

To Be Filed By:

LOBBYISTS (Sec. 67-6619)

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285	2822 Tartan Place						5/10		(Mo.	.) (Day) (Yr.)	
Bois	2822 Tartan Place Buist, 10 83702						•		7	2/20/16	
Item			ble expenditures made of	or incurred by Lo	obbyist or	by I.	obbyist's Empl	oyer on behalf	of Lobb	oyist's Employer.	
	tegory of Ex	penditure	*Total Amount for	Proportionate ar	mounts co	ntribu		oyer (Identify en			
Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported				Employer N	<del></del>	Employer No. 2		Employer No. 3		Employer No. 4	
Entertai				in project			*				
Food and Refreshment			\$	\$		\$	***************************************	\$		\$	
Living Accommodations											
Adverti	sing					***************************************					
Travel	Travel			-							
Telepho	ne			_							
Other E	xpenses or S	ervices		_							
		Total	s O	\$		<b>\$</b>		\$		s	
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*When t			are reporting for requires n							of ce, executive of cials	
Item-		er(s) of their h		nundred ve do	, mais (\$10	33) 10					
2	Date		Place		Amount			nes of Legislators, Public and Executive Of cials and Household Members in Group			
		i.									
П	Continued on a	i attached page(s)									
٢		INST	TRUCTIONS		Ite:		E	Employer(s) Name(s) and Address(es)			
INSTRUCTIONS					_	_	dala- 1	MIV BIVE Alliance			
Who should le this form: Any lobbyist registered under Section 67-6617 Idaho Code  Filing deadline: Monthly reports due within them (15) days of the month for activities of the past month.						No. 1 Idaha Wark Bike Alliance P.O. Eux 1594 Boise 10 8370					
						No. 2					
TO BE FILED WITH:										arananan arta-ta-ta-ta-ta-ta-ta-ta-ta-ta-ta-ta-ta-t	
Lawerence Denney Secretary of State											
PO Box 83720 Boise, ID 83720-0080						No. 4					

Item 4 Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.

Subject Code (from table)		Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number						
29		1299							
		1299 1241							
		(04)							
				_					
		-							
Item	ldentif	y any rule, ratemaking decision	on, procurement, contract,						
5	bid or bid process, nancial services or bond lobbyist was support-								

ing or opposing.

## LEGISLATIVE SUBJECT IDENTIFICATION

## Code Subject

- O1 Agriculture, horticulture, farming, and livestock
- O2 Amusements, games, athletics and sports
- 03 Banking, nance, credit and investments
- O4 Children, minors, youth, senior citizens
- 05 Church and religion
- 06 Consumer affairs
- 07 Ecology, environment, pollution, conservation, zoning, land and water use
- 08 Education
- 09 Elections, campaigns, voting, political parties
- 10 Equal rights, civil rights, minority affairs
- 11 Government, nancing, taxation, revenue, budget, appropriations, bids, fees, funds
- 12 Government, county
- 13 Government, federal
- 14 Government, municipal
- 15 Government, special districts
- 16 Government, state

## Code Subject

- 17 Health service, medicine, drugs and controlled substances, health insurance, hospitals
- 18 Higher education
- 19 Housing, construction, codes
- 20 Insurance (excluding health insurance)
- 21 Labor, salaries and wages, collective bargaining
- 22 Law enforcement, courts, judges, crimes, prisons
- 23 License, permits
- 24 Liquor
- 25 Manufacturing, distribution and services
- 26 Natural resources, forest and forest products, sheries, mining and mining products
- 27 Public lands, parks, recreation
- 28 Social insurance, unemployment insurance, public assistance, workmen's compensation
- 29 Transportation, highways, streets and roads
- 30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas
- 31 Other (please specify)\_

CERTIFICATION: 1 hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Lobbyist signature

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