

LOBBYIST REPORT FORM



State of Idaho
Lawrence Denney
Secretary of State

ANNUAL **SEMI-ANNUAL**

18 JAN 02 AM 11:11
SECRETARY OF STATE
STATE OF IDAHO

To Be Filed By:
L-2 LOBBYISTS
(Sec. 67-6619)

(Type or print clearly in black ink)
See instructions at bottom of page

7577

Lobbyist's name and permanent business address Kelli Brassfield 3100 S Vista Ave Boise, ID 83705	Date prepared 1/2/2018	Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) 12 31 2017
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Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ \$0.00	\$ \$0.00	\$ \$0.00	\$ _____	\$ _____
Food and Refreshment	\$0.00	\$0.00	\$0.00	_____	_____
Living Accommodations	\$0.00	\$0.00	\$0.00	_____	_____
Advertising	\$0.00	\$0.00	\$0.00	_____	_____
Travel	\$0.00	\$0.00	\$0.00	_____	_____
Telephone	\$0.00	\$0.00	\$0.00	_____	_____
Other Expenses or Services	\$0.00	\$0.00	\$0.00	_____	_____
Total	\$ \$0.00	\$ \$0.00	\$ \$0.00	\$ _____	\$ _____

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item- 2	The totals of each expenditure of more than one hundred ten dollars (\$110) for a legislator, other holder of public office, executive officials and member(s) of their household.			
	Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group

Continued on attached page(s)

INSTRUCTIONS	Item 3 Employer(s) Name(s) and Address(es)
<p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.</p> <p>TO BE FILED WITH:</p> <p>Lawrence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080 elections@sos.idaho.gov Phone: (208) 334-2852 Fax: (208) 334-2282</p>	<p>Idaho Association of Counties No. 1 3100 S Vista Ave Ste 200 Boise ID 83705 USA</p>
	<p>Idaho Public Health Districts No. 2 13307 Miami Ln. Caldwell ID 83607 USA</p>
	<p>No. 3</p>
	<p>No. 4</p>

Item 4	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.	
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number
7, 9 11, 12 13, 14 15, 16 17, 19 22, 23 24, 26 27, 28 29	H.B. See email list	

Item 5	Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.

LEGISLATIVE SUBJECT IDENTIFICATION

Code	Subject	Code	Subject
01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
02	Amusements, games, athletics and sports	18	Higher education
03	Banking, finance, credit and investments	19	Housing, construction, codes
04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)
05	Church and religion	21	Labor, salaries and wages, collective bargaining
06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits
08	Education	24	Liquor
09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services
10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation
12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation
13	Government, federal	29	Transportation, highways, streets and roads
14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
15	Government, special districts	31	Other (please specify) _____
16	Government, state		

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 **Idaho Code**.

Electronically signed

1/2/2018

_____ Lobbyist signature	_____ Date
_____ Employer No. 1 signature	_____ Date
_____ Employer No. 2 signature	_____ Date
_____ Employer No. 3 signature	_____ Date
_____ Employer No. 4 signature	_____ Date

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KELLI BRASSFIELD - Idaho Association of Counties
2017 ANNUAL REPORT - ITEM 4 - LEGISLATION

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SECRETARY OF STATE
STATE OF IDAHO

HB 12a	HB 13	SB 1076	SB 1080
HB 21	HB 31	SB 1082	SB 1083
HB42	HB 44	SB 1084	SB 1085
HB 64	HB 67	SB 1086	SB 1088
HB 68	HB 73	SB 1103	SB 1104
HB 80	HB 83	SB 1113	SB 1119
HB 103	HB 109	SB 1121	SB 1125
HB 110	HB 114	SB 1141	SB 1142
HB 116	HB 117	SB 1154	SB 1162
HB 130	HB 134	SB 1163	SB 1180
HB 145	HB 149	SB 1188	SB 1202
HB 150	HB 153	SB 1206	SJR 102
HB 154	HB 156	SJR 103	
HB 159	HB 160		
HB 172	HB 174		
HB 175	HB 189		
HB 192	HB 196		
HB 197	HB 202		
HB 205	HB 207		
HB 211	HB 216		
HB 218	HB 232		
HB 235	HB 251		
HB 255	HB 256		
HB 267	HB 268		
HB 269	HB 270		
HB 274	HB 283		
HB 291	SB 1001		
SB 1006	SB 1012		
SB 1013	SB 1016		
SB 1017	SB 1044		
SB 1053	SB 1054		
SB 1065	SB 1067		
SB 1068	SB 1071		
SB 1072	SB 1074		