Rev. 12/2012

State of Idaho

Lawerence Denney Secretary of State

LOBBYIST MONTHLY REPORT FORM

To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)

Page οť Page(s) THIS SPACE FOR OFFICE USE ONLY

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SECRETARY OF STATE STATE OF IDAHO (Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered Robert Naerebout month ending 195 River Vista Place, Suite 308 02/13/2016 Twin Falls, Idaho 83301 (Day) (Yr.) (Mo.) 01 31 2016 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. 1 Category of Expenditure Proportionate amounts contributed by each employer (Identify employers, under Reimbursed Personal Living and Travel *Total Amount for Item 3, at bottom of page.) Expenses Pertaining to Lobbying Activity
Do Not Have to be Reported All Employers Employer No. 1 Employer No. 2 Employer No. 3 Employer No. 4 Entertainment 0.00 0.00 Food and Refreshment S Living Accommodations Advertising Travei Telephone Other Expenses or Services 0.00 0.00 0.00 Total 0.00 0.00 *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Date Amount and Household Members in Group Continued on attached page(s) Item 3 INSTRUCTIONS Employer(s) Name(s) and Address(cs) Idaho Dairymen's Association Who should file this form: Any lobbyist registered under Section No. 1 67-6617 Idaho Code 195 River Vista Place, Suite 308 Filing deadline: Monthly reports due within fifteen (15) days of the No. 2 Twin Falls, Idaho 83301 month for activities of the past month. TO BE FILED WITH: Lawerence Denney No. 3 Secretary of State PO Box 83720 Boise, ID 83720-0080 No. 4 Phone: (208) 334-2852 Fax: (208) 334-2282

Item	Subject matter of proposed legislation, the number of the Senate			LEGISLATIVE SUBJECT IDENTIFICATION			
4	or House Bill, Resolution or other legislative activity in which		1				
7	the L	obbyist was supporting or op	posing,	Code	: Subject	Code	Subject
Subject	Code	Bill, Resolution or Other	Ta	- 01	Agriculture, horticulture,	17	Health service, medicine, drugs
(from t		Legislative Ident, Number	Appropriation Bill Number	1	farming, and livestock		and controlled substances, health
(///////	iaore)	Cegislative ident, Municer	and Section Number	02	Amusements, games, athletics		insurance, hospitals
				1	and sports	18	Higher education
				03	Banking, finance, credit and	19	Housing, construction, codes
				1	investments	20	Insurance (excluding health
				04	Children, minors, youth,		insurance)
				ا م	senior citizens	21	Labor, salaries and wages,
				05	Church and religion		collective bargaining
				07		22	Law enforcement, courts,
				١ "	Ecology, environment, pollution,		judges, crimes, prisons
	İ			ł	conservation, zoning, land and water use	23	License, permits
		<u> </u>		08	Education	24	Liquor
				09	Elections, campaigns, voting,	25	Manufacturing, distribution and
	- 1			"	political parties	26	services
	ı			10	Equal rights, civil rights,	20	Natural resources, forest and forest products, fisheries, mining
				ł	minority affairs		and mining products
	l l	ł		11	Government, financing.	27	Public lands, parks, recreation
	i		•		taxation, revenue, budget,	28	Social insurance, unemployment
				l	appropriations, bids, fees, funds		insurance, public assistance.
				12	Government, county		workmen's compensation
	ł			13	Government, federal	29	Transportation, highways,
				14	Government, municipal	-	streets and roads
				15	Government, special districts	30	Utilities, communications,
	- 1			16	Government, state		televisions, radio, newspaper,
	- 1						power, CATV, gas
	- 1	1		i		31	Other (please specify)
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		l		(CERTIFICATION: I hereby certify t	hat the al	TOVE is a true complete and
. [dentify	entify any rule, ratemaking decision, procurement, contract,			orrect statement in accordance with	Section 6	7-6674 Idubo Code
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