

# LOBBYIST MONTHLY REPORT FORM



**State of Idaho**  
Lawrence Denney  
Secretary of State

To Be Filed By:  
**L-3 LOBBYISTS**  
(Sec. 67-6619)

Page \_\_\_\_\_ of \_\_\_\_\_ Page(s)  
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16 FEB 16 AM 08:56  
SECRETARY OF STATE  
STATE OF IDAHO

6540

(Type or print clearly in black ink)  
See instructions at bottom of page

Lobbyist's name and permanent business address <b>John Foster</b> PO Box 1302 Boise, ID 83701	Date prepared 2/15/2016	Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) 1   31   2016
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Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity <b>Do Not Have to be Reported</b>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ \$74.15	\$ \$74.15	\$ _____	\$ _____	\$ _____
Food and Refreshment	\$0.00	\$0.00	_____	_____	_____
Living Accommodations	\$0.00	\$0.00	_____	_____	_____
Advertising	\$0.00	\$0.00	_____	_____	_____
Travel	\$0.00	\$0.00	_____	_____	_____
Telephone	\$0.00	\$0.00	_____	_____	_____
Other Expenses or Services	\$0.00	\$0.00	_____	_____	_____
<b>Total</b>	<b>\$ \$74.15</b>	<b>\$ \$74.15</b>	\$ _____	\$ _____	\$ _____

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.  
The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household.

Item-2	Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group

Continued on attached page(s)

<p style="text-align: center;"><b>INSTRUCTIONS</b></p> <p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Monthly reports due within fifteen (15) days of the month for activities of the past month.</p> <p><b>TO BE FILED WITH:</b> Lawrence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 5%;">Item 3</th> <th style="width: 95%;">Employer(s) Name(s) and Address(es)</th> </tr> </thead> <tbody> <tr> <td style="text-align: center;">No. 1</td> <td>Alta Mesa Holdings LP 15021 Katy Freeway #400 Houston TX 77094 USA</td> </tr> <tr> <td style="text-align: center;">No. 2</td> <td> </td> </tr> <tr> <td style="text-align: center;">No. 3</td> <td> </td> </tr> <tr> <td style="text-align: center;">No. 4</td> <td> </td> </tr> </tbody> </table>	Item 3	Employer(s) Name(s) and Address(es)	No. 1	Alta Mesa Holdings LP 15021 Katy Freeway #400 Houston TX 77094 USA	No. 2		No. 3		No. 4	
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No. 1	Alta Mesa Holdings LP 15021 Katy Freeway #400 Houston TX 77094 USA										
No. 2											
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**Item 4** Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.

Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number
	S.B. 1220, S.B. 1212 H.B. 408, H.B. 379	

**Item 5** Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.

58-0102-1201, 35-0103-1505

**LEGISLATIVE SUBJECT IDENTIFICATION**

Code	Subject	Code	Subject
01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
02	Amusements, games, athletics and sports	18	Higher education
03	Banking, finance, credit and investments	19	Housing, construction, codes
04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)
05	Church and religion	21	Labor, salaries and wages, collective bargaining
06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits
08	Education	24	Liquor
09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services
10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation
12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation
13	Government, federal	29	Transportation, highways, streets and roads
14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
15	Government, special districts	31	Other (please specify) _____
16	Government, state		

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

**Electronically signed**

**2/15/2016**

Lobbyist signature

Date

**LOBBYIST MONTHLY REPORT FORM**

6540



**State of Idaho**  
Lawrence Denney  
Secretary of State

To Be Filed By:  
**L-3** LOBBYISTS  
(Sec. 67-6619)

16 MAR -2 AM 8:26  
SECRETARY OF STATE  
STATE OF IDAHO

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See instructions at bottom of page

Lobbyist's name and permanent business address <b>John Foster</b> PO Box 1302 Boise, ID 83701	Date prepared 2/15/2016	Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) <b>1</b>   <b>31</b>   <b>2016</b>
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		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment					
Food and Refreshment	\$ 74.15	\$	\$ 74.15	\$	\$
Living Accommodations	0.00		0.00		
Advertising	0.00		0.00		
Travel	0.00		0.00		
Telephone	0.00		0.00		
Other Expenses or Services	0.00		0.00		
<b>Total</b>	\$ 74.15	\$	\$ 74.15	\$	\$

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item-2	The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household.			
	Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group

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	<p>No. 1 1-800 Contacts 261 W. Data Drive Draper UT 84020 USA</p>
	<p>No. 2 Alta Mesa Holdings LP 15021 Katy Freeway #400 Houston TX 77094 USA</p>
	<p>No. 3 Cisco Systems, Inc. 2350 Kerner Blvd. #250 San Rafael CA 94901 USA</p>
	<p>No. 4 Coeur d'Alene Tribe PO Box 408 Plummer ID 83851 USA</p>

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**LEGISLATIVE SUBJECT IDENTIFICATION**

Code Subject	Code Subject
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02 Amusements, games, athletics and sports	18 Higher education
03 Banking, finance, credit and investments	19 Housing, construction, codes
04 Children, minors, youth, senior citizens	20 Insurance (excluding health insurance)
05 Church and religion	21 Labor, salaries and wages, collective bargaining
06 Consumer affairs	22 Law enforcement, courts, judges, crimes, prisons
07 Ecology, environment, pollution, conservation, zoning, land and water use	23 License, permits
08 Education	24 Liquor
09 Elections, campaigns, voting, political parties	25 Manufacturing, distribution and services
10 Equal rights, civil rights, minority affairs	26 Natural resources, forest and forest products, fisheries, mining and mining products
11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27 Public lands, parks, recreation
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**Electronically signed**

Lobbyist signature

**2/15/2016**

Date

Employer No.	Employer Name(s)	Employer Address(es)
No.5	CRI Advantage	6149 Meeker Place #200 Boise ID 83713 USA
No.6	Idaho Association of School Administrators	777 S Latah Street Boise ID 83705 USA
No.7	Idaho Brewers United	411 Railroad Ave. McCall ID 83638 USA
No.8	Idaho Education Technology Association	777 S Latah Street Boise ID 83705 USA
No.9	Imagine Learning	191 W. Riverpark Drive Provo UT 84604 USA
No.10	International Business Machines Corporation	412 E. Parkcenter Blvd #205 Boise ID 83706 USA
No.11	Lee Pesky Learning Center	3324 Elder Street Boise ID 83705 USA
No.12	Northwest Gas Processing LLC	15021 Katy Freeway #400 Houston TX 77094 USA
No.13	Silverback Learning Solutions	408 E Parkcenter Drive #300 Boise ID 83706 USA
No.14	T-Mobile USA	12920 SE 38th Street Bellevue WA 98006 USA
No.15	Unspam Technologies	PO Box 57265 Murray UT 84157 USA
No.16	Wendell Buying Station	PO Box 490 Parma ID 83660 USA

**Lobbyist Report Form Attachment**

Lobbyist's name and permanent business address
John Foster PO Box 1302 Boise, ID 83701

Employer No.	Entertainment Food & Refreshment	Living Accommodations	Advertising	Travel	Telephone	Other Expenses or Services	Employer Total
No.5							
No.6							
No.7							
No.8							
No.9							
No.10							
No.11							
No.12							
No.13							
No.14							
No.15							
No.16							