State of Idaho

Lawerence Denney Secretary of State

LOBBYIST REPORT FORM

ANNUAL

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LOBBYISTS (Sec. 67-6619)

16 JAN 21 AM 10: 22

SECRETARY OF STATE STATE OF IDAHO

			t bottom of page						:		
	's name and per	manent busines				Date p	repared		Period co	overed	
Jes	se Ta	7/160					11			year endi	ng
10	BOX 28	366					121		(Mo.)	(Day)	(Yr.)
BOI	SE, 11) 8370)						1	11	Lì
Item						<u> </u>	T.11. 1 d D 1	1 1 10	CT 11		14
1			ole expenditures made o					-			yer.
Reimbu	tegory of Exp ursed Personal Liv s Pertaining to Lo	ing and Travel	*Total Amount for All Employers	Item 3, at			buted by each emplo	oyer (Identity et	npioyers,	under	
	Not Have to be		· · ·	Emplo	yer No.	1	Employer No. 2	Employer N	No. 3	Employer	No. 4
Entertai									İ	c	
	d Refreshmer		\$	- \$		\$_		\$		\$	
_	Accommodation	ons									
Adverti	sing										
Travel											
Telepho											
Other E	xpenses or Se	rvices									
		Total	s	_ \$		\$_		\$		\$	
*When t	he number of er	nplovers vou a	re reporting for requires m	ultiple L-2 fo	orms to b	e filed a to	tal amount for all e	 mployers should	be entered	oп Page 1.	
	The totals of	each expend	iture of more than one								ve officials
Item-	and member	(s) of their ho	usehold.		<u> </u>		Names of	Legislators, Pub	lic and Exe	ecutive Offic	ials
2	Date		Place		Aı	mount	1	and Household M			
	.										
	Continued on att	ached page(s)									
		INST	RUCTIONS			Item 3	Er	nployer(s) Name	` `		
Wh	o should file t	his form: A:	ny lobbyist registered u	nder Section	n],, ,		Jano Hon	sinon	ASSOL	
		67	-6617 Idaho Code			No. 1	1220 fall	5,10	8340	2	
Fili	ng deadline: A	Annual report Executive Lol	is due on January 31st. obyist semi-annual repo	ort due July	31st.	No. 2					
то	BE FILED W	ITH:									
		Lawe	rence Denney etary of State			No. 3					
		PO	Box 83720								
	Phone		ID 83720-0080 852 Fax: (208) 334-2	2282		No. 4					

	Subje	ect matter of proposed legislat	ion, the number of the Senate		LEGISLATIVE SUI	BJECT	IDENTIFICATION
Item		ouse Bill, Resolution or other					
4	the L	obbyist was supporting or op	posing.	Code	Subject	Code	Subject
				01	Agriculture, horticulture,	17	Health service, medicine, drugs
Subject	Code	Bill, Resolution or Other	Appropriation Bill Number		farming, and livestock		and controlled substances, health
(from t	able)	Legislative Ident, Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals
					and sports	18	Higher education
				03	Banking, finance, credit and	19	Housing, construction, codes
					investments	20	Insurance (excluding health
				04	Children, minors, youth,		insurance)
					senior citizens	21	Labor, salaries and wages,
				05	Church and religion		collective bargaining
				06	Consumer affairs	22	Law enforcement, courts,
		•		07	Ecology, environment, pollution,		judges, crimes, prisons
					conservation, zoning, land and	23	License, permits
					water use	24	Liquor
				08	Education	25	Manufacturing, distribution and
				09	Elections, campaigns, voting,		services
				0)	political parties	26	Natural resources, forest and
				10	Equal rights, civil rights,	20	forest products, fisheries, mining
				10	minority affairs		and mining products
				11	Government, financing,	27	Public lands, parks, recreation
				''	taxation, revenue, budget,	28	Social insurance, unemployment
			•		appropriations, bids, fees, funds	20	insurance, public assistance,
				12	Government, county		workmen's compensation
			i i	13	Government, federal	29	Transportation, highways,
				14	Government, municipal	29	streets and roads
				15	Government, special districts	30	Utilities, communications,
				16	· •	30 .	televisions, radio, newspaper,
				10	Government, state		power, CATV, gas
						31	Other (please specify)
		·	*			31	Other (please specify)
		-					
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					EDTIFICATION: 11	hat the al	and a true complete and
					ERTIFICATION: Hereby certify the orrect statement in accordance with the container.	lat the at	7.604 Idobo Codo
				cc	orrect statement in accordance water	o reeman	7-9624 Idano Code.
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Item	Identif	y any rule, ratemaking decisi	on, procurement,	ســا	bhyist signature		Date
5	contra	ct bid or bid process, financia	l services agreement or				,
	bond le	obbyist was supporting or opp	posing.				
-				1	nployer No. 1 signature		Date
					iployer 140, 1 signature		Date
					nnlover No. 2 signature		Date
				EI	nployer No. 2 signature		Date
				F	malayan No. 2 signatura		Date
				E	nployer No. 3 signature		Date
				1			
					nployer No. 4 signature	-	Date
				EI	nproyer No. 4 signature		Date

Rev. 12/2012

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Lawerence Denney Secretary of State

LOBBYIST REPORT FORM

LOBBYISTS

(Sec. 67-6619)

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SECRETARY OF STATE STATE OF IDAHO

State of Idaho

(Type or print clearly in black ink)

		at bottom of page								
Lobbyis	t's name and permanent busin	ess address			Date	prepared		Period o	covered	
	Taylor				1/2	21/2016		•	/ year endi	ng
	ox 2866 e, ID 83701							<u> </u>		
DOISE	;, ID 03701							(Mo.)	1	(Yr.)
								12	31	2016
Item 1	Totals of all report	able expenditures made of		-	-			-	-	yer.
	ntegory of Expenditure ursed Personal Living and Travel	*Total Amount for	Proportional Item 3, at 1			tributed by each empl	oyer (Identify en	iployers.	, under	
Expense	es Pertaining to Lobbying Activity Not Have to be Reported		,	yer No.		Employer No. 2	Employer N	In 2	Employe	r No. 4
			Lilipioy	yei ivo.	1	Employer No. 2	Employer N	0. 3	Employer	110. 4
Entertain Food ar	inment nd Refreshment	\$ \$635.30	\$_\$0.0	00	9	\$ \$367.98	\$_\$267.32		\$_\$0.00	
Living A	Accommodations	\$0.00	\$0.0			\$0.00	\$0.00		\$0.00	
Adverti	sing	\$0.00	\$0.0	0	_	\$0.00	\$0.00		\$0.00	
Travel		\$0.00	\$0.0	0		\$0.00	\$0.00		\$0.00	
Telepho	one	\$0.00	\$0.0	0	-	\$0.00	\$0.00		\$0.00	
Other E	Expenses or Services	\$0.00	\$0.0	0	-	\$0.00	\$0.00		\$0.00	
	Total	\$_\$635.30	\$ \$0.0	0		§ \$367.98	\$ \$267.32		\$_\$0.00	
*****	1 1 6 1		h: 1 1 2 C	. 1	61.1	1		,	l D 1	
w nen t	he number of employers you The totals of each expend	diture of more than one h	-						_	officials
Item-	and member(s) of their h								-	
2	Date	Place		A	mount		f Legislators, Publi and Household Me			ials
	Continued on attached page(s)	TRUCTIONS			Item	L F:	mployer(s) Name(s	s) and A	ddress(es)	
	1110				3		improyer(b) r turne(adi e55(e5)	
Wh	o should file this form: A		nder Section	1	No. 1	ABC				
		7-6617 Idaho Code				225 Union Blvd Sto	e 150 Lake Wood	08 OO b	228 USA	
Fili	ng deadline: Annual repo	rt is due on January 31st. obbyist semi-annual repo		31st.	No. 2	BSAMES				
		,				506 2nd Ave SW J	amestown ND 5	8401 US	SA	
TO	BE FILED WITH:	varanaa Damaay			No 2	Jackson Jet Cente	r			
		rerence Denney cretary of State			No. 3	3815 Rickenbacke		705 LIS <i>t</i>	4	
	Po	O Box 83720					. 3. 5030 15 001	30 007	•	
		, ID 83720-0080 2852 Fax: (208) 334-2	2282		No. 4	Norco INC				
1	(=00) 001	(=00) 0012	-			1125 W Amity Rd	Raica ID 9270F I	ISΔ		

Item		ect matter of proposed legislat			LEGISLATIVE SUB	JECT	IDENTIFICATION
4		ouse Bill, Resolution or other			~	~ .	~
	the L	obbyist was supporting or op	posing.	1	Subject		Subject
Subjec	t Code	Bill, Resolution or Other	Appropriation Bill Number	01	Agriculture, horticulture,	17	Health service, medicine, drugs
(from		Legislative Ident. Number	and Section Number	02	farming, and livestock		and controlled substances, health
		H.B. 1387		1 02	Amusements, games, athletics and sports	10	insurance, hospitals Higher education
11, 1	1	11.6. 1307		03	Banking, finance, credit and	18 19	Housing, construction, codes
				03	investments	20	Insurance (excluding health
				04	Children, minors, youth,	20	insurance)
				04	senior citizens	21	Labor, salaries and wages,
				05	Church and religion	2.1	collective bargaining
				06	Consumer affairs	22	Law enforcement, courts,
				07	Ecology, environment, pollution,	22	judges, crimes, prisons
				0,	conservation, zoning, land and	23	License, permits
					water use	24	Liquor
				08	Education	25	Manufacturing, distribution and
				09	Elections, campaigns, voting,		services
					political parties	26	Natural resources, forest and
				10	Equal rights, civil rights,		forest products, fisheries, mining
					minority affairs		and mining products
				11	Government, financing,	27	Public lands, parks, recreation
					taxation, revenue, budget,	28	Social insurance, unemployment
					appropriations, bids, fees, funds		insurance, public assistance,
				12	Government, county		workmen's compensation
				13	Government, federal	29	Transportation, highways,
				14	Government, municipal		streets and roads
				15	Government, special districts	30	Utilities, communications,
				16	Government, state		televisions, radio, newspaper,
							power, CATV, gas
						31	Other (please specify)
					ERTIFICATION: I hereby certify the orrect statement in accordance with S		
				E	Electronically signed		1/21/2016
Item		y any rule, ratemaking decisi		-	obbyist signature		Date
5	contra	ct bid or bid process, financia	l services agreement or	-			Bute
	bond l	obbyist was supporting or opp	oosing.				
-	•			- Er	nployer No. 1 signature		Date
					inprojet 110. I signature		Buto
				Er	nployer No. 2 signature		Date
				Er	mployer No. 3 signature		Date
				$\frac{1}{\text{Er}}$	mployer No. 4 signature		Date

Lobbyist Report Form Attachment

Lobbyist's name and permanent business address
Jesse Taylor PO Box 2866 Boise, ID 83701

Employer No.	Entertainment Food & Refreshment	Living Accommodations	Advertising	Travel	Telephone	Other Expenses or Services	Employer Total
No.5	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.6	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00

Employer No.	Employer Name(s) and Address(es)	Employer Signature(s)	Date Signed
N. F	Professional Bail Agents of Idaho		
No.5	PO Box 4609 Pocatello ID 83205 USA		
No.6	Treasure Valley Brain and Spine		
	9533 W Pebble Brook Ln Garden City ID 83714 USA		

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State of Idaho Lawerence Denney Secretary of State

LOBBYIST REPORT FORM

☑ ANNUAL ☐ SEMI-ANNUAL

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LOBBYISTS (Sec. 67-6619)

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SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered Jesse Taylor 1/21/2016 year ending PO Box 2866 Boise, ID 83701 (Mo.) (Day) (Yr.) 12 31 2016 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure Reimbursed Personal Living and Travel *Total Amount for Item 3, at bottom of page.) Expenses Pertaining to Lobbying Activity
Do Not Have to be Reported All Employers Employer No. 1 Employer No. 2 Employer No. 3 Employer No. 4 Entertainment Food and Refreshment \$ 635.30 \$ 0.00 \$ 367.98 \$ 0.00 \$_267.32 Living Accommodations 0.00 0.00 0.00 0.00 0.00 Advertising 0.00 0.00 0.00 0.00 0.00 Travel 0.00 0.00 0.00 0.00 0.00 Telephone 0.00 0.00 0.00 0.00 0.00 Other Expenses or Services 0.00 0.00 0.00 0.00 0.00 \$ 635.30 Total \$ \$0.00 \$ \$367.98 \$_\$0.00 \$_\$267.32 *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Date Place Amount and Household Members in Group Continued on attached page(s) Item INSTRUCTIONS Employer(s) Name(s) and Address(cs) ABC Who should file this form: Any lobbyist registered under Section No. I 67-6617 Idaho Code 225 Union Blvd Ste 150 Lake Wood CO 80228 USA Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. No. 2 506 2nd Ave SW Jamestown ND 58401 USA TO BE FILED WITH: No. 3 Eastern Idaho Horsemans Association Lawerence Denney Secretary of State 2298 W 97th S Idaho Falls ID 83402 USA PO Box 83720 Boise, ID 83720-0080 Jackson Jet Center Phone: (208) 334-2852 Fax: (208) 334-2282 3815 Rickenbacker St Boise ID 83705 USA

	Subject matter of proposed legislation, the number of the Senate		LEGISLATIVE SUBJECT IDENTIFICATION				
Item	or House Bill, Resolution or other legislative activity in which						
4	the L	obbyist was supporting or opp	oosing.	Code	Subject	Code	Subject
				01	Agriculture, horticulture,	17	Health service, medicine, drugs
Subject		Bill, Resolution or Other	Appropriation Bill Number	ļ	farming, and livestock		and controlled substances, health
(from table) Legislative Ident. Number and Section Number		02	Amusements, games, athletics		insurance, hospitals		
11, 17		H.B.1387			and sports	18	Higher education
			!	03	Banking, finance, credit and	19	Housing, construction, codes
				1	investments	20	Insurance (excluding health
				04	Children, minors, youth,		insurance)
					senior citizens	21	Labor, salaries and wages.
				05	Church and religion		collective bargaining
				06	Consumer affairs	22	Law enforcement, courts.
				07	Ecology, environment, pollution,		judges, crimes, prisons
					conservation, zoning, land and	23	License, permits
					water use	24	Liquor
				08	Education	25	Manufacturing, distribution and
				09	Elections, campaigns, voting,		services
				1	political parties	26	Natural resources, forest and
				10	Equal rights, civil rights,		forest products, fisheries, mining
					minority affairs		and mining products
				11	Government, financing,	27	Public lands, parks, recreation
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				12	Government, county		workmen's compensation
				13	Government, federal	29	Transportation, highways,
				14	Government, municipal		streets and roads
				15	Government, special districts	30	Utilities, communications,
				16	Government, state		televisions, radio, newspaper,
				1			power, CATV, gas
						31	Other (please specify)
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				-	EDTIFICATION III	4 4	and it a true consider and
				١٢	ERTIFICATION: I hereby certify the	nat the at	7 6624 Idaha Cada
				0	orrect statement in accordance with S	section o	7-0024 Idano Code.
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				<u> </u>	Electronically signed		1/21/2016
Item Identify any rule, ratemaking decision, procurement,			L	obbyist signature		Date	
5	remark hid on hid process financial corvines agreement or						
	bond I	obbyist was supporting or op	posing				
				F.	mployer No. 1 signature		Date
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