## Rev. 12/2016 777 8

## State of Idaho

Lawerence Denney Secretary of State

Phone: (208) 334-2852 Fax: (208) 334-2282

## LOBBYIST REPORT FORM

**⋈** ANNUAL

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Page_	of	Page(s)
THIS SPA	ACE FOR OFFIC	E USE ONLY

2017 MAY 23 AM 8: 35

SECRETARY OF STATE

To Be Filed By:

L-2 LOBBYISTS
(Sec. 67-6619)

(Type or print clearly in black ink) See instructions at bottom of page											.e. 11./	.1 L U/*	UHAUI
Lobbyist's name and permanent business address					Date	Date prepared			Period covered				
Dave Carlson AAA Oregon/Idaho 7155 W. Denton St. Boise, ID 83704						May 19, 2017			(Mo.) (Day) (Yr.)				
											Dec.	<u></u>	2017
Item 1	Total	s of all reportal	ble expenditures made o		•	•	•	-			•	-	oyer.
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity  *Total Amount for All Employers			Item 3, at bottom of										
	o Not Have to b	e Reported	<u> </u>	Emplo	1	Employer No. 2 Employ			oloyer No	5. 3	Employe	er No. 4	
Enterta Food a	inment nd Refreshme	ent	\$ 0.00	\$ 0.00			_   \$		\$			s	
Living	Accommoda	tions	0.00	0.00									
Advert	ising		0.00	C	0.00								
Travel			0.00	C	0.00								
Telepho	one		0.00	C	0.00						l_		
Other I	Expenses or S	Services	10.00	1(	0.00	-				- <del></del>	.		<del> </del>
Total \$ 10.00				s10.00			§0.	0.00 s_ 0		0.00	0.00 s 0.00		.00
*When the number of employers you are reporting for requires multiple L-2 forms to						be filed a	a total amou	ınt for all e	 mplovers :	should be	e entered o	on Page 1.	
	The totals	of each expend	liture of more than one										ive officials
Item- and member(s) of their household.					Names of Legislators, Public and Executive Officials								
2 Date Place A				Amount and Household Members in Group									
Continued on attached page(s)													
INSTRUCTIONS					Iten 3	n	Employer(s) Name(s) and Address(es)						
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code					AAA Oregon/Idaho No. 1 7155 W. Denton St. Boise, ID 83704								
Fili	Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.					No. 2							
TO BE FILED WITH:													
Lawerence Denney Secretary of State PO Box 83720					No. 3								
Boise, ID 83720-0080 elections@sos.idaho.gov					No. 4								

Item			ion, the number of the Senate	LEGISLATIVE SUBJECT IDENTIFICATION						
4	or House Bill, Resolution or other legislative activity in which									
•	the L	the Lobbyist was supporting or opposing.			Subject		Subject			
Cubias	t Cada	Bill Baselution or Other	Appropriation Bill Number	01	Agriculture, horticulture,	17	Health service, medicine, drugs			
	bject Code   Bill, Resolution or Other   Appropriation Bill Number			farming, and livestock		and controlled substances, health				
(Holl)	table	Legislative Idelit. Nulliber	and Section Number	02	Amusements, games, athletics	4.0	insurance, hospitals			
11 1	5, 16,	H110: H132: H157:			and sports	18	Higher education			
20, 2		H158; H159; H268;		03	Banking, finance, credit and	19	Housing, construction, codes			
20, 2	2, 20	H334; S1044;			investments	20	Insurance (excluding health			
				04	Children, minors, youth,		insurance)			
		S1052; S1121;			senior citizens	21	Labor, salaries and wages,			
		S1130; S1163;		05	Church and religion		collective bargaining			
		S1184; S1188;		06	Consumer affairs	22	Law enforcement, courts,			
		S1206; SCR116		07	Ecology, environment, pollution,		judges, crimes, prisons			
					conservation, zoning, land and	23	License, permits			
					water use	24	Liquor			
			l	08	Education	25	Manufacturing, distribution and			
		1		09	Elections, campaigns, voting,	26	services			
					political parties	26	Natural resources, forest and			
			1	10	Equal rights, civil rights,		forest products, fisheries, mining			
				١.,	minority affairs	27	and mining products			
		l		11	Government, financing,	27	Public lands, parks, recreation			
			1		taxation, revenue, budget,	28	Social insurance, unemployment			
				1 ,,	appropriations, bids, fees, funds		insurance, public assistance,			
				12	Government, county	20	workmen's compensation			
				13	Government, federal	29	Transportation, highways,			
				14	Government, municipal	20	streets and roads			
		1	İ	16	Government, special districts	30	Utilities, communications,			
				16	Government, state		televisions, radio, newspaper,			
						21	power, CATV, gas			
				1		31	Other (please specify)			
					ERTIFICATION: I hereby certify to					
	<del></del>			_	Dave Carlon		5/19/17			
Item Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or				L	obbyist signature	•	Date			
5		obbyist was supporting or op	•		KY/Mixtal	hee	1 5/19/17			
	-			E	nployer No. 1 signature		Date			
							1			
				E	mployer No. 2 signature		Date			
				Eı	mployer No. 3 signature		Date			
				Ei	mployer No. 4 signature		Date			