No. 4

Secretary of State PO Box 83720 Boise, 1D 83720-0080

Phone: (208) 334-2852 Fax: (208) 334-2282

						ATIVE CURIECT INCHTIFICATION					
Item	Subject matter of proposed legislation, the number of the Senate				LEGISLATIVE SUBJECT IDENTIFICATION						
4	or House Bill, Resolution or other registative activity in which					0.1	Cubling				
	the Lobbyis	st was supporting or opp	osing.		Subject		Subject				
Subject	Code Bill	L Resolution or Other	Appropriation Bill Number	01	Agriculture, horticulture,	17	Health service, medicine, drugs				
(from t		islative Ident. Number	and Section Number	02	farming, and livestock		and controlled substances, health				
				02	Amusements, games, athletics	18	insurance, hospitals Higher education				
06,	11 H.E	B. 372, H.B. 380	`	03	and sports	19	Housing, construction, codes				
	і н ғ	B. 400, H.B. 487	ł	"3	Banking, finance, credit and investments	20	Insurance (excluding health				
	1 ' 1		04	Children, minors, youth,	20	insurance)					
	H.B. 581, S. 1350		04	senior citizens	21	Labor, salaries and wages,					
	ļ	S. 1389		05	Church and religion	21	collective bargaining				
		ĺ		06	Consumer affairs	22	Law enforcement, courts,				
	l			07		22	judges, crimes, prisons				
	l			07	Ecology, environment, pollution, conservation, zoning, land and	23	License, permits				
	ļ	}	•		water use	24	Liquor				
	1			08	Education	25	Manufacturing, distribution and				
				09	Elections, campaigns, voting,	23	services				
	1			1/7	political parties	26	Natural resources, forest and				
	ļ	İ		10	Equal rights, civil rights,	20	forest products, fisheries, mining				
				'0	minority affairs		and mining products				
	1			111	Government, financing,	27	Public lands, parks, recreation				
				i ''	taxation, revenue, budget,	28	Social insurance, unemployment				
	ı			1	appropriations, bids, fees, funds	20	insurance, public assistance,				
	ı			12	Government, county		workmen's compensation				
				13	Government, federal	29	Transportation, highways,				
				14	Government, municipal	-/	streets and roads				
	1			15	Government, special districts	30	Utilities, communications,				
	-			16	Government, special districts	30	televisions, radio, newspaper,				
				1 10	Government, state		,				
						31	power, CATV, gas				
	1					31	Other (please specify)				
	1										
				_							
				C	ERTIFICATION: I hereby coffify the	at the at	ove is a true, complete and				
				C	orrect statement in accordance with S	cction 6	7-6624 Idaho Code.				
	i			-							
	1				1 1 0 1		/)				
	1			۱	Devley Sitionica	_	1/2/.				
					Herrey 151 Would		9/2/1				
Item	Identify any	rule, ratemaking decision	on, procurement,	L	dberist signature		Date				
5	contract bid	or bid process, financial	l services agreement or	1							
	bond lobbyis	st was supporting or opp	oosing.								
None at this time.			E	uployer No. 1 signature		Date					
Notic at this time.				۱ ۳	aproyot 110. I signature		Dute				
				E	uployer No. 2 signature		Date				
					, .,						
				E	uployer No. 3 signature		Date				
					mployer No. 4 signature		Date				
				E	minister 140. 4 signature		Date				

Rev. 11	1/2014	State of Ida	-	OBBYIST REPORT FORN ANNUAL SEMI-AN				13	17 FE		nge IS SPACE	of POROPPICE:	Page(s) ISE ONLY
			y of State int clearly in black link)		To Be Filed By: L-2 LOBBYISTS (Sec. 67-6619)			SECNE ARY STATE OF					
See instructions at bottom of page Lobbyist's name and permanent business address Idaho Soft Drink Association (Lobbyist Stephen 535 Eastland Drive South Twin Falls, ID 83301				R. Thomas)			ale prepared Feb	uary 3, 2017 (M			1 1		
Item,	То	tals of all reportal	ble expenditures made or	r incurred	incurred by Lobbyist or by Lobbyis			g's Employer on behalf of Lobbyisi's Employer.					
The state of the s			*Total Amount for All Employers	Amount for Item 3, at bette			ge.)	ach employer (Identify employers, under					
	o Not Have t inment	e be Reported		Einployer No		l .	Employe	No. 2 Employer N		oyer No	vio. 3 Employer No		r No. 4
	nd Refresh	ment	\$ 2,340.60	•	340.60		\$	s			_ s		
Living	Accommo	dations	0.00		0.00				ļ				
Advert	ising		0.00		0.00				ļ				
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Other F	o zasnedyki	r Services	0.00		0.00								
Total 5 2,340.60			s 2,340.60	3 2,340,60)	s 0.0	O	\$ 0.00			s0.00	
*When the number of employers you are reporting for requires multiple L-2 forms to be filed a The totals of each expenditure of more than one hundred five dollars (\$105 and member(s) of their household.												ve officials	
ltem- 2	Date		Place			Amount		Names of Legislators, Public and Executive Officials and Household Members in Group					
**Please see 2016 L2 submitte Stephen R. Thomas as a cro reference for ISDA Legislati Reception costs. Continued on attached page(s)								ind Translation Managers in Ord			- Sacosp		
INSTRUCTIONS						Ite	Item Employer(s) Name(s) and Address(e				drester		
Who should file this form: Any lobbyist registered under Section 67-5617 (date Code						No. 1	idaho So	it Drink Association and Drive South, Twin Falls, ID 83301					
Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.						No. 2	:						
TO BE FILED WITH: Lawerence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080						No. 3							
Phone: (208) 334-2852 Fax: (208) 334-2282													

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	the Lobbyist was supporting or of	iposing.	i	Subject		le Subject	
Subject	Code Bill, Resolution or Other	Appropriation Bill Number	UI	Agriculture, homicultu	1		
t cncni)				faming, and livestock	i	and controlled subminees, health	
			0.2	Amusements, games,	ì	insurance, hospitals	
06,	11 H.B. 372, H.B. 380			and sports	18		
	H.B. 400, H.B. 487		#13	Bunking, firance, cred			
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	H.B. 581, S. 1350	1	0-1	Children, minors, you		insurance)	
	S. 1389	1		senior citizens	21		
		<u> </u>	05	Church and religion		collective bargaining	
		1	06	Consumer affairs	22		
	l l		07	Ecology, environment		Judges, crimes, prisons	
	.	<u> </u>		conservation, coning.		•	
				water use	34		
]	08	fiducation	25		
			09	Elections, compaigns,		services	
		1	,,	political parties	26	The second secon	
		1	10	Equal rights, civil right	5.	forest products, fisheries, mining	
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				taxation, revenue, bude			
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				Government, county		workmen's compensation	
			13	Ciovernment, federal	קב		
			:4	Clovernment, inunicipal		streets and made	
		}	15	Government, special d	stricts 30		
	1		16	Givernment, state		televisions, radio, newspaper,	
						paiver, CATV, gas	
]				31	Other (please specify)	
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				DESCRIPTION OF THE	1 44 4 4		
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	Ì	f	Chi	rect statement in accord	miles with Section	67-6624 Idaho Cade,	
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. 11	demity any rule, ratemaking decisi			THE THE STATE OF T	remen	9///	
	control bid or bid process, financia		Ld	isl signature	70.	Date	
5 6	ound lobby ist was supporting or opp	owing agreement to	-		<i>X</i> .	1 !	
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None i	at this time.	}	250	nayer No. 1 signature		Date	
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			Em	layer No. 4 signature		12-4-	
			*#121	TO THE PROPERTY OF THE PROPERT		Date	
				Z. C.			