



State of Idaho

Lawrence Denney
Secretary of State

LOBBYIST REPORT FORM

ANNUAL SEMI-ANNUAL

17 AUG 15 PM 12:55

SECRETARY OF STATE
STATE OF IDAHO

To Be Filed By:
L-2 LOBBYISTS
(Sec. 67-6619)

(Type or print clearly in black ink)
See instructions at bottom of page

Lobbyist's name and permanent business address John Foster PO Box 1302 Boise ID 83701	Date prepared August 4, 2017	Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) 12 31 17
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Item 1 Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.					
Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 0.00	\$ 0.00	\$	\$	\$
Food and Refreshment	0.00	0.00			
Living Accommodations	0.00	0.00			
Advertising	0.00	0.00			
Travel	0.00	0.00			
Telephone	0.00	0.00			
Other Expenses or Services	0.00	0.00			
Total	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2 The totals of each expenditure of more than one hundred ten dollars (\$110) for a legislator, other holder of public office, executive officials and member(s) of their household.				
Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group	

Continued on attached page(s)

INSTRUCTIONS		Item 3	Employer(s) Name(s) and Address(es)
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. TO BE FILED WITH: Lawrence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080 elections@sos.idaho.gov Phone: (208) 334-2852 Fax: (208) 334-2282		No. 1	Magellan Healthcare, Inc., its affiliates and its subsidiaries 8950 Columbia Gateway Drive Columbia MD 21046
		No. 2	
		No. 3	
		No. 4	

Item 4 Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.

Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number
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LEGISLATIVE SUBJECT IDENTIFICATION

- | Code | Subject | Code | Subject |
|------|---|------|--|
| 01 | Agriculture, horticulture, farming, and livestock | 17 | Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02 | Amusements, games, athletics and sports | 18 | Higher education |
| 03 | Banking, finance, credit and investments | 19 | Housing, construction, codes |
| 04 | Children, minors, youth, senior citizens | 20 | Insurance (excluding health insurance) |
| 05 | Church and religion | 21 | Labor, salaries and wages, collective bargaining |
| 06 | Consumer affairs | 22 | Law enforcement, courts, judges, crimes, prisons |
| 07 | Ecology, environment, pollution, conservation, zoning, land and water use | 23 | License, permits |
| 08 | Education | 24 | Liquor |
| 09 | Elections, campaigns, voting, political parties | 25 | Manufacturing, distribution and services |
| 10 | Equal rights, civil rights, minority affairs | 26 | Natural resources, forest and forest products, fisheries, mining and mining products |
| 11 | Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27 | Public lands, parks, recreation |
| 12 | Government, county | 28 | Social insurance, unemployment insurance, public assistance, workmen's compensation |
| 13 | Government, federal | 29 | Transportation, highways, streets and roads |
| 14 | Government, municipal | 30 | Utilities, communications, televisions, radio, newspaper, power, CATV, gas |
| 15 | Government, special districts | 31 | Other (please specify) |
| 16 | Government, state | | |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Item 5 Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.

8/7/17

Lobbyist signature _____ Date 8/15/17

Employer No. 1 signature _____ Date _____

Employer No. 2 signature _____ Date _____

Employer No. 3 signature _____ Date _____

Employer No. 4 signature _____ Date _____

LOBBYIST REPORT FORM



State of Idaho

Lawrence Denney

Secretary of State

ANNUAL **SEMI-ANNUAL**

18 JAN 31 AM 09:35

**SECRETARY OF STATE
STATE OF IDAHO**

To Be Filed By:
L-2 LOBBYISTS
(Sec. 67-6619)

(Type or print clearly in black ink)
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7851

Lobbyist's name and permanent business address John Foster PO Box 1302 Boise, ID 83701	Date prepared 8/15/2017	Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) 12 31 2017
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Item 1 Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
		Entertainment	\$ 1,412.59	\$ 0.00	\$ 87.48
Food and Refreshment	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Living Accommodations	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Advertising	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Travel	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Telephone	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Other Expenses or Services	\$ 120.20	\$ 0.00	\$ 120.20	\$ 0.00	\$ 0.00
Total	\$ 1,532.79	\$ 0.00	\$ 207.68	\$ 10.47	\$ 0.00

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item-2	The totals of each expenditure of more than one hundred ten dollars (\$110) for a legislator, other holder of public office, executive officials and member(s) of their household.			
	Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group

Continued on attached page(s)

INSTRUCTIONS	Item 3 Employer(s) Name(s) and Address(es)
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	Alta Mesa Holdings LP No. 2 15021 Katy Freeway Ste 400 Houston TX 77094 USA
	AM Idaho No. 3 15021 Katy Freeway Ste 400 Houston TX 77094 USA
	Boys and Girls Clubs Idaho Alliance No. 4 10424 Barnsdale Drive Boise ID 83704 USA

Item 4	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.	
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number

Item 5	Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.

LEGISLATIVE SUBJECT IDENTIFICATION

Code	Subject	Code	Subject
01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
02	Amusements, games, athletics and sports	18	Higher education
03	Banking, finance, credit and investments	19	Housing, construction, codes
04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)
05	Church and religion	21	Labor, salaries and wages, collective bargaining
06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits
08	Education	24	Liquor
09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services
10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation
12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation
13	Government, federal	29	Transportation, highways, streets and roads
14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
15	Government, special districts	31	Other (please specify) _____
16	Government, state		

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 **Idaho Code**.

Electronically signed

8/15/2017

Lobbyist signature

Date

Employer No. 1 signature

Date

Employer No. 2 signature

Date

Employer No. 3 signature

Date

Employer No. 4 signature

Date

Employer No.	Employer Name(s) and Address(es)	Employer Signature(s)	Date Signed
No.5	Cisco Systems Inc 2350 Kerner Blvd Ste 250 San Rafael CA 94901 USA		
No.6	Coeur d'Alene Tribe PO Box 408 Plummer ID 83851 USA		
No.7	College Board 250 Vesey St New York NY 10025 USA		
No.8	CRI Advantage 6149 N Meeker PI Ste 200 Boise ID 83713 USA		
No.9	Edgenuity, Inc. 8860 E. Chaparral Rd. Scottsdale AZ 85250 USA		
No.10	Heritage Health PO Box 3648 Coeur d'Alene ID 83816 USA		
No.11	IBM 1385 NW Amberglen Parkway Beaverton OR 97006 USA		
No.12	Idaho Association of School Administrators 777 S Latah St Boise ID 83705 USA		
No.13	Idaho Brewers United 3701 W Rose Hill Boise ID 83705 USA		
No.14	Idaho Education Technology Association 777 S Latah St Boise ID 83705 USA		
No.15	Imagine Learning 191 W River Park Dr Provo UT 84604 USA		
No.16	Involta LLC PO Box 1986 Cedar Rapids IA 52406 USA		
No.17	Kestrel West PO Box 1302 Boise ID 83701 USA		
No.18	Lee Pesky Learning Center 3324 Elder Street Boise ID 83705 USA		

LOBBYIST REPORT FORM



State of Idaho

Lawrence Denney
Secretary of State

ANNUAL **SEMI-ANNUAL**

18 JAN 31 AM 09:52

**SECRETARY OF STATE
STATE OF IDAHO**

To Be Filed By:
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(Sec. 67-6619)

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7851

Lobbyist's name and permanent business address John Foster PO Box 1302 Boise, ID 83701	Date prepared 8/15/2017	Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) 12 31 2017
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Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ \$1,412.59	\$ \$777.56	\$ _____	\$ _____	\$ _____
Food and Refreshment	\$ \$0.00	\$ \$0.00	_____	_____	_____
Living Accommodations	\$ \$0.00	\$ \$0.00	_____	_____	_____
Advertising	\$ \$0.00	\$ \$0.00	_____	_____	_____
Travel	\$ \$0.00	\$ \$0.00	_____	_____	_____
Telephone	\$ \$0.00	\$ \$0.00	_____	_____	_____
Other Expenses or Services	\$ \$120.20	\$ \$0.00	_____	_____	_____
Total	\$ \$1,532.79	\$ \$777.56	\$ _____	\$ _____	\$ _____

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item-2	The totals of each expenditure of more than one hundred ten dollars (\$110) for a legislator, other holder of public office, executive officials and member(s) of their household.			
Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group	

Continued on attached page(s)

<p style="text-align: center;">INSTRUCTIONS</p> <p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.</p> <p>TO BE FILED WITH:</p> <p style="text-align: center;">Lawrence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080 elections@sos.idaho.gov Phone: (208) 334-2852 Fax: (208) 334-2282</p>	<p style="text-align: center;">Item 3</p> <p style="text-align: center;">Employer(s) Name(s) and Address(es)</p> <p>No. 1 Kestrel West PO Box 1302 Boise ID 83701 USA</p> <hr/> <p>No. 2</p> <hr/> <p>No. 3</p> <hr/> <p>No. 4</p>
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Item 4	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.	
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number
	H.B. 70, H.B. 186 H.B. 189, H.B. 241 H.B. 223, H.B. 284 H.B. 285, H.B. 286 H.B. 287, H.B. 288 H.B. 289, H.B. 290 H.B. 300, H.B. 270 H.B. 279, H.C.R. 12 S.B. 1059, S.B. 1034 S.B. 1170, H.B. 52 H.B. 53, H.B. 64 H.B. 232, H.B. 301 S.B. 1098, S.B. 1099 H.B. 67, H.B. 117 H.B. 155, H.B. 217 S.B. 1049, S.C.R. 105 H.B. 309, S.B. 1106 H.B. 160, H.B. 128 H.B. 212, H.B. 213 H.B. 222, H.B. 272 H.B. 310, H.B. 43 S.B. 1082, S.B. 1142 S.C.R. 113, H.J.M. 7 H.B. 291, H.B. 104 H.B. 151, H.B. 274 H.J.M. 4, H.J.M. 8 H.B. 193, H.B. 144 H.B. 199, H.B. 127 S.B. 1014, S.B. 1100 S.B. 1105, H.B. 196 H.B. 199, S.B. 1095 S.B. 1033, H.B. 67 H.B. 52, H.B. 28	

Item 5	Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.

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05	Church and religion	21	Labor, salaries and wages, collective bargaining
06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits
08	Education	24	Liquor
09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services
10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation
12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation
13	Government, federal	29	Transportation, highways, streets and roads
14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
15	Government, special districts	31	Other (please specify)_____
16	Government, state		

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 **Idaho Code**.

Electronically signed **8/15/2017**

Lobbyist signature Date

KLH **1/31/2018**

Employer No. 1 signature Date

Employer No. 2 signature Date

Employer No. 3 signature Date

Employer No. 4 signature Date

LOBBYIST REPORT FORM



State of Idaho

Lawrence Denney
Secretary of State

ANNUAL **SEMI-ANNUAL**

18 JAN 31 AM 10:24

**SECRETARY OF STATE
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Living Accommodations	\$ \$0.00	\$ \$0.00	\$ \$0.00	_____	_____
Advertising	\$ \$0.00	\$ \$0.00	\$ \$0.00	_____	_____
Travel	\$ \$0.00	\$ \$0.00	\$ \$0.00	_____	_____
Telephone	\$ \$0.00	\$ \$0.00	\$ \$0.00	_____	_____
Other Expenses or Services	\$ \$120.20	\$ \$120.20	\$ \$0.00	_____	_____
Total	\$ \$1,532.79	\$ \$207.68	\$ \$10.47	\$ _____	\$ _____

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INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
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_____ Lobbyist signature	_____ Date
DP	1/31/2018
_____ Employer No. 1 signature	_____ Date
DP	1/31/2018
_____ Employer No. 2 signature	_____ Date
_____ Employer No. 3 signature	_____ Date
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LOBBYIST REPORT FORM



State of Idaho

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Advertising	\$ \$0.00	\$ \$0.00	_____	_____	_____
Travel	\$ \$0.00	\$ \$0.00	_____	_____	_____
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	H.B. 70, H.B. 186 H.B. 189, H.B. 241 H.B. 223, H.B. 284 H.B. 285, H.B. 286 H.B. 287, H.B. 288 H.B. 289, H.B. 290 H.B. 300, H.B. 270 H.B. 279, H.C.R. 12 S.B. 1059, S.B. 1034 S.B. 1170, H.B. 52 H.B. 53, H.B. 64 H.B. 232, H.B. 301 S.B. 1098, S.B. 1099 H.B. 67, H.B. 117 H.B. 155, H.B. 217 S.B. 1049, S.C.R. 105 H.B. 309, S.B. 1106 H.B. 160, H.B. 128 H.B. 212, H.B. 213 H.B. 222, H.B. 272 H.B. 310, H.B. 43 S.B. 1082, S.B. 1142 S.C.R. 113, H.J.M. 7 H.B. 291, H.B. 104 H.B. 151, H.B. 274 H.J.M. 4, H.J.M. 8 H.B. 193, H.B. 144 H.B. 199, H.B. 127 S.B. 1014, S.B. 1100 S.B. 1105, H.B. 196 H.B. 199, S.B. 1095 S.B. 1033, H.B. 67 H.B. 52, H.B. 28	

Item 5	Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.

LEGISLATIVE SUBJECT IDENTIFICATION

Code	Subject	Code	Subject
01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
02	Amusements, games, athletics and sports	18	Higher education
03	Banking, finance, credit and investments	19	Housing, construction, codes
04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)
05	Church and religion	21	Labor, salaries and wages, collective bargaining
06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits
08	Education	24	Liquor
09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services
10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation
12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation
13	Government, federal	29	Transportation, highways, streets and roads
14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
15	Government, special districts	31	Other (please specify)_____
16	Government, state		

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 **Idaho Code**.

Electronically signed **8/15/2017**

Lobbyist signature Date

MH **4/12/2018**

Employer No. 1 signature Date

Employer No. 2 signature Date

Employer No. 3 signature Date

Employer No. 4 signature Date