Rev. 12/2016

## LOBBYIST MONTHLY REPORT FORM



7538

State of Idaho Lawerence Denney Secretary of State

To Be Filed By:

LOBBYISTS (Sec. 67-6619)

Page\_\_\_\_of\_\_\_Page(s) THIS SPACE FOR OFFICE USE ONLY

17 JAN 24 PM 04:59

## **SECRETARY OF STATE** STATE OF IDAHO

(Type or print clearly in black ink)

	See instructions a	t bottom of page								
Lobbyist's name and permanent business address					Date prepared			Period covered		
Luke Russell 6500 N Mineral Drive				'	1/24/2017			month ending		
	d'Alene, ID 83815									<i>(</i> 11.)
ooou.	a7.110110, 12 00010							(Mo.	1	(Yr.)
								1	31	2017
Item 1	Totals of all reporta	able expenditures made	or incurred by	Lobbyist (	or by Lob	byist's Empl	loyer on behalf	of Lobb	yist's Emplo	yer.
	itegory of Expenditure	*Total Amount for				by each empl	oyer (Identify e	mployers	s, under	
	ursed Personal Living and Travel es Pertaining to Lobbying Activity	All Employers	Item 3, at bottom of page.)							
	Not Have to be Reported		Employe	er No. 1	Empl	oyer No. 2	Employer	No. 3	Employe	r No. 4
Entertain Food ar	inment nd Refreshment	\$_\$0.00	\$_\$0.00	<u> </u>	\$		\$		\$	
Living .	Accommodations	\$0.00	\$0.00							
Adverti	sing	\$0.00	\$0.00							
Travel		\$0.00	\$0.00							
Telephone		\$0.00	\$0.00							
Other Expenses or Services		\$0.00	\$0.00	<u> </u>						
	Total	\$_\$0.00	0.00		\$ \$		. \$	<b>\$</b>		
*When	the number of employers you	are reporting for requires n	ultiple L-2 for	ms to be file	' d a total an	nount for all e	mplovers should	he entere	ed on Page 1	
***************************************	The totals of each expen									e offi cials
Item-	and member(s) of their h									
2	Date	Date Place						ators, Public and Executive Officials usehold Members in Group		
	'									
	Continued on attached page(s	)								
INSTRUCTIONS					em 3	Eı	mployer(s) Name(s) and Address(es)			
			Hecla Mining Company							
Wh	o should file this form: A	any lobbyist registered u 7-6617 Idaho Code	nder Section	No.	1		ve Suite 200 Co	eur d'Ale	ene ID 8381!	5 USA
Filir	ong deadline: Monthly rep		5) days of th	е.					00 .2 000	
		tivities of the past month		No. 2	2					
TO	BE FILED WITH:									
	Lawe	No. 3	3							
Secretary of State PO Box 83720					,					
	Boise,	ID 83720-0080								
		s@sos.idaho.gov	202	No. 4	4					
	Prione: (208) 334-2	852 Fax: (208) 334-2	<b>484</b>							

	Subject matter of proposed legislation, the number of the Senate				LEGISLATIVE SUBJECT IDENTIFICATION					
Subject (from	the Lot	Bill, Resolution or other obbyist was supporting or opposite the properties of the p		Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, municipal Government, special districts Government, state	Code 17  18 19 20 21 22 23 24 25 26  27 28  29 30 31	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)			
Item 5	bid or hid process financial services or hand labbuist was support		CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.  Electronically signed 1/24/2017  Lobbyist signature Date							