

State of Idaho

Lawerence Denney Secretary of State

(Type or print clearly in black ink)

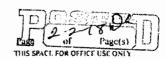
Phone: (208) 334-2852 Fax: (208) 334-2282

LOBBYIST REPORT FORM

To Be Filed By

L-2

LOBBYISTS (Sec. 67-6619)



18 Feb1 AM 9:54

STATE OF IDAHO

See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered Allergan USA, Inc. (Joe Schreck, Designated Lobbyist) year ending c/o 28 Liberty Ship Way, Suite 2815 1/31/18 Sausalito, CA 94965 (Mo) (Day) (Yr) 31 2017 12 Item Totals of all reportable expenditures made or incurred by Lubby ist or by Lubby ist's Employer on behalf of Lubby ist's Employer Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure * lotal Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Travel Expenses Pertaining to Fobbying Activity Do Not Have to be Reported All Limployers Employer No. 1 Employer No. 2 Employer No. 4 Employer No. 3 Entertainment 0.00 Food and Refreshment \$ 0.00 1 iving Accommodations 0.00 Advertising 0.00 travel 0.00 Telephone 0.00Other Expenses or Services 0.00 0.00 0.00 0.00 0.00 Total *When the number of employers you are reporting for requires multiple 1.-2 forms to be filed a total amount for all employers should be entered on Page 1 The totals of each expenditure of more than one hundred ten dollars (\$110) for a legislator, other holder of public office, executive officials and member(s) of their household. item Names of Legislators, Public and Uncentive Officials Z Place Amount and Household Members in Group Date None Continued on attached page(5) Item INSTRUCTIONS Employer(s) Name(s) and Address(es) Allergan USA, Inc. Who should file this form: Any lobby ist registered under Section c/o 28 Liberty Ship Way, Suite 2815 67-6617 Idaho Code Sausalito, CA 94965 Filing deadline: Annual report is due on January 31st. No 2 Executive Lobbyist semi-annual report due July 31st. TO BE FILED WITH: Lawerence Denney Na 3 Secretary of State PO Box 83720 Boise, ID 83720-0080 No 4 elections@sos idaho gov

To: 12083342282 From: 14156107604 Date: 01/31/18 Time: 4:35 PM Page: 03/03

item	Subject matter of proposed legislation, the number of the Senate		LEGISLATIVE SUBJECT IDENTIFICATION			
4	of House this, Resolution of other legislative activity in which		١		~ ·	
	the Lobbyist was supporting or	opposing.	1	Subject		Subject
Subject	Code Bill, Resolution or Oth	r Appropriation Bill Number	()1	Agriculture, horticulture, farming, and hyestock	17	Health service, medicine, drugs and controlled substances, health
(from t			02	Amusements, games, athletics		insurance, hospitals
			1 0-	and sports	18	Higher education
17			03	Banking, finance, credit and	19	Housing, construction, codes
	1		103	investments	20	Insurance (excluding health
			04	Children, minors, youth.	_1,	insurance)
			1 04	senior citizens	21	Labor, salaries and wages,
			05	Church and religion		collective bargaining
			06	Consumer affairs	22	law enforcement, courts,
			07	Ecology, environment, pollution,		judges, crimes, prisons
	1			conservation, zoning, land and	23	License, permits
				water use	24	Liquor
			08	Education	25	Manufacturing, distribution and
			09	Elections, campaigns, voting,		services
				political parties	26	Natural resources, forest and
			10	Equal rights, civil rights,		forest products, fisheries, mining
			1	minority affairs		and mining products
			11	Government, financing,	27	Public lands, parks, recreation
			į	taxation, revenue, budget,	28	Social insurance, unemployment
			1	appropriations, bids, fees, funds		insurance, public assistance,
			12	Government, county		workmen's compensation
	ł	1	13	Government, federal	29	Transportation, highways,
		ł	14	Government, municipal		streets and roads
			15	Government, special districts	30	Utilities, communications,
			16	Government, state		televisions, radio, newspaper,
						power, CATV, gas
					31	Other (please specify)
			_	12 200		and the second of the second o
				TERTIFICATION I hereby certify if orrect statement in accordance with 5		
	STATE OF THE STATE		1	offeet statement in accordance with a	orciani o	7-00_4 France Cole.
			-	Va		
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			ŀ			1/31/18
Itent	Identify any rule, ratemaking de	cision, procurement	1 7	ophra sumature		Date
5	contract bid or bid process, final		1			esate.
~	bond lobbyist was supporting or	opposing		•		
			7 =	mployer No 1 signature		Date
			1 "	mproyet or a signature		Date
			Ì			
		i Ti	mployer No. 2 signature		Date	
		ļ	•			
		Ī	mployer No 3 signature		Date	
-				mplayer No. 4 signature		Date
			()	inbudge an a affinition		Date