## Rev. 12/2012

State of Idaho

Lawerence Denney

Secretary of State

## LOBBYIST MONTHLY REPORT FORM

To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)

Page\_\_\_of\_\_\_Page(s)
THIS SPACE FOR OFFICE USE ONLY

16 FEB 16 AM 7:53

SECRETARY OF STATE STATE OF IDAHO

|   |                                      | pe or print clear e instructions at |  | ٠                 |   |                               |   |                    |                |                |              |              |             |
|---|--------------------------------------|-------------------------------------|--|-------------------|---|-------------------------------|---|--------------------|----------------|----------------|--------------|--------------|-------------|
| Lobbyist's name and permanent business address                    |                                      |                                     |  |                   |   |                               | Date prepared   |                    |                | Period covered |              |              |             |
| Rick Waitley  |                                      |                                     |  |                   |   |                               | 2/15/2016   |                    |                | l              | month ending |              |             |
| 55 SW 5th Ave<br>Meridian, ID 83642                               |                                      |                                     |  |                   |   |                               |   |                    |                |                | (Mo.)        | 1<br>(Day)   | (Yr.)       |
|   | •                                    |                                     |  |                   |   |                               |   |                    |                |                |              | ا محمدا      | -           |
| -   |                                      |                                     |  |                   |   |                               |   |                    |                |                | 21           | 2931         | 2016        |
| Item<br>1   | Totals                               | s of all reportal                   | ble expenditures made o  | r incurred b      | y Lobb  | yist o                        | r by  | Lobbyist's Empl    | oyer on b      | ehalf c        | f Lobby      | ist's Employ | er.         |
| Category of Expenditure P   |                                      |                                     |  |                   | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) |                               |   |                    |                |                |              |              |             |
|   | Not Have to b                        |                                     |  |                   | Employer No. 1  |                               | Employer No. 2  |                    | Employer No. 3 |                | o. 3         | Employer     | No. 4       |
| Entertai<br>Food an   | nment<br>d Refreshme                 | ent                                 | \$ <u>4584.00</u>  | \$ <u>4584.00</u> |   |                               | \$ <u>C</u>   | 0.00               | \$_0.0         | \$ <u>0.00</u> |              | \$_0.00      |             |
| Living A  | Accommodat                           | tions                               | 0.00   | 0.00              |   |                               | 0.00  |                    | 0.00           |                |              | 0.00         |             |
| Adverti   | sing                                 |                                     | 0.00   | 0.00              |   |                               | 0.00  |                    | 0.00           |                |              | 0.00         |             |
| Travel  |                                      |                                     | 40.00  | 5.00              |   | 5.00                          |   | 5.0                | 5.00           |                |              |              |             |
| Telepho   | ne                                   |                                     | 40.00  | 5.00              |   | 5.00                          |   | 5.0                | 5.00           |                |              |              |             |
| Other E   | xpenses or S                         | lervices                            | 160.00   | 20.00             |   |                               | 2   | 0.00               | 20.00          |                | 20.00        |              |             |
| *When t   |                                      |                                     | \$ 4824.00  are reporting for requires maditure of more than one |                   | orms to b   |                               | l a tot   |                    |                | should t       |              |              | e officials |
| Item-   |                                      | er(s) of their h                    |  |                   | - dona  | ισ (ψι                        |   | or a registator, e | mer nord       | or or p        | done on      |              | C Official. |
| 2 Date Place  |                                      | Place                               |  |                   |   |                               | ors, Public and Executive Officials sehold Members in Group |                    |                |                |              |              |             |
| <b>\</b>  | Continued on a                       | attached page(s)                    |  |                   |   |                               |   |                    |                |                |              |              |             |
|   | INST                                 |                                     | Item Employer(s)   |                   |   | s) Name(s) and Address(es)    |   |                    |                |                |              |              |             |
|   |                                      |                                     |  |                   |   |                               | Fo  | od Producers of    | Idaho          |                |              |              |             |
| Who   | this form: As                        | ١                                   | No. I 55 SW 5th Ave Ste 100 Meridian ID 83642 USA                |                   |   |                               |   |                    |                |                |              |              |             |
| Fili  | Monthly repo                         | he                                  | No. 2 55 SW 5th Ave Ste 100 Meridian ID 83642 USA                |                   |   |                               |   |                    |                |                |              |              |             |
| TO BE FILED WITH:   |                                      |                                     |  |                   |   | Idaho Cooperative Council Inc |   |                    |                |                |              |              |             |
| Lawerence Denney Secretary of State                               |                                      |                                     |  |                   |   | No. 3                         | 55  | SW 5th Ave Ste     | 100 Meri       | dian ID        | 83642        | USA          |             |
|   | PO Box 83720<br>Boise, ID 83720-0080 |                                     |  |                   |   |                               | Idaho Hay and Forage Association                            |                    |                |                |              |              |             |
| Boise, ID 83720-0080<br>Phone: (208) 334-2852 Fax: (208) 334-2282 |                                      |                                     |  |                   |   |                               | No. 4<br>55 SW 5th Ave Ste 100 Meridian ID 83642 USA        |                    |                |                |              |              |             |

| 14     | Subject matter of proposed legislation, the number of the Senate |                                 |                                 | LEGISLATIVE SUBJECT IDENTIFICATION |   |           |                                    |  |  |
|--------|--|---------------------------------|---------------------------------|------------------------------------|---|-----------|------------------------------------|--|--|
|        | or Ho  | use Bill, Resolution or other   | legislative activity in which   |                                    |   |           |                                    |  |  |
| 4      | the L  | obbyist was supporting or opp   | posing.                         | Code                               | Subject   | Code      | Subject                            |  |  |
|        | <u> </u>   |                                 |                                 | 01                                 | Agriculture, horticulture,  | 17        | Health service, medicine, drugs    |  |  |
| Subjec |  | Bill, Resolution or Other       | Appropriation Bill Number       |                                    | farming, and livestock  |           | and controlled substances, health  |  |  |
| (from  | table)   | Legislative Ident. Number       | and Section Number              | 02                                 | Amusements, games, athletics  |           | insurance, hospitals               |  |  |
|        |  |                                 |                                 |                                    | and sports  | 18        | Higher education                   |  |  |
|        |  |                                 |                                 | 03                                 | Banking, finance, credit and  | 19        | Housing, construction, codes       |  |  |
|        |  |                                 |                                 |                                    | investments   | 20        | Insurance (excluding health        |  |  |
|        |  |                                 |                                 | 04                                 | Children, minors, youth,  |           | insurance)                         |  |  |
|        |  |                                 |                                 |                                    | senior citizens   | 21        | Labor, salaries and wages,         |  |  |
|        |  |                                 |                                 | 05                                 | Church and religion   |           | collective bargaining              |  |  |
|        |  |                                 |                                 | 06                                 | Consumer affairs  | 22        | Law enforcement, courts,           |  |  |
|        |  | *                               | •                               | 07                                 | Ecology, environment, pollution,  |           | judges, crimes, prisons            |  |  |
|        |  |                                 |                                 |                                    | conservation, zoning, land and  | 23        | License, permits                   |  |  |
|        | ĺ  |                                 |                                 |                                    | water use   | 24        | Liquor                             |  |  |
|        |  |                                 |                                 | 08                                 | Education   | 25        | Manufacturing, distribution and    |  |  |
|        |  |                                 |                                 | 09                                 | Elections, campaigns, voting,   |           | services                           |  |  |
|        |  |                                 |                                 |                                    | political parties   | 26        | Natural resources, forest and      |  |  |
|        | -  |                                 |                                 | 10                                 | Equal rights, civil rights,   |           | forest products, fisheries, mining |  |  |
|        | i  |                                 |                                 | '-                                 | minority affairs  |           | and mining products                |  |  |
|        |  |                                 |                                 | 1 11                               | Government, financing,  | 27        | Public lands, parks, recreation    |  |  |
|        |  |                                 |                                 | ''                                 | taxation, revenue, budget,  | 28        | Social insurance, unemployment     |  |  |
|        |  |                                 |                                 | l                                  | appropriations, bids, fees, funds   |           | insurance, public assistance,      |  |  |
|        |  |                                 |                                 | 12                                 | Government, county  |           | workmen's compensation             |  |  |
|        |  |                                 |                                 | 13                                 | Government, federal   | 29        | Transportation, highways,          |  |  |
|        |  |                                 |                                 | 14                                 | Government, municipal   |           | streets and roads                  |  |  |
|        |  |                                 |                                 | 15                                 | Government, special districts   | 30        | Utilities, communications,         |  |  |
|        |  |                                 |                                 | 16                                 | Government, state   | 50        | televisions, radio, newspaper,     |  |  |
|        |  |                                 |                                 |                                    | Size and the size |           | power, CATV, gas                   |  |  |
|        |  |                                 |                                 |                                    |   | 31        | Other (please specify)             |  |  |
|        |  |                                 |                                 |                                    |   | ٥,        | Other (piease speeny)              |  |  |
|        |  |                                 |                                 |                                    |   |           |                                    |  |  |
|        | }  |                                 |                                 |                                    |   |           |                                    |  |  |
|        |  |                                 |                                 |                                    |   |           |                                    |  |  |
|        |  |                                 |                                 |                                    |   |           |                                    |  |  |
|        |  |                                 |                                 |                                    |   |           |                                    |  |  |
|        | - 1  |                                 |                                 |                                    |   |           |                                    |  |  |
|        | i  |                                 |                                 | }                                  |   |           |                                    |  |  |
|        |  |                                 |                                 | Ι,                                 | OFDIFICATION. I benefit and if  |           |                                    |  |  |
|        |  |                                 |                                 |                                    | CERTIFICATION: I hereby certify   |           |                                    |  |  |
| T4     | Identif  | y any rule, ratemaking decision | on, procurement, contract,      | [ '                                | correct statement in accordance with  | section ( | 07-0024 Idano Code.                |  |  |
| Item   |  |                                 | s or bond lobbyist was support- |                                    |   |           |                                    |  |  |
| 5      | 1  | opposing.                       |                                 |                                    |   |           |                                    |  |  |
|        | 1 8  | - r r · · · · · · · · · · · · · |                                 | 1                                  | Electronically signed   |           | 2/15/2016                          |  |  |
|        |  |                                 |                                 | -                                  | Lobbyist signature  |           | Date                               |  |  |
|        |  |                                 |                                 |                                    | ,   |           | 5                                  |  |  |
|        |  |                                 |                                 | 1                                  |   |           |                                    |  |  |
|        |  |                                 |                                 |                                    |   |           |                                    |  |  |

.

## **Lobbyist Report Form Attachment**

Lobbyist's name and permanent business address

Rick Waitley 55 SW 5th Ave Meridian, ID 83642

| Employer No. | Entertainment<br>Food &<br>Refreshment | Living<br>Accommodations | Advertising | Travel | Telephone | Other<br>Expenses or<br>Services | Employer Total |
|--------------|--|--------------------------|-------------|--------|-----------|----------------------------------|----------------|
| No.5         | 0.00                                   | 0.00                     | 0.00        | 5.00   | 5.00      | 20.00                            | \$30.00        |
| No.6         | 0.00                                   | 0.00                     | 0.00        | 5.00   | 5.00      | 20.00                            | \$30.00        |
| No.7         | 0.00                                   | 0.00                     | 0.00        | 5.00   | 5.00      | 20.00                            | \$30.00        |
| No.8         | 0.00                                   | 0.00                     | 0.00        | 5.00   | 5.00      | 20.00                            | \$30.00        |
|              |  |                          |             |        |           |                                  |                |
|              |  |                          |             |        |           |                                  |                |
|              |  |                          |             |        |           |                                  |                |
|              |  |                          |             |        |           | ļ                                |                |
|              |  |                          |             |        |           |                                  |                |
|              |  |                          |             |        |           |                                  |                |
|              |  |                          |             |        |           |                                  |                |
|              |  |                          |             |        |           |                                  |                |
| :            |  |                          |             |        |           |                                  |                |
|              |  |                          |             |        |           |                                  |                |
|              |  | }                        | E           |        |           |                                  |                |
|              |  |                          | Į.          |        |           |                                  |                |
|              |  |                          |             |        |           |                                  |                |
|              |  |                          |             |        |           |                                  |                |
|              |  |                          |             |        |           |                                  |                |
|              |  |                          |             |        |           |                                  |                |

| Employer No. | Employer Name(s)                           | Employer Address(es)                         |
|--------------|--|--|
| No.5         | Idaho Honey Industry Association           | 55 SW 5th Ave Ste 100 Meridian ID 83642 USA  |
| No.6         | Idaho Weed Control Association             | 55 SW 5th Ave Ste 100 Meridian ID 83642 USA  |
| No.7         | Nezperce Prairie Grass Growers Association | 55 SW 5th Ave Ste 100 Meridian ID 83642 USA  |
| No.8         | Northwest Farm Credit Services             | 1700 S Assembly St Spokane WA 99220-2515 US/ |
|              |  |  |
|              |  |  |
|              |  |  |
|              |  |  |
|              |  |  |
|              |  |  |
|              |  |  |
|              |  |  |
|              |  |  |
|              |  |  |
|              |  |  |
|              |  |  |
|              |  |  |
|              |  | ,  |
|              |  |  |
|              |  | ,  |
|              |  |  |
|              |  |  |
|              |  |  |
|              |  |  |
|              |  |  |

| Date    | Place                  | Amount                | Names of Legislators, Public and Executive Officials and<br>Household Members in Group |
|---------|------------------------|-----------------------|--|
| 1/13/16 | Red Lion<br>Downtowner | <sup>#</sup> 4,584.90 | See Attached   |
|         |                        |                       |  |
|         |                        |                       |  |
|         |                        |                       |  |
|         |                        |                       | ,  |
|         |                        |                       |  |
|         |                        |                       |  |
|         |                        |                       |  |
|         |                        |                       |  |
|         |                        |                       |  |
|         |                        | :                     |  |
|         |                        |                       |  |
|         |                        |                       |  |
|         |                        |                       |  |

## 2015 Food Producers of Idaho Ag All Stars

House (51 all-stars)

Neil Anderson

√Robert Anderst√

Ken Andrus → I

Linden Bateman •

Gayle Batt -∤-- ?

Scott Bedke +-

Maxine Béll

Merrill Beyeler 1

✓Judy Boyle •

Van Burtenshaw.

Greg Chaney-11

Lance Clow

✓Gary Collins

✓Brent Crane

Thomas Dayley

Reed DeMordaunt

Mat Erpelding

**Terry Gestrin** 

Marcus Gibbs+1 Ken Horn

Stephen Hartgen

✓Brandon Hixon

James Holtzclaw+

Wendy Horman

Clark Kauffman

Ryan Kerby

Thomas Loertscher

Luke Malek . no quest

√Patrick McDonald

Shannon McMillan

Ron Mendive

Steven Miller+

Mike Moyle

✓Pete Nielsen

Mark Nye +

Kelley Packer

✓Donna Pence

Christy Perry

Dell Raybould+1

Eric Redman +1

Paul Romrell +1

✓Dan Rudolph Paul Shepherd+).

Elaine Smith

Jeff Thompson

Carolyn Troy

Janet Trujillo True he o

Julie VanOrden

John Vander Woude

Rich Wills :

Fred Wood+

Rick Youngblood -

Senate (24 all-stars)

Steven Bair 1:

Clifford Bayer

Bert Brackett

√Bart Davis

Lori Den Hartog 1-)

Jim Guthrie

Marv Hagedorn

Lee Heider

Dan Johnson

Shawn Keough

Todd Lakey

Abby Lee

Patti Anne Lodge

Fred Martin +1

Dean Mortimer

Bob Nonini

Sheryl Nuxoll + 1

Jim Patrick

Jim Rice + 1

Jeff Siddoway

Mary Souża

Steven Thayn

John Tippets, Director, DEQ -

Steve Vick

13 75

4.584.90

21 39 70