

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Lawrence Denney
Secretary of State

To Be Filed By:
L-3 LOBBYISTS
(Sec. 67-6619)

16 MAR 15 PM 1:42

SECRETARY OF STATE
STATE OF IDAHO

(Type or print clearly in black ink)
See instructions at bottom of page

Lobbyist's name and permanent business address Jason Kreizenbeck Lobby Idaho, LLC 134 S. 5th Street Boise, ID 83702	Date prepared 03/02/2016	Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) 02 28 2016
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Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 234.75	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Food and Refreshment					
Living Accommodations					
Advertising					
Travel					
Telephone					
Other Expenses or Services					
Total	\$ 234.75	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00

*When the number of employers you are reporting that requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2	The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household.			
Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group	

Continued on attached page(s)

INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
<p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.</p> <p>TO BE FILED WITH: Lawrence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	No. 1	Altria Client Services LLC & its Affiliates 1415 L Street, Ste 1150, Sacramento, CA 95814
	No. 2	AT&T SERVICES, INC. 4393 Riverboat Rd., Taylorsville, UT 84123
	No. 3	Ball Ventures 901 Pier View Dr., #201, Idaho Falls, ID 83402
	No. 4	Blue Cross of Idaho Health Services, LLC 3000 E. Pine Ave, Meridian, ID 83642

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		Employer No. 5	Employer No. 6	Employer No. 7	Employer No. 8
Entertainment	\$ 234.75	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Food and Refreshment					
Living Accommodations					
Advertising					
Travel					
Telephone					
Other Expenses or Services					
Total	\$ 234.75	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item-2	The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household.			
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	No. 6	Corrections Corporations of America 10 Burton Hills Blvd, Nashville, TN 37215
	No. 7	Cottonwood Financial 1901 Gateway Dr., Ste 200, Irving, TX 75038
	No. 8	DISH NETWORK L.L.C. 1110 Vermont Ave NW, Ste 750, Washington DC 20005

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		Employer No. <i>9</i>	Employer No. <i>10</i>	Employer No. <i>11</i>	Employer No. <i>12</i>
Entertainment	\$ 234.75	\$ 22.65	\$ 0.00	\$ 22.65	\$ 0.00
Food and Refreshment					
Living Accommodations					
Advertising					
Travel					
Telephone					
Other Expenses or Services					
Total	\$ 234.75	\$ 22.65	\$ 0.00	\$ 22.65	\$ 0.00

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Item 2	The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household.			
Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group	

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	No. <i>10</i>	Education Networks of America 618 Grassmere Park, Ate 12, Nashville, TN 37211
	No. <i>11</i>	FanDuel, Inc. 300 Park Ave South, 14th Flr, New York, NY 10010
	No. <i>12</i>	Gem Plan 1575 Baldy Ave., Pocatello, ID 83201

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		Employer No. <u>13</u>	Employer No. <u>14</u>	Employer No. <u>15</u>	Employer No. <u>16</u>
Entertainment	\$ 234.75	\$ 21.84	\$ 0.00	\$ 29.40	\$ 43.93
Food and Refreshment					
Living Accommodations					
Advertising					
Travel					
Telephone					
Other Expenses or Services					
Total	\$ 234.75	\$ 21.84	\$ 0.00	\$ 29.40	\$ 43.93

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Item-2	The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household.			
	Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group

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		Employer No. <u>17</u>	Employer No. <u>18</u>	Employer No. <u>19</u>	Employer No. <u>20</u>
Entertainment	\$ 234.75	\$ 0.00	\$ 47.22	\$ 0.00	\$ 0.00
Food and Refreshment					
Living Accommodations					
Advertising					
Travel					
Telephone					
Other Expenses or Services					
Total	\$ 234.75	\$ 0.00	\$ 47.22	\$ 0.00	\$ 0.00

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Item 2 The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household.				
Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group	

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		No. <u>18</u>	Idaho Trucking Association 3405 E. Overland Rd., Ste 175, Meridian, ID 83642
		No. <u>19</u>	Insurance Auto Auctions 2 Westbrook Corporate Center, Ste 500, Westchester, IL 6015
		No. <u>20</u>	Intoximeters, Inc. 2081 Craig Rd., St. Louis, MO 63146

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		Employer No. <u>21</u>	Employer No. <u>22</u>	Employer No. <u>23</u>	Employer No. <u>24</u>
Entertainment	\$ 234.75	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Food and Refreshment					
Living Accommodations					
Advertising					
Travel					
Telephone					
Other Expenses or Services					
Total	\$ 234.75	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00

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Item-2	The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household.			
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		Employer No. 25	Employer No. 26	Employer No. 27	Employer No. 28
Entertainment	\$ 234.75	\$ 0.00	\$ 21.84	\$ 0.00	\$ 25.22
Food and Refreshment					
Living Accommodations					
Advertising					
Travel					
Telephone					
Other Expenses or Services					
Total	\$ 234.75	\$ 0.00	\$ 21.84	\$ 0.00	\$ 25.22

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No. 27	Satellite Broadcasting & Communications Association 1100 17th Street NW, Ste 1150, Washington, DC 20036										
No. 28	Think Through Learning 116 Federal St., Floor 2, Pittsburg, PA 15212										

LEGISLATIVE SUBJECT IDENTIFICATION

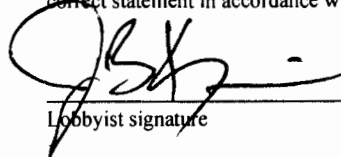
Item 4 Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.

Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number
See Attached Spreadsheet		

- | Code | Subject | Code | Subject |
|------|---|------|--|
| 01 | Agriculture, horticulture, farming, and livestock | 17 | Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02 | Amusements, games, athletics and sports | 18 | Higher education |
| 03 | Banking, finance, credit and investments | 19 | Housing, construction, codes |
| 04 | Children, minors, youth, senior citizens | 20 | Insurance (excluding health insurance) |
| 05 | Church and religion | 21 | Labor, salaries and wages, collective bargaining |
| 06 | Consumer affairs | 22 | Law enforcement, courts, judges, crimes, prisons |
| 07 | Ecology, environment, pollution, conservation, zoning, land and water use | 23 | License, permits |
| 08 | Education | 24 | Liquor |
| 09 | Elections, campaigns, voting, political parties | 25 | Manufacturing, distribution and services |
| 10 | Equal rights, civil rights, minority affairs | 26 | Natural resources, forest and forest products, fisheries, mining and mining products |
| 11 | Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27 | Public lands, parks, recreation |
| 12 | Government, county | 28 | Social insurance, unemployment insurance, public assistance, workmen's compensation |
| 13 | Government, federal | 29 | Transportation, highways, streets and roads |
| 14 | Government, municipal | 30 | Utilities, communications, televisions, radio, newspaper, power, CATV, gas |
| 15 | Government, special districts | 31 | Other (please specify) _____ |
| 16 | Government, state | | |

Item 5 Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.



Lobbyist signature

3/14/16

Date

HB0331a	HB0450	HCR043	SB1248	SB1308	SCR134
HB0343	HB0451	HCR044	SB1249	SB1310	SCR135
HB0346	HB0452	HCR045	SB1250	SB1311	SCR136
HB0357	HB0458	SB1204	SB1251	SB1312a	SCR137
HB0362	HB0459	SB1205	SB1252	SB1313	SCR138
HB0375	HB0463	SB1208	SB1256	SB1316	SCR139
HB0376	HB0476	SB1209	SB1257	SB1319	SCR140
HB0379a	HB0477	SB1210	SB1262	SB1320	SCR141
HB0380	HB0479	SB1211	SB1263	SB1321	
HB0386	HB0481	SB1212	SB1264	SB1322	
HB0387	HB0483	SB1219	SB1265	SB1325	
HB0390	HB0484	SB1220	SB1266	SB1330	
HB0392	HB0497	SB1221	SB1267	SB1331	
HB0400	HB0498	SB1222	SB1270	SB1332	
HB0404	HB0500	SB1223	SB1271	SB1333	
HB0408	HB0512	SB1224	SB1272	SB1334	
HB0411	HB0514	SB1225	SB1273	SB1336	
HB0412	HB0515	SB1227	SB1278	SB1337	
HB0412	HB0517	SB1229	SB1279	SB1338	
HB0412	HB0526	SB1230	SB1280	SB1339	
HB0417	HB0527	SB1237	SB1281	SB1341	
HB0420	HB0529	SB1238	SB1288	SB1342	
HB0421	HB0533	SB1239	SB1290	SB1345	
HB0431	HB0534	SB1240	SB1291a	SB1346	
HB0432	HB0537	SB1241	SB1292	SB1353	
HB0438	HB0538	SB1242	SB1293	SB1354	
HB0440	HB0541	SB1243	SB1295	SB1356	
HB0443	HB0544	SB1245	SB1298	SB1358	
HB0446	HCR033	SB1247	SB1307	SB1359	