Rev. 12/2012

THE OTHER PROPERTY.

State of Idaho

Lawerence Denney Secretary of State

LOBBYIST REP	UKI	FURN
--------------	-----	-------------

•	ANNUA	r

7	SEMI-	ANI	NUAI

Page	of	Page(s)
THIS SPAC	E FOR OFFI	CE USE ONLY

6793

To Be Filed By:

L-2

LOBBYISTS (Sec. 67-6619)

16 NOV 02 PM 03:21 SECRETARY OF STATE

STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered James W Clark 11/1/2016 year ending 1360 E Telegraph St Washington, UT 84780 (Mo.) (Day) (Yr.) 12 31 2016 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.

Category of Expenditure Reimbursed Personal Living and Travel	*Total Amount for	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)					
Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	All Employers	Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4		
Entertainment Food and Refreshment Living Accommodations Advertising Travel Telephone Other Expenses or Services	\$_\$714.56 \$904.91 \$0.00 \$2,949.55 \$0.00 \$40.08	\$ \$714.56 \$804.34 \$0.00 \$2,395.85 \$0.00 \$20.08	\$_\$0.00 \$100.57 \$0.00 \$553.70 \$0.00 \$10.00	\$.\$0.00 -\$0.00 -\$0.00 -\$0.00 -\$0.00 -\$10.00	\$		
Total	\$_\$4,609.10	\$_\$3,934.83	\$ \$664.27	\$_\$10.00	\$		

^{*}When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household.

| Date | Place | Amount | Names of Legislators, Public and Executive Officials and Household Members in Group

Continued on attached page(s)

Phone: (208) 334-2852 Fax: (208) 334-2282

Item INSTRUCTIONS Employer(s) Name(s) and Address(es) Frontier Communications Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code 20575 NW Von Neumann Drive Suite 150 Beaverton OR 97006 US Filing deadline: Annual report is due on January 31st. Seaview Insurance Company Executive Lobbyist semi-annual report due July 31st. 1000 Aviara Parkway Ste 300 Carlsbad CA 92011 USA TO BE FILED WITH: No. 3 Triton Management Services LLC Lawerence Denney Secretary of State 1000 Aviara Parkway Ste 300 Carlsbad CA 92011 USA PO Box 83720 Boise, ID 83720-0080 No. 4

Item					LEGISLATIVE SUE	JECT	IDENTIFICATION
or He		ect matter of proposed legislation, the number of the Senate louse Bill, Resolution or other legislative activity in which Lobbyist was supporting or opposing. Bill, Resolution or Other Legislative Ident. Number and Section Number H.B. 404		Code Subject O1 Agriculture, horticulture, farming, and livestock O2 Amusements, games, athletics and sports O3 Banking, finance, credit and investments O4 Children, minors, youth, senior citizens O5 Church and religion O6 Consumer affairs O7 Ecology, environment, pollution, conservation, zoning, land and water use O8 Education O9 Elections, campaigns, voting, political parties 10 Equal rights, civil rights, minority affairs 11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds 12 Government, county 13 Government, municipal 14 Government, municipal 15 Government, special districts 16 Government, state		Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)	
Item 5	contra	y any rule, ratemaking decisi ct bid or bid process, financia obbyist was supporting or op	l services agreement or		ERTIFICATION: I hereby certify the precedent in accordance with Section 2. Electronically signed obbyist signature employer No. 1 signature employer No. 2 signature employer No. 3 signature		
				Er Er	nployer No. 4 signature		Date

Rev. 12/2012

State of Idaho

Lawerence Denney Secretary of State

LOBBYIST REP	UKI	FURN
--------------	-----	-------------

•	ANNUA	r

7	SEMI-	AN	NU	ΑI

Page	of	Page(s)
THIS SPAC	E FOR OFFI	CE LISE ONLY

THIS STACE FOR OFFICE USE ONE

6793

To Be Filed By:

L-2

LOBBYISTS (Sec. 67-6619)

17 JAN 03 AM 08:37

SECRETARY OF STATE STATE OF IDAHO

		Type or print clea ee instructions at									
Jame 1360		ermanent busine					e prepared /1/2016	ı	Period (Mo.	year end (Day)	ing (Yr.) 2016
Item 1	Total	s of all reportal	ole expenditures made of	or incurred b	y Lobb	yist or	by Lobbyist's Emp	loyer on b	ehalf of Lobb	yist's Emplo	yer.
Reimb Expens		Living and Travel Lobbying Activity	*Total Amount for All Employers	Item 3, at	bottom	of page			loyer No. 3	e, under Employe	or No. 4
Enterta Food a	inment nd Refreshme	ent	\$ \$714.56 \$904.91	\$_\$0.0			Employer No. 2	\$	loyer No. 3	\$	1110. 4
Living Accommodations Advertising		\$0.00	\$0.0								
Travel Teleph		Services	\$2,949.55 \$0.00 \$40.08	\$0.0 \$0.0 \$0.0	00						
*When	the number of	Total	\$_\$4,609.10 re reporting for requires m	\$_\$0.0			total amount for all e	\$s	hould be entere	\$d on Page 1.	
	The totals of		ture of more than one hi	-						_	officials
Item-	Date	(6) 61 (11611 116	Place		Ar	mount			s, Public and Ea		cials
	Continued on a	ttached page(s)									
		INST	RUCTIONS	,		Item 3	ı Ei	mployer(s)	Name(s) and A	ddress(es)	
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.					No. 1	J.C. & Associates 1360 E Telegraph S	t #121 Wa	ashington UT 8	84780 USA		
TO BE FILED WITH: Lawerence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282					No. 3						

Item					LEGISLATIVE SUE	JECT	IDENTIFICATION
or He		ect matter of proposed legislation, the number of the Senate louse Bill, Resolution or other legislative activity in which Lobbyist was supporting or opposing. Bill, Resolution or Other Legislative Ident. Number and Section Number H.B. 404		Code Subject O1 Agriculture, horticulture, farming, and livestock O2 Amusements, games, athletics and sports O3 Banking, finance, credit and investments O4 Children, minors, youth, senior citizens O5 Church and religion O6 Consumer affairs O7 Ecology, environment, pollution, conservation, zoning, land and water use O8 Education O9 Elections, campaigns, voting, political parties 10 Equal rights, civil rights, minority affairs 11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds 12 Government, county 13 Government, federal 14 Government, municipal 15 Government, special districts 16 Government, state		Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)	
Item 5	contra	y any rule, ratemaking decisi ct bid or bid process, financia obbyist was supporting or op	l services agreement or		ERTIFICATION: I hereby certify the precedent in accordance with Section 2. Electronically signed obbyist signature employer No. 1 signature employer No. 2 signature employer No. 3 signature		
				Er Er	nployer No. 4 signature		Date



State of Idaho Lawerence Denney Secretary of State

LOBBYIST REPORT FORM

□ ANNUSCANNEDI-ANNUAL

of_ THIS SPACE FOR OFFICE USE ONLY

To Be Filed By:

L-2

LOBBYISTS (Sec. 67-6619) 17 JAN 25 PM 4: 26 STATE OF IDAHO

(Type or print clearly in black ink)

See instructions at bottom of page Date prepared Period covered Lobbyist's name and permanent business address James Clark 11/1/2016 year ending 1360 E Telegraph St Washington, UT 84780 (Day) (Yr.) (Mo.) 12 31 2016 Item Totals of all reportable expenditures made or incurred by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure *Total Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity All Employers Do Not Have to be Reported Employer No. 1 Employer No. 2 Employer No. 3 Employer No. 4 Entertainment Food and Refreshment \$ 714.56 \$ 714.56 \$_0.00_ \$_0.00 \$_0.00 0.00 Living Accommodations 904.91 804.34 0.00 100.57 0.00 0.00 Advertising 0.00 0.00 0.00 0.00 2949,55 0.00 Travel 2395.85 553.70 0,00 0.00 0.00 Telephone 0.00 0.00 10.00 Other Expenses or Services 40.08 20.08 0.00 10.00 s 4609.10 \$ \$664.27 \$ \$10.00 Total \$_\$3,934.83 *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Date Amount and Household Members in Group Continued on attached page(s) Item INSTRUCTIONS Employer(s) Name(s) and Address(es) Frontier Communications Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code 20575 NW Von Neumann Drive Suite 150 Beaverton OR 97006 U! Filing deadline: Annual report is due on January 31st. J.C. & Associates Executive Lobbyist semi-annual report due July 31st. No. 2 1360 E Telegraph St #121 Washington UT 84780 USA TO BE FILED WITH: No. 3 Seaview Insurance Company Lawerence Denney Secretary of State 1000 Aviara Parkway Ste 300 Carlsbad CA 92011 USA PO Box 83720 No. 4 Triton Management Services LLC Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282 1000 Aviara Parkway Ste 300 Carlsbad CA 92011 USA

or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. Code Subject Code Subject Agriculture, horticulture, 17 Health service, medicine, drugs Appropriation Bill Number Subject Code Bill, Resolution or Other farming, and livestock and controlled substances, health Legislative Ident, Number (from table) and Section Number Amusements, games, athletics insurance, hospitals Higher education 11, 12 H.B.404 and sports Banking, finance, credit and 14, 16 19 Housing, construction, codes 20, 23 investments 20 Insurance (excluding health 30 Children, minors, youth, insurance) senior citizens Labor, salaries and wages, Church and religion collective bargaining Consumer affairs Law enforcement, courts, Ecology, environment, pollution, judges, crimes, prisons conservation, zoning, land and License, permits water use 24 Liquor Education 25 Manufacturing, distribution and 09 Elections, campaigns, voting, political parties Natural resources, forest and Equal rights, civil rights, forest products, fisheries, mining minority affairs and mining products Government, financing, Public lands, parks, recreation taxation, revenue, budget, Social insurance, unemployment appropriations, bids, fees, funds insurance, public assistance, Government, county workmen's compensation Government, federal 29 Transportation, highways, 13 Government, municipal streets and roads Government, special districts Utilities, communications, televisions, radio, newspaper, Government, state power, CATV, gas Other (please specify) CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code. Electronically signed 11/1/2016 Identify any rule, ratemaking decision, procurement, Lobbyist signature Item Date contract bid or bid process, financial services agreement or band lobbyist was supporting or opposing. Employer No. I signature Employer No. 2 signature Date Electronically signed 11/8/2016 Employer No. 3 signature Date Employer No. 4 signature Date

LEGISLATIVE SUBJECT IDENTIFICATION

Subject matter of proposed legislation, the number of the Senate

Item



State of Idaho

Lawerence Denney Secretary of State

LOBBYIST REPORT FORM

✓ ANNUAL

SEMI-ANNUAI
SEMII-AMNUAI

Page___of___Page(s)
THIS SPACE FOR OFFICE USE ONLY

To Be Filed By:

L-2

LOBBYISTS (Sec. 67-6619)

				(Sec. 67-	6619)					
			early in black ink)								
See instructions at bottom of page Lobbyist's name and permanent business address James Clark 1360 E Telegraph St Washington, UT 84780				Date prepared 11/1/2016		•		Period covered year ending (Mo.) (Day) (Yr.)			
Item	Tota	ls of all reporta	ble expenditures made o	or incurred by L	abbuiet as	had a black of the		2 31	2016		
Reiml	ategory of E		*Total Amount for		mounts cor	ntributed by each empl	loyer (Identify emplo		oyer.		
I.xpens	Do Not Have to	be Reported	All Employers	Employer N	0. 1	Employer No. 2 Em		oyer No. 3 Employer No. 4			
	ainment ind Refreshir	ent	\$ <u>714.56</u>	\$ <u>714.56</u>		\$_0.00	\$_0.00	\$ 0.00			
Living	Accommode	itions	904.91	804.34		0.00	100.57	0.00			
Advert	ising		0.00	0.00		0.00	0.00	0.00			
Travel			2949.55	2395.85	<u> </u>	0.00	_553.70	0.00	0.00		
Feleph			0.00	0.00	.	0.00	0.00	0.00	0.00		
Other Expenses or Services		40.08	20.08	-	0.00	_10.00	10.00	10.00			
When I	The totals of	Total comployers you as of each expendic r(s) of their hor	\$ 4609.10 The reporting for requires muture of more than one husehold. Place	ndred five dollar	be filed a	for a legislator, other	s_\$664.27 mployers should be entry holder of public off Legislators, Public and Household Membe	fice, executive of Executive Official	fficials		
	ontinued on a	tached page(s)					Todaction Memor	is in Group			
INSTRUCTIONS				Item 3	Em	ployer(s) Name(s) and Address(es)					
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.				Frontier Communications No. 1 20575 NW Von Neumann Drive Suite 150 Beaverton OR 97006 U: J.C. & Associates No. 2 1360 E Telegraph St #121 Washington UT 84780 USA							
TO BE FILED WITH: Lawerence Denney Secretary of State PO Box 83720				No. 3 Seaview Insurance Company 1000 Aviara Parkway Ste 300 Carlsbad CA 92011 USA							
Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282					No 4 Triton Management Services LLC						
- 1					1000 Aviara Parkway Ste 300 Carlshad CA 92011 USA						

. Subject matter of proposed legislation, the number of the Senate				LEGISLATIVE SUBJECT IDENTIFICATION					
Subject (from t 11, 12 14, 16 20, 23 30	or Ho the L	or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. Code Bill, Resolution or Other Appropriation Bill Number		Code 01 02 03 04 05 06 07 08 09 10 11	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, special districts Government, state	Code 17 18 19 20 21 22 23 24 25 26 27 28 29 30	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)		
Item 5			al services agreement or	- I	Electronically signed Lobbyist signature Employer No. 1 signature Employer No. 2 signature	Section 6	11/1/2016 Date Date 11/8/2016		
				Ē	Electronically signed Employer No. 3 sugnature Employer Statement	2	Date 1 - 24 - 16 Date		