

**LOBBYIST REPORT FORM**



**State of Idaho**  
Lawrence Denney  
Secretary of State

**ANNUAL**       **SEMI-ANNUAL**

18 JAN 04 AM 11:40

**SECRETARY OF STATE  
STATE OF IDAHO**

To Be Filed By:  
**L-2** LOBBYISTS  
(Sec. 67-6619)

(Type or print clearly in black ink)  
See instructions at bottom of page

Lobbyist's name and permanent business address <b>Roger Batt</b> 55 SW 5th Ave Meridian, ID 83642	Date prepared 1/4/2018	Period covered <input checked="" type="checkbox"/> year ending (Mo.)      (Day)      (Yr.) <b>12</b> <b>31</b> <b>2017</b>
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<b>Item 1</b>	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity <b>Do Not Have to be Reported</b></small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer ( <b>Identify employers, under Item 3, at bottom of page.</b> )			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ \$0.00	\$ \$0.00	\$ \$0.00	\$ \$0.00	\$ \$0.00
Food and Refreshment	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Living Accommodations	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Advertising	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Travel	\$1,562.10	\$155.70	\$131.30	\$276.00	\$95.00
Telephone	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Other Expenses or Services	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
<b>Total</b>	<b>\$ \$1,562.10</b>	<b>\$ \$155.70</b>	<b>\$ \$131.30</b>	<b>\$ \$276.00</b>	<b>\$ \$95.00</b>

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

<b>Item-2</b>	The totals of each expenditure of more than one hundred ten dollars (\$110) for a legislator, other holder of public office, executive officials and member(s) of their household.			
	Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group

Continued on attached page(s)

<b>INSTRUCTIONS</b>	<b>Item 3</b>	Employer(s) Name(s) and Address(es)
<p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.</p> <p><b>TO BE FILED WITH:</b></p> <p style="text-align: center;">Lawrence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080 elections@sos.idaho.gov Phone: (208) 334-2852 Fax: (208) 334-2282</p>	No. 1	Idaho Eastern-Oregon Seed Association 55 SW 5th Ave Ste 100 Meridian ID 83642 USA
	No. 2	Idaho Grape Growers and Wine Producers 821 W State St Boise ID 83702 USA
	No. 3	Idaho Heartland Coalition 55 SW 5th Ave Ste 100 Meridian ID 83642 USA
	No. 4	Idaho Mint Growers Association 55 SW 5th Ave Ste 100 Meridian ID 83642 USA

<b>Item 4</b>	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.	
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number
1, 15 24, 26 29	H.B. 1063, H.B. 1043aaH S.B. 1009, H.B. 92 H.B. 319, H.B. 135aaH	

<b>Item 5</b>	Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.

**LEGISLATIVE SUBJECT IDENTIFICATION**

<b>Code</b>	<b>Subject</b>	<b>Code</b>	<b>Subject</b>
01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
02	Amusements, games, athletics and sports	18	Higher education
03	Banking, finance, credit and investments	19	Housing, construction, codes
04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)
05	Church and religion	21	Labor, salaries and wages, collective bargaining
06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits
08	Education	24	Liquor
09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services
10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation
12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation
13	Government, federal	29	Transportation, highways, streets and roads
14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
15	Government, special districts	31	Other (please specify) _____
16	Government, state		

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 **Idaho Code**.

**Electronically signed** **1/4/2018**

\_\_\_\_\_  
Lobbyist signature Date

\_\_\_\_\_  
Employer No. 1 signature Date

\_\_\_\_\_  
Employer No. 2 signature Date

\_\_\_\_\_  
Employer No. 3 signature Date

\_\_\_\_\_  
Employer No. 4 signature Date

**Lobbyist Report Form Attachment**

Lobbyist's name and permanent business address
Roger Batt 55 SW 5th Ave Meridian, ID 83642

Employer No.	Entertainment Food & Refreshment	Living Accommodations	Advertising	Travel	Telephone	Other Expenses or Services	Employer Total
No.5	\$0.00	\$0.00	\$0.00	\$545.90	\$0.00	\$0.00	\$545.90
No.6	\$0.00	\$0.00	\$0.00	\$358.20	\$0.00	\$0.00	\$358.20



**LOBBYIST REPORT FORM**



**State of Idaho**  
Lawrence Denney  
Secretary of State

**ANNUAL**       **SEMI-ANNUAL**

18 JAN 04 PM 02:28

**SECRETARY OF STATE  
STATE OF IDAHO**

7720

To Be Filed By:  
**L-2** LOBBYISTS  
(Sec. 67-6619)

(Type or print clearly in black ink)  
See instructions at bottom of page

Lobbyist's name and permanent business address <b>Roger Batt</b> 55 SW 5th Ave Meridian, ID 83642	Date prepared 1/4/2018	Period covered <input checked="" type="checkbox"/> year ending (Mo.)      (Day)      (Yr.) <b>12</b> <b>31</b> <b>2017</b>
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		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ \$0.00	\$ \$0.00	\$ _____	\$ _____	\$ _____
Food and Refreshment	\$0.00	\$0.00	_____	_____	_____
Living Accommodations	\$0.00	\$0.00	_____	_____	_____
Advertising	\$0.00	\$0.00	_____	_____	_____
Travel	\$1,562.10	\$358.20	_____	_____	_____
Telephone	\$0.00	\$0.00	_____	_____	_____
Other Expenses or Services	\$0.00	\$0.00	_____	_____	_____
<b>Total</b>	<b>\$ \$1,562.10</b>	<b>\$ \$358.20</b>	\$ _____	\$ _____	\$ _____

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

<b>Item-2</b>	The totals of each expenditure of more than one hundred ten dollars (\$110) for a legislator, other holder of public office, executive officials and member(s) of their household.			
	Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group

Continued on attached page(s)

<b>INSTRUCTIONS</b>	<b>Item 3</b>	Employer(s) Name(s) and Address(es)
<p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.</p> <p><b>TO BE FILED WITH:</b></p> <p style="text-align: center;">Lawrence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080 elections@sos.idaho.gov Phone: (208) 334-2852 Fax: (208) 334-2282</p>	No. 1	Western Equipment Dealers Association 638 W 39th Street Kansas City MO 64141 USA
	No. 2	
	No. 3	
	No. 4	

<b>Item 4</b>	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.	
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number
1, 15 24, 26 29	H.B. 1063, H.B. 1043aaH S.B. 1009, H.B. 92 H.B. 319, H.B. 135aaH	

<b>Item 5</b>	Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.

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02	Amusements, games, athletics and sports	18	Higher education
03	Banking, finance, credit and investments	19	Housing, construction, codes
04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)
05	Church and religion	21	Labor, salaries and wages, collective bargaining
06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits
08	Education	24	Liquor
09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services
10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation
12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation
13	Government, federal	29	Transportation, highways, streets and roads
14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
15	Government, special districts	31	Other (please specify) _____
16	Government, state		

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 **Idaho Code**.

**Electronically signed** **1/4/2018**

Lobbyist signature Date

**ECW** **1/4/2018**

Employer No. 1 signature Date

Employer No. 2 signature Date

Employer No. 3 signature Date

Employer No. 4 signature Date

**LOBBYIST REPORT FORM**



**State of Idaho**  
Lawrence Denney  
Secretary of State

**ANNUAL**       **SEMI-ANNUAL**

18 JAN 05 AM 08:07

**SECRETARY OF STATE  
STATE OF IDAHO**

To Be Filed By:  
**L-2** LOBBYISTS  
(Sec. 67-6619)

(Type or print clearly in black ink)  
See instructions at bottom of page

Lobbyist's name and permanent business address <b>Roger Batt</b> 55 SW 5th Ave Meridian, ID 83642	Date prepared 1/4/2018	Period covered <input checked="" type="checkbox"/> year ending (Mo.)      (Day)      (Yr.) <b>12</b> <b>31</b> <b>2017</b>
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Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity <b>Do Not Have to be Reported</b></small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer ( <b>Identify employers, under Item 3, at bottom of page.</b> )			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ \$0.00	\$ \$0.00	\$ _____	\$ _____	\$ _____
Food and Refreshment	\$0.00	\$0.00	_____	_____	_____
Living Accommodations	\$0.00	\$0.00	_____	_____	_____
Advertising	\$0.00	\$0.00	_____	_____	_____
Travel	\$1,562.10	\$545.90	_____	_____	_____
Telephone	\$0.00	\$0.00	_____	_____	_____
Other Expenses or Services	\$0.00	\$0.00	_____	_____	_____
<b>Total</b>	<b>\$ \$1,562.10</b>	<b>\$ \$545.90</b>	\$ _____	\$ _____	\$ _____

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

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<b>INSTRUCTIONS</b>	<b>Item 3</b> Employer(s) Name(s) and Address(es)
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	No. 2
	No. 3
	No. 4

<b>Item 4</b>	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.	
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05	Church and religion	21	Labor, salaries and wages, collective bargaining
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12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation
13	Government, federal	29	Transportation, highways, streets and roads
14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
15	Government, special districts	31	Other (please specify) _____
16	Government, state		

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CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 **Idaho Code**.

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**Electronically signed** **1/4/2018**

Lobbyist signature Date

**CCP** **1/4/2018**

Employer No. 1 signature Date

Employer No. 2 signature Date

Employer No. 3 signature Date

Employer No. 4 signature Date



**LOBBYIST REPORT FORM**



**State of Idaho**  
Lawrence Denney  
Secretary of State

**ANNUAL**       **SEMI-ANNUAL**

18 JAN 08 AM 11:23

**SECRETARY OF STATE  
STATE OF IDAHO**

7720

To Be Filed By:  
**L-2** LOBBYISTS  
(Sec. 67-6619)

(Type or print clearly in black ink)  
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Lobbyist's name and permanent business address <b>Roger Batt</b> 55 SW 5th Ave Meridian, ID 83642	Date prepared 1/4/2018	Period covered <input checked="" type="checkbox"/> year ending (Mo.)      (Day)      (Yr.) <b>12</b> <b>31</b> <b>2017</b>
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Entertainment	\$ \$0.00	\$ \$0.00	\$ _____	\$ _____	\$ _____
Food and Refreshment	\$0.00	\$0.00	_____	_____	_____
Living Accommodations	\$0.00	\$0.00	_____	_____	_____
Advertising	\$0.00	\$0.00	_____	_____	_____
Travel	\$1,562.10	\$131.30	_____	_____	_____
Telephone	\$0.00	\$0.00	_____	_____	_____
Other Expenses or Services	\$0.00	\$0.00	_____	_____	_____
<b>Total</b>	<b>\$ \$1,562.10</b>	<b>\$ \$131.30</b>	\$ _____	\$ _____	\$ _____

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	No. 2	
	No. 3	
	No. 4	

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**Electronically signed**

**1/4/2018**

Lobbyist signature

Date

**MD**

**1/8/2018**

Employer No. 1 signature

Date

Employer No. 2 signature

Date

Employer No. 3 signature

Date

Employer No. 4 signature

Date

**LOBBYIST REPORT FORM**



**State of Idaho**  
Lawrence Denney  
Secretary of State

**ANNUAL**       **SEMI-ANNUAL**

18 JAN 16 PM 01:28

**SECRETARY OF STATE  
STATE OF IDAHO**

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To Be Filed By:  
**L-2** LOBBYISTS  
(Sec. 67-6619)

(Type or print clearly in black ink)  
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Lobbyist's name and permanent business address <b>Roger Batt 55 SW 5th Ave Meridian, ID 83642</b>	Date prepared <b>1/4/2018</b>	Period covered <input checked="" type="checkbox"/> year ending (Mo.)      (Day)      (Yr.) <b>12      31      2017</b>
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Advertising	\$0.00	\$0.00	_____	_____	_____
Travel	\$1,562.10	\$276.00	_____	_____	_____
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Other Expenses or Services	\$0.00	\$0.00	_____	_____	_____
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	No. 2	
	No. 3	
	No. 4	

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13	Government, federal	29	Transportation, highways, streets and roads
14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
15	Government, special districts	31	Other (please specify) _____
16	Government, state		

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 **Idaho Code**.

**Electronically signed**

**1/4/2018**

Lobbyist signature

Date

**LM**

**1/16/2018**

Employer No. 1 signature

Date

Employer No. 2 signature

Date

Employer No. 3 signature

Date

Employer No. 4 signature

Date

**LOBBYIST REPORT FORM**



**State of Idaho**  
Lawrence Denney  
Secretary of State

**ANNUAL**       **SEMI-ANNUAL**

18 FEB 02 AM 11:14

**SECRETARY OF STATE  
STATE OF IDAHO**

7720

To Be Filed By:  
**L-2** LOBBYISTS  
(Sec. 67-6619)

(Type or print clearly in black ink)  
See instructions at bottom of page

Lobbyist's name and permanent business address <b>Roger Batt</b> 55 SW 5th Ave Meridian, ID 83642	Date prepared 1/4/2018	Period covered <input checked="" type="checkbox"/> year ending (Mo.)      (Day)      (Yr.) <b>12</b> <b>31</b> <b>2017</b>
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Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ \$0.00	\$ \$0.00	\$ _____	\$ _____	\$ _____
Food and Refreshment	\$0.00	\$0.00	_____	_____	_____
Living Accommodations	\$0.00	\$0.00	_____	_____	_____
Advertising	\$0.00	\$0.00	_____	_____	_____
Travel	\$1,562.10	\$95.00	_____	_____	_____
Telephone	\$0.00	\$0.00	_____	_____	_____
Other Expenses or Services	\$0.00	\$0.00	_____	_____	_____
<b>Total</b>	<b>\$ \$1,562.10</b>	<b>\$ \$95.00</b>	\$ _____	\$ _____	\$ _____

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item- 2	The totals of each expenditure of more than one hundred ten dollars (\$110) for a legislator, other holder of public office, executive officials and member(s) of their household.			
Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group	

Continued on attached page(s)

INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
<p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.</p> <p><b>TO BE FILED WITH:</b></p> <p style="text-align: center;">Lawrence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080 elections@sos.idaho.gov Phone: (208) 334-2852 Fax: (208) 334-2282</p>	No. 1	Idaho Mint Growers Association 55 SW 5th Ave Ste 100 Meridian ID 83642 USA
	No. 2	
	No. 3	
	No. 4	

<b>Item 4</b>	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.	
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number
1, 15 24, 26 29	H.B. 1063, H.B. 1043aaH S.B. 1009, H.B. 92 H.B. 319, H.B. 135aaH	

<b>Item 5</b>	Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.

**LEGISLATIVE SUBJECT IDENTIFICATION**

<b>Code</b>	<b>Subject</b>	<b>Code</b>	<b>Subject</b>
01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
02	Amusements, games, athletics and sports	18	Higher education
03	Banking, finance, credit and investments	19	Housing, construction, codes
04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)
05	Church and religion	21	Labor, salaries and wages, collective bargaining
06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits
08	Education	24	Liquor
09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services
10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation
12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation
13	Government, federal	29	Transportation, highways, streets and roads
14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
15	Government, special districts	31	Other (please specify) _____
16	Government, state		

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 **Idaho Code**.

**Electronically signed** **1/4/2018**

Lobbyist signature Date

**RM** **2/2/2018**

Employer No. 1 signature Date

Employer No. 2 signature Date

Employer No. 3 signature Date

Employer No. 4 signature Date

**LOBBYIST REPORT FORM**



**State of Idaho**  
Lawrence Denney  
Secretary of State

**ANNUAL**       **SEMI-ANNUAL**

18 MAR 27 PM 02:20

**SECRETARY OF STATE  
STATE OF IDAHO**

To Be Filed By:  
**L-2** LOBBYISTS  
(Sec. 67-6619)

(Type or print clearly in black ink)  
See instructions at bottom of page

Lobbyist's name and permanent business address <b>Roger Batt</b> 55 SW 5th Ave Meridian, ID 83642	Date prepared 1/4/2018	Period covered <input checked="" type="checkbox"/> year ending (Mo.)      (Day)      (Yr.) <b>12</b> <b>31</b> <b>2017</b>
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Entertainment	\$ \$0.00	\$ \$0.00	\$ _____	\$ _____	\$ _____
Food and Refreshment	\$0.00	\$0.00	_____	_____	_____
Living Accommodations	\$0.00	\$0.00	_____	_____	_____
Advertising	\$0.00	\$0.00	_____	_____	_____
Travel	\$1,562.10	\$155.70	_____	_____	_____
Telephone	\$0.00	\$0.00	_____	_____	_____
Other Expenses or Services	\$0.00	\$0.00	_____	_____	_____
<b>Total</b>	<b>\$ \$1,562.10</b>	<b>\$ \$155.70</b>	\$ _____	\$ _____	\$ _____

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

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	No. 2	
	No. 3	
	No. 4	

<b>Item 4</b>	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.	
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04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)
05	Church and religion	21	Labor, salaries and wages, collective bargaining
06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits
08	Education	24	Liquor
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10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation
12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation
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CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 **Idaho Code**.

**Electronically signed** **1/4/2018**

Lobbyist signature Date

**KIRK C WHITTIG** **3/27/2018**

Employer No. 1 signature Date

Employer No. 2 signature Date

Employer No. 3 signature Date

Employer No. 4 signature Date