)

Item 5	Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.
Doc #27-0104-1701 (Emp #6), Doc #20-0214-1601 (Emp #12), Doc #02-0414-1702 (Emp #13)	

LEGISLATIVE SUBJECT IDENTIFICATION

Code	Subject	Code	Subject
01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
02	Amusements, games, athletics and sports	18	Higher education
03	Banking, finance, credit and investments	19	Housing, construction, codes
04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)
05	Church and religion	21	Labor, salaries and wages, collective bargaining
06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits
08	Education	24	Liquor
09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services
10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation
12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation
13	Government, federal	29	Transportation, highways, streets and roads
14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
15	Government, special districts	31	Other (please specify)_____
16	Government, state		

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 **Idaho Code**.

Electronically signed	10/6/2017
_____ Lobbyist signature	_____ Date
BL	1/25/2018
_____ Employer No. 1 signature	_____ Date
EC	1/25/2018
_____ Employer No. 2 signature	_____ Date
SMP	1/25/2018
_____ Employer No. 3 signature	_____ Date
LL	1/25/2018
_____ Employer No. 4 signature	_____ Date

Lobbyist Report Form Attachment

Lobbyist's name and permanent business address
Kenneth R. McClure GIVENS PURSLEY LLP Boise, ID 83702

Employer No.	Entertainment Food & Refreshment	Living Accommodations	Advertising	Travel	Telephone	Other Expenses or Services	Employer Total
No.5	\$896.09	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$896.09

Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group
2/1/2017	Ruth's Chris	\$119.64	Ea. - Reps. Barbieri and Thompson (Emp #8)
2/21/2017	Ada County Lincoln Day	\$125.00	Ea. - Lt. Governor & Mrs. Little (Emp #9)

LOBBYIST REPORT FORM



State of Idaho
Lawrence Denney
Secretary of State

ANNUAL **SEMI-ANNUAL**

18 JAN 25 PM 02:50

**SECRETARY OF STATE
STATE OF IDAHO**

To Be Filed By:
L-2 LOBBYISTS
(Sec. 67-6619)

(Type or print clearly in black ink)
See instructions at bottom of page

7937

Lobbyist's name and permanent business address Kenneth R. McClure GIVENS PURSLEY LLP Boise, ID 83702	Date prepared 10/6/2017	Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) 12 31 2017
--	-----------------------------------	---

Item 1 Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment					
Food and Refreshment	\$ \$12,696.23	\$ \$14.56	\$ _____	\$ _____	\$ _____
Living Accommodations	\$ \$0.00	\$ \$0.00	_____	_____	_____
Advertising	\$ \$0.00	\$ \$0.00	_____	_____	_____
Travel	\$ \$0.00	\$ \$0.00	_____	_____	_____
Telephone	\$ \$0.00	\$ \$0.00	_____	_____	_____
Other Expenses or Services	\$ \$0.00	\$ \$0.00	_____	_____	_____
Total	\$ \$12,696.23	\$ \$14.56	\$ _____	\$ _____	\$ _____

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item-2 Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group
9/7/2017	Registration - ID Gov Cup	\$1,300.00	Ea. - Mrs. VanderWoude and Mrs. Woolf (Emp #2)
9/7/2017	Registration - ID Gov Cup	\$1,500.00	Ea. - State Controller Woolf and Rep. VanderWoude (Emp #2)
9/10/2017	Sun Valley Rm - ID Gov Cup	\$383.00	Ea. - Rep. & Mrs. VanderWoude (Emp #2)
9/10/2017	Sun Valley Rm - ID Gov Cup	\$407.00	Ea. - State Controller & Mrs. Woolf (Emp #2)

Continued on attached page(s)

<p align="center">INSTRUCTIONS</p> <p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.</p> <p>TO BE FILED WITH:</p> <p align="center">Lawrence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080 elections@sos.idaho.gov Phone: (208) 334-2852 Fax: (208) 334-2282</p>	Item 3	Employer(s) Name(s) and Address(es)
	No. 1	Idaho Psychiatric Association PO Box 2668 Boise ID 83701 USA
	No. 2	
	No. 3	
	No. 4	

Item 4	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	
1, 6 7, 10 11, 12 13, 14 15, 16 17, 20 22, 23 25, 26 28, 29 30	H.B. 76 (Emp #2), H.B. 198 (Emp #2), H.B. 116 (Emp #2, 3), H.B. 97 (Emp #5), H.B. 177 (Emp #5), H.B. 221 (Emp #5), H.C.R. 9 (Emp #6), H.J.M. 7 (Emp #6), H.B. 81 (Emp #6), H.B. 91 (Emp #6), H.B. 146 (Emp #6), H.B. 160 (Emp #6), H.B. 161 (Emp #6), H.B. 191 (Emp #6), H.B. 195 (Emp #6), H.B. 250 (Emp #6), H.B. 325 (Emp #6), S.C.R. 110 (Emp #6), S.C.R. 113 (Emp #6), S.B. 1046 (Emp #6), S.B. 1050 (Emp #6), S.B. 1058 (Emp #6), S.B. 1059 (Emp #6), S.B. 1060 (Emp #6), S.B. 1081 (Emp #6), S.B. 1082 (Emp #6), S.B. 1090 (Emp #6), S.B. 1131 (Emp #6), S.B. 1139 (Emp #6), S.B. 1142 (Emp #6), S.B. 1181 (Emp #6), S.B. 1182 (Emp #6), H.B. 212 (Emp #6, 7), H.B. 4 (Emp #6, 8), H.B. 26 (Emp #8), H.B. 100 (Emp #8)	S.B. 1066 (Emp #8), H.B. 152 (Emp #9), S.J.R. 101 (Emp #11), S.J.R. 102 (Emp #11), S.J.R. 103 (Emp #11), H.C.R. 10 (Emp #2, 13), H.C.R. 17 (Emp #2, 13), H.B. 76 (Emp #13), H.B. 198 (Emp #13), S.B. 1044 (Emp #13), S.B. 1052 (Emp #13), S.B. 1072 (Emp #13)	
Item 5	Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.		
Doc #27-0104-1701 (Emp #6), Doc #20-0214-1601 (Emp #12), Doc #02-0414-1702 (Emp #13)			

LEGISLATIVE SUBJECT IDENTIFICATION

Code	Subject	Code	Subject
01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
02	Amusements, games, athletics and sports	18	Higher education
03	Banking, finance, credit and investments	19	Housing, construction, codes
04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)
05	Church and religion	21	Labor, salaries and wages, collective bargaining
06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits
08	Education	24	Liquor
09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services
10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation
12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation
13	Government, federal	29	Transportation, highways, streets and roads
14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
15	Government, special districts	31	Other (please specify)_____
16	Government, state		

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 **Idaho Code**.

Electronically signed 10/6/2017

Lobbyist signature Date

ML 1/25/2018

Employer No. 1 signature Date

Employer No. 2 signature Date

Employer No. 3 signature Date

Employer No. 4 signature Date

Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group
2/1/2017	Ruth's Chris	\$119.64	Ea. - Reps. Barbieri and Thompson (Emp #8)
2/21/2017	Ada County Lincoln Day	\$125.00	Ea. - Lt. Governor & Mrs. Little (Emp #9)

LOBBYIST REPORT FORM



State of Idaho
Lawrence Denney
Secretary of State

ANNUAL **SEMI-ANNUAL**

18 JAN 29 PM 01:18

**SECRETARY OF STATE
STATE OF IDAHO**

To Be Filed By:
L-2 LOBBYISTS
(Sec. 67-6619)

(Type or print clearly in black ink)
See instructions at bottom of page

7937

Lobbyist's name and permanent business address Kenneth R. McClure GIVENS PURSLEY LLP Boise, ID 83702	Date prepared 10/6/2017	Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) 12 31 2017
--	-----------------------------------	---

Item 1 Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 12,696.23	\$ 434.20	\$ _____	\$ _____	\$ _____
Food and Refreshment	\$ 0.00	\$ 0.00	_____	_____	_____
Living Accommodations	\$ 0.00	\$ 0.00	_____	_____	_____
Advertising	\$ 0.00	\$ 0.00	_____	_____	_____
Travel	\$ 0.00	\$ 0.00	_____	_____	_____
Telephone	\$ 0.00	\$ 0.00	_____	_____	_____
Other Expenses or Services	\$ 0.00	\$ 0.00	_____	_____	_____
Total	\$ 12,696.23	\$ 434.20	\$ _____	\$ _____	\$ _____

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item-2 Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group
9/7/2017	Registration - ID Gov Cup	\$1,300.00	Ea. - Mrs. VanderWoude and Mrs. Woolf (Emp #2)
9/7/2017	Registration - ID Gov Cup	\$1,500.00	Ea. - State Controller Woolf and Rep. VanderWoude (Emp #2)
9/10/2017	Sun Valley Rm - ID Gov Cup	\$383.00	Ea. - Rep. & Mrs. VanderWoude (Emp #2)
9/10/2017	Sun Valley Rm - ID Gov Cup	\$407.00	Ea. - State Controller & Mrs. Woolf (Emp #2)

Continued on attached page(s)

<p align="center">INSTRUCTIONS</p> <p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.</p> <p>TO BE FILED WITH:</p> <p align="center">Lawrence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080 elections@sos.idaho.gov Phone: (208) 334-2852 Fax: (208) 334-2282</p>	Item 3 Employer(s) Name(s) and Address(es)
	No. 1 McFarland Cascade Holdings, Inc. 1640 East Marc Street Tacoma WA 98421 USA
	No. 2
	No. 3
	No. 4

Item 4	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	
1, 6 7, 10 11, 12 13, 14 15, 16 17, 20 22, 23 25, 26 28, 29 30	H.B. 76 (Emp #2), H.B. 198 (Emp #2), H.B. 116 (Emp #2, 3), H.B. 97 (Emp #5), H.B. 177 (Emp #5), H.B. 221 (Emp #5), H.C.R. 9 (Emp #6), H.J.M. 7 (Emp #6), H.B. 81 (Emp #6), H.B. 91 (Emp #6), H.B. 146 (Emp #6), H.B. 160 (Emp #6), H.B. 161 (Emp #6), H.B. 191 (Emp #6), H.B. 195 (Emp #6), H.B. 250 (Emp #6), H.B. 325 (Emp #6), S.C.R. 110 (Emp #6), S.C.R. 113 (Emp #6), S.B. 1046 (Emp #6), S.B. 1050 (Emp #6), S.B. 1058 (Emp #6), S.B. 1059 (Emp #6), S.B. 1060 (Emp #6), S.B. 1081 (Emp #6), S.B. 1082 (Emp #6), S.B. 1090 (Emp #6), S.B. 1131 (Emp #6), S.B. 1139 (Emp #6), S.B. 1142 (Emp #6), S.B. 1181 (Emp #6), S.B. 1182 (Emp #6), H.B. 212 (Emp #6, 7), H.B. 4 (Emp #6, 8), H.B. 26 (Emp #8), H.B. 100 (Emp #8)	S.B. 1066 (Emp #8), H.B. 152 (Emp #9), S.J.R. 101 (Emp #11), S.J.R. 102 (Emp #11), S.J.R. 103 (Emp #11), H.C.R. 10 (Emp #2, 13), H.C.R. 17 (Emp #2, 13), H.B. 76 (Emp #13), H.B. 198 (Emp #13), S.B. 1044 (Emp #13), S.B. 1052 (Emp #13), S.B. 1072 (Emp #13)	
Item 5	Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.		
Doc #27-0104-1701 (Emp #6), Doc #20-0214-1601 (Emp #12), Doc #02-0414-1702 (Emp #13)			

LEGISLATIVE SUBJECT IDENTIFICATION

Code	Subject	Code	Subject
01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
02	Amusements, games, athletics and sports	18	Higher education
03	Banking, finance, credit and investments	19	Housing, construction, codes
04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)
05	Church and religion	21	Labor, salaries and wages, collective bargaining
06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits
08	Education	24	Liquor
09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services
10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation
12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation
13	Government, federal	29	Transportation, highways, streets and roads
14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
15	Government, special districts	31	Other (please specify)_____
16	Government, state		

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 **Idaho Code**.

Electronically signed **10/6/2017**

Lobbyist signature Date

JDY **1/29/2018**

Employer No. 1 signature Date

Employer No. 2 signature Date

Employer No. 3 signature Date

Employer No. 4 signature Date

Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group
2/1/2017	Ruth's Chris	\$119.64	Ea. - Reps. Barbieri and Thompson (Emp #8)
2/21/2017	Ada County Lincoln Day	\$125.00	Ea. - Lt. Governor & Mrs. Little (Emp #9)

LOBBYIST REPORT FORM



State of Idaho
Lawrence Denney
Secretary of State

ANNUAL **SEMI-ANNUAL**

18 JAN 29 PM 01:09

**SECRETARY OF STATE
STATE OF IDAHO**

To Be Filed By:
L-2 LOBBYISTS
(Sec. 67-6619)

(Type or print clearly in black ink)
See instructions at bottom of page

7937

Lobbyist's name and permanent business address Kenneth R. McClure GIVENS PURSLEY LLP Boise, ID 83702	Date prepared 10/6/2017	Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) 12 31 2017
--	-----------------------------------	---

Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment					
Food and Refreshment	\$ \$12,696.23	\$ \$17.31	\$ _____	\$ _____	\$ _____
Living Accommodations	\$0.00	\$0.00	_____	_____	_____
Advertising	\$0.00	\$0.00	_____	_____	_____
Travel	\$0.00	\$0.00	_____	_____	_____
Telephone	\$0.00	\$0.00	_____	_____	_____
Other Expenses or Services	\$0.00	\$0.00	_____	_____	_____
Total	\$ \$12,696.23	\$ \$17.31	\$ _____	\$ _____	\$ _____

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item-2	The totals of each expenditure of more than one hundred ten dollars (\$110) for a legislator, other holder of public office, executive officials and member(s) of their household.			
Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group	
9/7/2017	Registration - ID Gov Cup	\$1,300.00	Ea. - Mrs. VanderWoude and Mrs. Woolf (Emp #2)	
9/7/2017	Registration - ID Gov Cup	\$1,500.00	Ea. - State Controller Woolf and Rep. VanderWoude (Emp #2)	
9/10/2017	Sun Valley Rm - ID Gov Cup	\$383.00	Ea. - Rep. & Mrs. VanderWoude (Emp #2)	
9/10/2017	Sun Valley Rm - ID Gov Cup	\$407.00	Ea. - State Controller & Mrs. Woolf (Emp #2)	

Continued on attached page(s)

INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
<p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.</p> <p>TO BE FILED WITH:</p> <p style="text-align: center;">Lawrence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080 elections@sos.idaho.gov Phone: (208) 334-2852 Fax: (208) 334-2282</p>	No. 1	Milk Producers of Idaho 1130 E 3700 N Buhl ID 83316 USA
	No. 2	
	No. 3	
	No. 4	

Item 4	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.	
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number
1, 6 7, 10 11, 12 13, 14 15, 16 17, 20 22, 23 25, 26 28, 29 30	H.B. 76 (Emp #2), H.B. 198 (Emp #2), H.B. 116 (Emp #2, 3), H.B. 97 (Emp #5), H.B. 177 (Emp #5), H.B. 221 (Emp #5), H.C.R. 9 (Emp #6), H.J.M. 7 (Emp #6), H.B. 81 (Emp #6), H.B. 91 (Emp #6), H.B. 146 (Emp #6), H.B. 160 (Emp #6), H.B. 161 (Emp #6), H.B. 191 (Emp #6), H.B. 195 (Emp #6), H.B. 250 (Emp #6), H.B. 325 (Emp #6), S.C.R. 110 (Emp #6), S.C.R. 113 (Emp #6), S.B. 1046 (Emp #6), S.B. 1050 (Emp #6), S.B. 1058 (Emp #6), S.B. 1059 (Emp #6), S.B. 1060 (Emp #6), S.B. 1081 (Emp #6), S.B. 1082 (Emp #6), S.B. 1090 (Emp #6), S.B. 1131 (Emp #6), S.B. 1139 (Emp #6), S.B. 1142 (Emp #6), S.B. 1181 (Emp #6), S.B. 1182 (Emp #6), H.B. 212 (Emp #6, 7), H.B. 4 (Emp #6, 8), H.B. 26 (Emp #8), H.B. 100 (Emp #8)	S.B. 1066 (Emp #8), H.B. 152 (Emp #9), S.J.R. 101 (Emp #11), S.J.R. 102 (Emp #11), S.J.R. 103 (Emp #11), H.C.R. 10 (Emp #2, 13), H.C.R. 17 (Emp #2, 13), H.B. 76 (Emp #13), H.B. 198 (Emp #13), S.B. 1044 (Emp #13), S.B. 1052 (Emp #13), S.B. 1072 (Emp #13)
Item 5	Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.	
Doc #27-0104-1701 (Emp #6), Doc #20-0214-1601 (Emp #12), Doc #02-0414-1702 (Emp #13)		

LEGISLATIVE SUBJECT IDENTIFICATION

Code	Subject	Code	Subject
01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
02	Amusements, games, athletics and sports	18	Higher education
03	Banking, finance, credit and investments	19	Housing, construction, codes
04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)
05	Church and religion	21	Labor, salaries and wages, collective bargaining
06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits
08	Education	24	Liquor
09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services
10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation
12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation
13	Government, federal	29	Transportation, highways, streets and roads
14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
15	Government, special districts	31	Other (please specify)_____
16	Government, state		

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 **Idaho Code**.

Electronically signed **10/6/2017**

Lobbyist signature Date

MP **1/29/2018**

Employer No. 1 signature Date

Employer No. 2 signature Date

Employer No. 3 signature Date

Employer No. 4 signature Date

Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group
2/1/2017	Ruth's Chris	\$119.64	Ea. - Reps. Barbieri and Thompson (Emp #8)
2/21/2017	Ada County Lincoln Day	\$125.00	Ea. - Lt. Governor & Mrs. Little (Emp #9)

LOBBYIST REPORT FORM



State of Idaho
Lawrence Denney
Secretary of State

ANNUAL **SEMI-ANNUAL**

18 JAN 30 AM 07:53

**SECRETARY OF STATE
STATE OF IDAHO**

To Be Filed By:
L-2 LOBBYISTS
(Sec. 67-6619)

(Type or print clearly in black ink)
See instructions at bottom of page

7937

Lobbyist's name and permanent business address Kenneth R. McClure GIVENS PURSLEY LLP Boise, ID 83702	Date prepared 10/6/2017	Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) 12 31 2017
--	-----------------------------------	---

Item 1 Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment					
Food and Refreshment	\$ \$12,696.23	\$ \$592.27	\$ _____	\$ _____	\$ _____
Living Accommodations	\$ \$0.00	\$ \$0.00	_____	_____	_____
Advertising	\$ \$0.00	\$ \$0.00	_____	_____	_____
Travel	\$ \$0.00	\$ \$0.00	_____	_____	_____
Telephone	\$ \$0.00	\$ \$0.00	_____	_____	_____
Other Expenses or Services	\$ \$0.00	\$ \$0.00	_____	_____	_____
Total	\$ \$12,696.23	\$ \$592.27	\$ _____	\$ _____	\$ _____

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item-2 Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group
9/7/2017	Registration - ID Gov Cup	\$1,300.00	Ea. - Mrs. VanderWoude and Mrs. Woolf (Emp #2)
9/7/2017	Registration - ID Gov Cup	\$1,500.00	Ea. - State Controller Woolf and Rep. VanderWoude (Emp #2)
9/10/2017	Sun Valley Rm - ID Gov Cup	\$383.00	Ea. - Rep. & Mrs. VanderWoude (Emp #2)
9/10/2017	Sun Valley Rm - ID Gov Cup	\$407.00	Ea. - State Controller & Mrs. Woolf (Emp #2)

Continued on attached page(s)

<p align="center">INSTRUCTIONS</p> <p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.</p> <p>TO BE FILED WITH:</p> <p align="center">Lawrence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080 elections@sos.idaho.gov Phone: (208) 334-2852 Fax: (208) 334-2282</p>	Item 3 Employer(s) Name(s) and Address(es)
	No. 1 Utah Associated Municipal Power Systems (UAMPS) 155 North 400 West Salt Lake City UT 84103 USA
	No. 2
	No. 3
	No. 4

Item 4	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.	
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number
1, 6 7, 10 11, 12 13, 14 15, 16 17, 20 22, 23 25, 26 28, 29 30	H.B. 76 (Emp #2), H.B. 198 (Emp #2), H.B. 116 (Emp #2, 3), H.B. 97 (Emp #5), H.B. 177 (Emp #5), H.B. 221 (Emp #5), H.C.R. 9 (Emp #6), H.J.M. 7 (Emp #6), H.B. 81 (Emp #6), H.B. 91 (Emp #6), H.B. 146 (Emp #6), H.B. 160 (Emp #6), H.B. 161 (Emp #6), H.B. 191 (Emp #6), H.B. 195 (Emp #6), H.B. 250 (Emp #6), H.B. 325 (Emp #6), S.C.R. 110 (Emp #6), S.C.R. 113 (Emp #6), S.B. 1046 (Emp #6), S.B. 1050 (Emp #6), S.B. 1058 (Emp #6), S.B. 1059 (Emp #6), S.B. 1060 (Emp #6), S.B. 1081 (Emp #6), S.B. 1082 (Emp #6), S.B. 1090 (Emp #6), S.B. 1131 (Emp #6), S.B. 1139 (Emp #6), S.B. 1142 (Emp #6), S.B. 1181 (Emp #6), S.B. 1182 (Emp #6), H.B. 212 (Emp #6, 7), H.B. 4 (Emp #6, 8), H.B. 26 (Emp #8), H.B. 100 (Emp #8)	S.B. 1066 (Emp #8), H.B. 152 (Emp #9), S.J.R. 101 (Emp #11), S.J.R. 102 (Emp #11), S.J.R. 103 (Emp #11), H.C.R. 10 (Emp #2, 13), H.C.R. 17 (Emp #2, 13), H.B. 76 (Emp #13), H.B. 198 (Emp #13), S.B. 1044 (Emp #13), S.B. 1052 (Emp #13), S.B. 1072 (Emp #13)
Item 5	Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.	
Doc #27-0104-1701 (Emp #6), Doc #20-0214-1601 (Emp #12), Doc #02-0414-1702 (Emp #13)		

LEGISLATIVE SUBJECT IDENTIFICATION

Code	Subject	Code	Subject
01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
02	Amusements, games, athletics and sports	18	Higher education
03	Banking, finance, credit and investments	19	Housing, construction, codes
04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)
05	Church and religion	21	Labor, salaries and wages, collective bargaining
06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits
08	Education	24	Liquor
09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services
10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation
12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation
13	Government, federal	29	Transportation, highways, streets and roads
14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
15	Government, special districts	31	Other (please specify)_____
16	Government, state		

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 **Idaho Code**.

Electronically signed **10/6/2017**

Lobbyist signature Date

MB **1/29/2018**

Employer No. 1 signature Date

Employer No. 2 signature Date

Employer No. 3 signature Date

Employer No. 4 signature Date

Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group
2/1/2017	Ruth's Chris	\$119.64	Ea. - Reps. Barbieri and Thompson (Emp #8)
2/21/2017	Ada County Lincoln Day	\$125.00	Ea. - Lt. Governor & Mrs. Little (Emp #9)

LOBBYIST REPORT FORM



State of Idaho
Lawrence Denney
Secretary of State

ANNUAL **SEMI-ANNUAL**

18 JAN 31 PM 03:06

**SECRETARY OF STATE
STATE OF IDAHO**

To Be Filed By:
L-2 LOBBYISTS
(Sec. 67-6619)

(Type or print clearly in black ink)
See instructions at bottom of page

7937

Lobbyist's name and permanent business address Kenneth R. McClure GIVENS PURSLEY LLP Boise, ID 83702	Date prepared 10/6/2017	Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) 12 31 2017
--	-----------------------------------	---

Item 1 Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment					
Food and Refreshment	\$ 12,696.23	\$ 50.00	\$ _____	\$ _____	\$ _____
Living Accommodations	\$ 0.00	\$ 0.00	_____	_____	_____
Advertising	\$ 0.00	\$ 0.00	_____	_____	_____
Travel	\$ 0.00	\$ 0.00	_____	_____	_____
Telephone	\$ 0.00	\$ 0.00	_____	_____	_____
Other Expenses or Services	\$ 0.00	\$ 0.00	_____	_____	_____
Total	\$ 12,696.23	\$ 50.00	\$ _____	\$ _____	\$ _____

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item-2 Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group
9/7/2017	Registration - ID Gov Cup	\$1,300.00	Ea. - Mrs. VanderWoude and Mrs. Woolf (Emp #2)
9/7/2017	Registration - ID Gov Cup	\$1,500.00	Ea. - State Controller Woolf and Rep. VanderWoude (Emp #2)
9/10/2017	Sun Valley Rm - ID Gov Cup	\$383.00	Ea. - Rep. & Mrs. VanderWoude (Emp #2)
9/10/2017	Sun Valley Rm - ID Gov Cup	\$407.00	Ea. - State Controller & Mrs. Woolf (Emp #2)

Continued on attached page(s)

<p align="center">INSTRUCTIONS</p> <p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.</p> <p>TO BE FILED WITH:</p> <p align="center">Lawrence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080 elections@sos.idaho.gov Phone: (208) 334-2852 Fax: (208) 334-2282</p>	<p align="center">Item 3 Employer(s) Name(s) and Address(es)</p> <p>No. 1 Marsy's Law for All LLC 9500 W Flamingo Road Ste 203 Las Vegas NV 89147 USA</p> <p>No. 2</p> <p>No. 3</p> <p>No. 4</p>
--	--

Item 4	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	
1, 6 7, 10 11, 12 13, 14 15, 16 17, 20 22, 23 25, 26 28, 29 30	H.B. 76 (Emp #2), H.B. 198 (Emp #2), H.B. 116 (Emp #2, 3), H.B. 97 (Emp #5), H.B. 177 (Emp #5), H.B. 221 (Emp #5), H.C.R. 9 (Emp #6), H.J.M. 7 (Emp #6), H.B. 81 (Emp #6), H.B. 91 (Emp #6), H.B. 146 (Emp #6), H.B. 160 (Emp #6), H.B. 161 (Emp #6), H.B. 191 (Emp #6), H.B. 195 (Emp #6), H.B. 250 (Emp #6), H.B. 325 (Emp #6), S.C.R. 110 (Emp #6), S.C.R. 113 (Emp #6), S.B. 1046 (Emp #6), S.B. 1050 (Emp #6), S.B. 1058 (Emp #6), S.B. 1059 (Emp #6), S.B. 1060 (Emp #6), S.B. 1081 (Emp #6), S.B. 1082 (Emp #6), S.B. 1090 (Emp #6), S.B. 1131 (Emp #6), S.B. 1139 (Emp #6), S.B. 1142 (Emp #6), S.B. 1181 (Emp #6), S.B. 1182 (Emp #6), H.B. 212 (Emp #6, 7), H.B. 4 (Emp #6, 8), H.B. 26 (Emp #8), H.B. 100 (Emp #8)	S.B. 1066 (Emp #8), H.B. 152 (Emp #9), S.J.R. 101 (Emp #11), S.J.R. 102 (Emp #11), S.J.R. 103 (Emp #11), H.C.R. 10 (Emp #2, 13), H.C.R. 17 (Emp #2, 13), H.B. 76 (Emp #13), H.B. 198 (Emp #13), S.B. 1044 (Emp #13), S.B. 1052 (Emp #13), S.B. 1072 (Emp #13)	
Item 5	Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.		
Doc #27-0104-1701 (Emp #6), Doc #20-0214-1601 (Emp #12), Doc #02-0414-1702 (Emp #13)			

LEGISLATIVE SUBJECT IDENTIFICATION

Code	Subject	Code	Subject
01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
02	Amusements, games, athletics and sports	18	Higher education
03	Banking, finance, credit and investments	19	Housing, construction, codes
04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)
05	Church and religion	21	Labor, salaries and wages, collective bargaining
06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits
08	Education	24	Liquor
09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services
10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation
12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation
13	Government, federal	29	Transportation, highways, streets and roads
14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
15	Government, special districts	31	Other (please specify)_____
16	Government, state		

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 **Idaho Code**.

Electronically signed	10/6/2017
_____ Lobbyist signature	_____ Date
JCK	1/31/2018
_____ Employer No. 1 signature	_____ Date
_____ Employer No. 2 signature	_____ Date
_____ Employer No. 3 signature	_____ Date
_____ Employer No. 4 signature	_____ Date

Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group
2/1/2017	Ruth's Chris	\$119.64	Ea. - Reps. Barbieri and Thompson (Emp #8)
2/21/2017	Ada County Lincoln Day	\$125.00	Ea. - Lt. Governor & Mrs. Little (Emp #9)

LOBBYIST REPORT FORM



State of Idaho
Lawrence Denney
Secretary of State

ANNUAL **SEMI-ANNUAL**

18 FEB 13 AM 11:55

**SECRETARY OF STATE
STATE OF IDAHO**

To Be Filed By:
L-2 LOBBYISTS
(Sec. 67-6619)

(Type or print clearly in black ink)
See instructions at bottom of page

Lobbyist's name and permanent business address Kenneth R. McClure GIVENS PURSLEY LLP Boise, ID 83702	Date prepared 10/6/2017	Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) 12 31 2017
--	-----------------------------------	---

Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 12,696.23	\$ 7,917.18	\$ _____	\$ _____	\$ _____
Food and Refreshment	\$ 0.00	\$ 0.00	_____	_____	_____
Living Accommodations	\$ 0.00	\$ 0.00	_____	_____	_____
Advertising	\$ 0.00	\$ 0.00	_____	_____	_____
Travel	\$ 0.00	\$ 0.00	_____	_____	_____
Telephone	\$ 0.00	\$ 0.00	_____	_____	_____
Other Expenses or Services	\$ 0.00	\$ 0.00	_____	_____	_____
Total	\$ 12,696.23	\$ 7,917.18	\$ _____	\$ _____	\$ _____

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item-2	The totals of each expenditure of more than one hundred ten dollars (\$110) for a legislator, other holder of public office, executive officials and member(s) of their household.			
Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group	
9/7/2017	Registration - ID Gov Cup	\$1,300.00	Ea. - Mrs. VanderWoude and Mrs. Woolf (Emp #2)	
9/7/2017	Registration - ID Gov Cup	\$1,500.00	Ea. - State Controller Woolf and Rep. VanderWoude (Emp #2)	
9/10/2017	Sun Valley Rm - ID Gov Cup	\$383.00	Ea. - Rep. & Mrs. VanderWoude (Emp #2)	
9/10/2017	Sun Valley Rm - ID Gov Cup	\$407.00	Ea. - State Controller & Mrs. Woolf (Emp #2)	

Continued on attached page(s)

INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
<p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.</p> <p>TO BE FILED WITH:</p> <p style="text-align: center;">Lawrence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080 elections@sos.idaho.gov Phone: (208) 334-2852 Fax: (208) 334-2282</p>	No. 1	Chobani 147 State Highway 320 Norwich NY 13815 USA
	No. 2	
	No. 3	
	No. 4	

Item 4	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.	
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number
1, 6 7, 10 11, 12 13, 14 15, 16 17, 20 22, 23 25, 26 28, 29 30	H.B. 76 (Emp #2), H.B. 198 (Emp #2), H.B. 116 (Emp #2, 3), H.B. 97 (Emp #5), H.B. 177 (Emp #5), H.B. 221 (Emp #5), H.C.R. 9 (Emp #6), H.J.M. 7 (Emp #6), H.B. 81 (Emp #6), H.B. 91 (Emp #6), H.B. 146 (Emp #6), H.B. 160 (Emp #6), H.B. 161 (Emp #6), H.B. 191 (Emp #6), H.B. 195 (Emp #6), H.B. 250 (Emp #6), H.B. 325 (Emp #6), S.C.R. 110 (Emp #6), S.C.R. 113 (Emp #6), S.B. 1046 (Emp #6), S.B. 1050 (Emp #6), S.B. 1058 (Emp #6), S.B. 1059 (Emp #6), S.B. 1060 (Emp #6), S.B. 1081 (Emp #6), S.B. 1082 (Emp #6), S.B. 1090 (Emp #6), S.B. 1131 (Emp #6), S.B. 1139 (Emp #6), S.B. 1142 (Emp #6), S.B. 1181 (Emp #6), S.B. 1182 (Emp #6), H.B. 212 (Emp #6, 7), H.B. 4 (Emp #6, 8), H.B. 26 (Emp #8), H.B. 100 (Emp #8)	S.B. 1066 (Emp #8), H.B. 152 (Emp #9), S.J.R. 101 (Emp #11), S.J.R. 102 (Emp #11), S.J.R. 103 (Emp #11), H.C.R. 10 (Emp #2, 13), H.C.R. 17 (Emp #2, 13), H.B. 76 (Emp #13), H.B. 198 (Emp #13), S.B. 1044 (Emp #13), S.B. 1052 (Emp #13), S.B. 1072 (Emp #13)
Item 5	Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.	
Doc #27-0104-1701 (Emp #6), Doc #20-0214-1601 (Emp #12), Doc #02-0414-1702 (Emp #13)		

LEGISLATIVE SUBJECT IDENTIFICATION

Code	Subject	Code	Subject
01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
02	Amusements, games, athletics and sports	18	Higher education
03	Banking, finance, credit and investments	19	Housing, construction, codes
04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)
05	Church and religion	21	Labor, salaries and wages, collective bargaining
06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits
08	Education	24	Liquor
09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services
10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation
12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation
13	Government, federal	29	Transportation, highways, streets and roads
14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
15	Government, special districts	31	Other (please specify)_____
16	Government, state		

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 **Idaho Code**.

Electronically signed	10/6/2017
_____ Lobbyist signature	_____ Date
MG	2/13/2018
_____ Employer No. 1 signature	_____ Date
_____ Employer No. 2 signature	_____ Date
_____ Employer No. 3 signature	_____ Date
_____ Employer No. 4 signature	_____ Date

Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group
2/1/2017	Ruth's Chris	\$119.64	Ea. - Reps. Barbieri and Thompson (Emp #8)
2/21/2017	Ada County Lincoln Day	\$125.00	Ea. - Lt. Governor & Mrs. Little (Emp #9)

LOBBYIST REPORT FORM



State of Idaho
Lawrence Denney
Secretary of State

ANNUAL SEMI-ANNUAL

18 FEB 13 AM 11:55

**SECRETARY OF STATE
STATE OF IDAHO**

To Be Filed By:
L-2 LOBBYISTS
(Sec. 67-6619)

(Type or print clearly in black ink)
See instructions at bottom of page

Lobbyist's name and permanent business address Kenneth R. McClure GIVENS PURSLEY LLP Boise, ID 83702	Date prepared 10/6/2017	Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) 12 31 2017
--	-----------------------------------	---

Item 1 Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 12,696.23	\$ 7,917.18	\$ _____	\$ _____	\$ _____
Food and Refreshment	\$ 0.00	\$ 0.00	_____	_____	_____
Living Accommodations	\$ 0.00	\$ 0.00	_____	_____	_____
Advertising	\$ 0.00	\$ 0.00	_____	_____	_____
Travel	\$ 0.00	\$ 0.00	_____	_____	_____
Telephone	\$ 0.00	\$ 0.00	_____	_____	_____
Other Expenses or Services	\$ 0.00	\$ 0.00	_____	_____	_____
Total	\$ 12,696.23	\$ 7,917.18	\$ _____	\$ _____	\$ _____

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item-2	The totals of each expenditure of more than one hundred ten dollars (\$110) for a legislator, other holder of public office, executive officials and member(s) of their household.			
	Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group
9/7/2017	Registration - ID Gov Cup	\$1,300.00	Ea. - Mrs. VanderWoude and Mrs. Woolf (Emp #2)	
9/7/2017	Registration - ID Gov Cup	\$1,500.00	Ea. - State Controller Woolf and Rep. VanderWoude (Emp #2)	
9/10/2017	Sun Valley Rm - ID Gov Cup	\$383.00	Ea. - Rep. & Mrs. VanderWoude (Emp #2)	
9/10/2017	Sun Valley Rm - ID Gov Cup	\$407.00	Ea. - State Controller & Mrs. Woolf (Emp #2)	

Continued on attached page(s)

<p align="center">INSTRUCTIONS</p> <p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.</p> <p>TO BE FILED WITH:</p> <p align="center">Lawrence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080 elections@sos.idaho.gov Phone: (208) 334-2852 Fax: (208) 334-2282</p>	Item 3	Employer(s) Name(s) and Address(es)
	No. 1	Chobani 147 State Highway 320 Norwich NY 13815 USA
	No. 2	
	No. 3	
	No. 4	

7937

Item 4	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	
1, 6 7, 10 11, 12 13, 14 15, 16 17, 20 22, 23 25, 26 28, 29 30	H.B. 76 (Emp #2), H.B. 198 (Emp #2), H.B. 116 (Emp #2, 3), H.B. 97 (Emp #5), H.B. 177 (Emp #5), H.B. 221 (Emp #5), H.C.R. 9 (Emp #6), H.J.M. 7 (Emp #6), H.B. 81 (Emp #6), H.B. 91 (Emp #6), H.B. 146 (Emp #6), H.B. 160 (Emp #6), H.B. 161 (Emp #6), H.B. 191 (Emp #6), H.B. 195 (Emp #6), H.B. 250 (Emp #6), H.B. 325 (Emp #6), S.C.R. 110 (Emp #6), S.C.R. 113 (Emp #6), S.B. 1046 (Emp #6), S.B. 1050 (Emp #6), S.B. 1058 (Emp #6), S.B. 1059 (Emp #6), S.B. 1060 (Emp #6), S.B. 1081 (Emp #6), S.B. 1082 (Emp #6), S.B. 1090 (Emp #6), S.B. 1131 (Emp #6), S.B. 1139 (Emp #6), S.B. 1142 (Emp #6), S.B. 1181 (Emp #6), S.B. 1182 (Emp #6), H.B. 212 (Emp #6, 7), H.B. 4 (Emp #6, 8), H.B. 26 (Emp #8), H.B. 100 (Emp #8)	S.B. 1066 (Emp #8), H.B. 152 (Emp #9), S.J.R. 101 (Emp #11), S.J.R. 102 (Emp #11), S.J.R. 103 (Emp #11), H.C.R. 10 (Emp #2, 13), H.C.R. 17 (Emp #2, 13), H.B. 76 (Emp #13), H.B. 198 (Emp #13), S.B. 1044 (Emp #13), S.B. 1052 (Emp #13), S.B. 1072 (Emp #13)	
Item 5	Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.		
Doc #27-0104-1701 (Emp #6), Doc #20-0214-1601 (Emp #12), Doc #02-0414-1702 (Emp #13)			

LEGISLATIVE SUBJECT IDENTIFICATION

Code	Subject	Code	Subject
01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
02	Amusements, games, athletics and sports	18	Higher education
03	Banking, finance, credit and investments	19	Housing, construction, codes
04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)
05	Church and religion	21	Labor, salaries and wages, collective bargaining
06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits
08	Education	24	Liquor
09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services
10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation
12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation
13	Government, federal	29	Transportation, highways, streets and roads
14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
15	Government, special districts	31	Other (please specify)_____
16	Government, state		

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 **Idaho Code**.

Electronically signed **10/6/2017**

Lobbyist signature Date

MG **2/13/2018**

Employer No. 1 signature Date

Employer No. 2 signature Date

Employer No. 3 signature Date

Employer No. 4 signature Date

Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group
2/1/2017	Ruth's Chris	\$119.64	Ea. - Reps. Barbieri and Thompson (Emp #8)
2/21/2017	Ada County Lincoln Day	\$125.00	Ea. - Lt. Governor & Mrs. Little (Emp #9)