

7829

**LOBBYIST REPORT FORM**



State of Idaho  
Lawrence Denney  
Secretary of State

ANNUAL  SEMI-ANNUAL  
**SCANNER**

To Be Filed By:  
**L-2 LOBBYISTS**  
(Sec. 67-6619)

JAN 31 PM 3:50  
SECRETARY OF STATE  
STATE OF IDAHO

(Type or print clearly in black ink)  
See instructions at bottom of page

Lobbyist's name and permanent business address Stephen Thomas 877 W. Main Street, Suite 1000 Boise, ID 83702	Date prepared 01/31/2018	Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) 12   31   2017
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Item 1 Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 9681.08	\$ 0.00	\$ 1300.00	\$ 1938.53	\$ 3428.94
Food and Refreshment	0.00	0.00	0.00	0.00	0.00
Living Accommodations	0.00	0.00	0.00	0.00	0.00
Advertising	5518.45	0.00	0.00	0.00	5518.45
Travel	0.00	0.00	0.00	0.00	0.00
Telephone	0.00	0.00	0.00	0.00	0.00
Other Expenses or Services	0.00	0.00	0.00	0.00	0.00
<b>Total</b>	<b>\$ 15199.53</b>	<b>\$ 0.00</b>	<b>\$ 0.00</b>	<b>\$ 0.00</b>	<b>\$ 0.00</b>

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2 Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group
9/7/2017	Governor's Cup, Ketchum (501(c)(3))	\$1300.00	Senator Brent Hill
12/12/2017	Inkind Flight Boise-Las Vegas	\$1839.48	Lori Otter
12/12/2017	Inkind Flight Boise-Las Vegas	\$1839.49	Governor Otter
12/15/2017	Inkind Flight Las Vegas-Boise	\$919.74	Lori Otter
12/15/2017	Inkind Flight Las Vegas-Boise	\$919.74	Governor Otter

Continued on attached page(s)

INSTRUCTIONS	Item 3 Employer(s) Name(s) and Address(es)
<b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code	No. 1 BNSF Railway Company / 800 North Last Chance Gulch, Suite 101 Helena MT 59601 USA
<b>Filing deadline:</b> Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.	No. 2 Chevron USA, Inc. and the other Subsidiaries and affiliates of its Parent Company, 685 South Chevron Way North Salt Lake UT 84054 USA
<b>TO BE FILED WITH:</b> Lawrence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080 elections@sos.idaho.gov Phone: (208) 334-2852 Fax: (208) 334-2282	No. 3 Idaho Association of Health Plan, Inc. 1211 W. Myrtle, Street Suite 200 Boise ID 83702 USA
	No. 4 Idaho Forest Group PO Box 220 Laclede ID 83841 USA

Item 4	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.	
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number
11, 17, 22	H.B.101, H.B.102 H.B.100, H.B.117 H.B.68, H.B.67 H.B.97, H.B.153 H.B.63, H.B.192 H.B.232, H.B.159 H.B.158, H.B. 157 H.B.64, H.B.53 H.B.52, H.B.20 H.B.217, H.B.121 H.B.39, H.B.191 H.B.160, H.B.128 H.B.115, H.B.82 H.B.4, H.B.3 H.B.2, H.B.167 H.B.166, H.B.155 H.B.144, H.B.127 H.B.72, H.B.71 H.B.28, H.B.65 H.B.180, H.B.177 S.J.R.101, S.C.R.108 S.B.1141, S.B.1129 S.B.1041, S.B.1121 S.B.1099, S.B.1100 S.B.1072, S.B.1098 S.B.1044, S.B.1052 S.B.1150, S.B.1028	S.B.1090, S.B.1106 S.B.1081, S.B.1082 S.B.1058, S.B.1060 S.B.1048, S.B.1050 S.B.1038, S.B.1046 S.B.1005, S.B.1037

Item 5	Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.
None	

**LEGISLATIVE SUBJECT IDENTIFICATION**

Code	Subject	Code	Subject
01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
02	Amusements, games, athletics and sports	18	Higher education
03	Banking, finance, credit and investments	19	Housing, construction, codes
04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)
05	Church and religion	21	Labor, salaries and wages, collective bargaining
06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits
08	Education	24	Liquor
09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services
10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation
12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation
13	Government, federal	29	Transportation, highways, streets and roads
14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
15	Government, special districts	31	Other (please specify)
16	Government, state		

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

*Joseph R. Stover* 1-31-18  
 Lobbyist signature Date

Employer No. 1 signature Date

Employer No. 2 signature Date

Employer No. 3 signature Date

Employer No. 4 signature Date

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**Item 5** Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.

None

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02	Amusements, games, athletics and sports	18	Higher education
03	Banking, finance, credit and investments	19	Housing, construction, codes
04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)
05	Church and religion	21	Labor, salaries and wages, collective bargaining
06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons
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08	Education	24	Liquor
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11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation
12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation
13	Government, federal	29	Transportation, highways, streets and roads
14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
15	Government, special districts	31	Other (please specify)
16	Government, state		

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Lobbyist signature \_\_\_\_\_ Date \_\_\_\_\_

*[Signature]* 1/25/18

Employer No. 1 signature \_\_\_\_\_ Date \_\_\_\_\_

Employer No. 2 signature \_\_\_\_\_ Date \_\_\_\_\_

Employer No. 3 signature \_\_\_\_\_ Date \_\_\_\_\_

Employer No. 4 signature \_\_\_\_\_ Date \_\_\_\_\_

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LEGISLATIVE SUBJECT IDENTIFICATION

Code Subject	Code Subject
01 Agriculture, horticulture, farming, and livestock	17 Health service, medicine, drugs and controlled substances, health insurance, hospitals
02 Amusements, games, athletics and sports	18 Higher education
03 Banking, finance, credit and investments	19 Housing, construction, codes
04 Children, minors, youth, senior citizens	20 Insurance (excluding health insurance)
05 Church and religion	21 Labor, salaries and wages, collective bargaining
06 Consumer affairs	22 Law enforcement, courts, judges, crimes, prisons
07 Ecology, environment, pollution, conservation, zoning, land and water use	23 License, permits
08 Education	24 Liquor
09 Elections, campaigns, voting, political parties	25 Manufacturing, distribution and services
10 Equal rights, civil rights, minority affairs	26 Natural resources, forest and forest products, fisheries, mining and mining products
11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27 Public lands, parks, recreation
12 Government, county	28 Social insurance, unemployment insurance, public assistance, workmen's compensation
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Employer No. 1 signature \_\_\_\_\_ Date \_\_\_\_\_

Employer No. 2 signature \_\_\_\_\_ Date 11/25/18

Employer No. 3 signature \_\_\_\_\_ Date \_\_\_\_\_

Employer No. 4 signature \_\_\_\_\_ Date \_\_\_\_\_

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	H.B.100, H.B.117	S.B.1090, S.B.1106
	H.B.68, H.B.67	S.B.1081, S.B.1082
	H.B.97, H.B.153	S.B.1058, S.B.1060
	H.B.63, H.B.192	S.B.1048, S.B.1050
	H.B.232, H.B.159	S.B.1038, S.B.1046
	H.B.158, H.B.157	S.B.1005, S.B.1037
	H.B.64, H.B.53	
	H.B.52, H.B.20	
	H.B.217, H.B.121	
	H.B.39, H.B.191	
	H.B.160, H.B.128	
	H.B.115, H.B.82	
	H.B.4, H.B.3	
	H.B.2, H.B.167	
	H.B.166, H.B.155	
	H.B.144, H.B.127	
	H.B.72, H.B.71	
	H.B.28, H.B.65	
	H.B.180, H.B.177	
	S.J.R.101, S.C.R.108	
	S.B.1141, S.B.1129	
	S.B.1141, S.B.1129	
	S.B.1041, S.B.1121	
	S.B.1099, S.B.1100	
	S.B.1072, S.B.1098	
	S.B.1044, S.B.1052	

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Lobbyist signature \_\_\_\_\_ Date \_\_\_\_\_

Employer No. 1 signature \_\_\_\_\_ Date \_\_\_\_\_

Employer No. 2 signature *[Signature]* Date *1/25/18*

Employer No. 3 signature \_\_\_\_\_ Date \_\_\_\_\_

Employer No. 4 signature \_\_\_\_\_ Date \_\_\_\_\_

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Item 5 Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.

None

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06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	Licenses, permits
08	Education	24	Liquor
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Lobbyist signature \_\_\_\_\_ Date \_\_\_\_\_

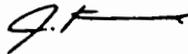
Employer No. 1 signature \_\_\_\_\_ Date \_\_\_\_\_

Employer No. 2 signature \_\_\_\_\_ Date \_\_\_\_\_

Employer No. 3 signature \_\_\_\_\_ Date \_\_\_\_\_

Employer No. 4 signature Bob Boech Date 1/30/18



Employer No.	Employer Name(s) and Address(es)	Employer Signature(s)	Date Signed
No.6	Veyo, LLC 750 B St Ste 1450 San Diego CA 92101 USA		



Date	Place	Amount	Names of Legislators, Public and Executive Officials And Household Members in Group
9/7/2017	Governor's Cup (501(c)(3))	\$1300.00	Mrs. Dixon
9/7/2017	Governor's Cup (501(c)(3))	\$1500.00	Representative Sage Dixon
6/11/2017	Elevation Restaurant, Twin Falls	\$147.34	Mrs. Sue Redman
6/11/2017	Elevation Restaurant, Twin Falls	\$147.33	Representative Eric Redman



State of Idaho

Lawrence Denney  
Secretary of State

(Type or print clearly in black ink)  
See instructions at bottom of page

**LOBBYIST REPORT FORM**

ANNUAL     SEMI-ANNUAL

**SCANNED**

To Be Filed By:

**L-2** LOBBYISTS  
(Sec. 67-6619)

Page \_\_\_\_\_ of \_\_\_\_\_ Page(s)  
THIS SPACE FOR OFFICE USE ONLY

18 Feb 1 PM 3:24

SECRETARY OF STATE  
STATE OF IDAHO

Lobbyist's name and permanent business address Stephen Thomas 877 W. Main Street, Suite 1000 Boise, ID 83702	Date prepared 2/1/2018	Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) 12   31   2017
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Item 1 Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 0.00	\$ 0.00	\$ 0.00	\$	\$
Food and Refreshment	0.00	0.00	0.00		
Living Accommodations	0.00	0.00	0.00		
Advertising	0.00	0.00	0.00		
Travel	0.00	0.00	0.00		
Telephone	0.00	0.00	0.00		
Other Expenses or Services	0.00	0.00	0.00		
<b>Total</b>	<b>\$ 0.00</b>	<b>\$ 0.00</b>	<b>\$ 0.00</b>	<b>\$ 0.00</b>	<b>\$ 0.00</b>

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2	The totals of each expenditure of more than one hundred ten dollars (\$110) for a legislator, other holder of public office, executive officials and member(s) of their household.			
	Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group

Continued on attached page(s)

INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
<p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.</p> <p><b>TO BE FILED WITH:</b></p> <p>Lawrence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080 elections@sos.idaho.gov Phone: (208) 334-2852 Fax: (208) 334-2282</p>	No. 1	Consumer Lending Alliance, Inc. 92 Royster Drive Crawfordville FL 32327 USA
	No. 2	Idaho Association of Commerce & Industry 816 W. Bannock St., Suite 5B Boise ID 83701 USA
	No. 3	
	No. 4	

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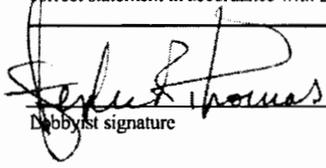
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2-7-18

Lobbyist signature	Date
Employer No. 1 signature	Date
Employer No. 2 signature	Date
Employer No. 3 signature	Date
Employer No. 4 signature	Date