Rev. 12/2012

6664

State of Idaho

Lawerence Denney Secretary of State

LOBBYIST I	REPORT	FORM
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Page	of	Page(s)
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STATE OF IDAHO

To Be Filed By:

L-2

LOBBYISTS (Sec. 67-6619) 17 FEB 16 AM 10:08 **SECRETARY OF STATE**

(Type or print clearly in black ink) See instructions at bottom of page Date prepared Lobbyist's name and permanent business address Period covered

Stuar 3100	t Davis Vista Ave e, ID 8370	5	ss address				6/2017		(Mo.)	year end (Day)	(Yr.)
Item 1	Total	s of all reportal	ole expenditures made of	r incurred b	y Lobb	oyist or	by Lobbyist's Empl	oyer on behalf	12 of Lobby	ist's Emplo	2016 oyer.
Ca Reimbr Expense	es Pertaining to	Living and Travel Lobbying Activity	*Total Amount for All Employers	Item 3, at	bottom	of page.				under Employe	N. 4
Enterta: Food an	nd Refreshm Accommoda	ent	\$ <u>\$244.09</u> \$0.00	\$\$24 \$0.0	00		Employer No. 2	Employer N	NO. 3	\$	
Adverti Travel Telepho Other E	_	Services	\$0.00 \$0.00 \$0.00 \$0.00	\$0.0 \$0.0 \$0.0 \$0.0	00						
*When t			\$_\$244.09	-	orms to b		total amount for all e			_	
Item-2		of each expendi er(s) of their ho	ture of more than one hu susehold. Place	ndred five		(\$105) : mount	Names of	r holder of publ Legislators, Publ and Household M	lic and Exc	ecutive Offi	
Continued on attached page(s) INSTRUCTIONS Who should file this form: Any lobbyist registered under Section					1	Item 3 No. 1	Eı AHD: Idaho Associa	nployer(s) Name(
67-6617 Idaho Code Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.				31st.	No. 2	3100 Vista Ave Ste	202 Boise ID 83	705 USA			

TO BE FILED WITH: Lawerence Denney No. 3

Secretary of State PO Box 83720 Boise, ID 83720-0080

Phone: (208) 334-2852 Fax: (208) 334-2282

No. 4

Ti	Subje	ect matter of proposed legislat	ion, the number of the Senate		LEGISLATIVE SUE	BJECT	IDENTIFICATION
Item		ouse Bill, Resolution or other					
4		obbyist was supporting or op		Code	Subject	Code	Subject
				01	Agriculture, horticulture,	17	Health service, medicine, drugs
Subject		Bill, Resolution or Other	Appropriation Bill Number		farming, and livestock		and controlled substances, health
(from t	able)	Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals
29					and sports	18	Higher education
				03	Banking, finance, credit and	19	Housing, construction, codes
					investments	20	Insurance (excluding health
				04	Children, minors, youth,		insurance)
					senior citizens	21	Labor, salaries and wages,
				05	Church and religion		collective bargaining
				06	Consumer affairs	22	Law enforcement, courts,
				07	Ecology, environment, pollution,		judges, crimes, prisons
					conservation, zoning, land and	23	License, permits
					water use	24	Liquor
				08	Education	25	Manufacturing, distribution and
				09	Elections, campaigns, voting,		services
					political parties	26	Natural resources, forest and
				10	Equal rights, civil rights,		forest products, fisheries, mining
					minority affairs		and mining products
				11	Government, financing,	27	Public lands, parks, recreation
					taxation, revenue, budget,	28	Social insurance, unemployment
					appropriations, bids, fees, funds		insurance, public assistance,
				12	Government, county		workmen's compensation
				13	Government, federal	29	Transportation, highways,
				14	Government, municipal		streets and roads
				15	Government, special districts	30	Utilities, communications,
				16	Government, state		televisions, radio, newspaper,
						2.1	power, CATV, gas
						31	Other (please specify)
				_			
				C	ERTIFICATION: I hereby certify th	at the ab	ove is a true, complete and
				co	orrect statement in accordance with S	Section 6'	7-6624 Idaho Code.
				-			
					Electronically signed		2/16/2017
		y any rule, ratemaking decision		L	obbyist signature		Date
		et bid or bid process, financial obbyist was supporting or oppositions.					
	bond it	obbyist was supporting or opp	Joshig.				
				Er	nployer No. 1 signature		Date
				Er	mployer No. 2 signature		Date
				Er	nployer No. 3 signature		Date
				$\frac{1}{\text{Er}}$	nployer No. 4 signature		Date

State of Idaho

Lawerence Denney Secretary of State

LOBB	YIST	REPORT	FORM
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☑ ANNUAL

☐ SEMI-ANNUAL

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LOBBYISTS (Sec. 67-6619)

17 FEB 16 PM 4:06

STATE OF IDAHO

	elearly in black ink) s at bottom of page					IDANU	
Cobbyist's name and permanent bus Stuart Davis 3100 Vista Ave Boise, ID 83705			1 '	repared /2017		year ending	
5000, 15 00, 00					12	Mo.) (Day) (Yr.) 2 31 2016	
Totals of all repor	table expenditures made o	or incurred by Lobb	byist or by	Lobbyist's Empl	oyer on behalf of Lo	obbyist's Employer.	
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity All Employers		Item 3, at bottom	of page.)		oyer (Identify employ	and the second second	
Do Not Have to be Reported		Employer No.	1	Employer No. 2	Employer No. 3	Employer No. 4	
Entertainment Food and Refreshment	\$ 244.09	\$_244.09	\$_		\$		
Living Accommodations	0.00	0.00	_				
Advertising	0.00	0.00					
Travel	0.00	0.00					
Telephone	0.00	0.00					
Other Expenses or Services	0.00	0.00					
Total	\$ \$244.09	\$_		\$	<u> </u>		
*When the number of employers yo							
and member(s) of their	nditure of more than one hi household.	indred five dollars	(\$105) for	a legislator, othe	r holder of public of	fice, executive officials	
Item- 2 Date	Place		mount		Legislators, Public and and Household Membe		
Date	11400	7.	mount	· ·	and Household Welliot	is iii Gioup	
Continued on attached page(STRUCTIONS		Item	Fr	nployer(s) Name(s) an	d Address(es)	
			3	L			
Who should file this form:	Any lobbyist registered un 67-6617 Idaho Code	nder Section	IAHD: Idaho Association of Highway Districts No. I 3100 Vista Ave Ste 202 Boise ID 83705 USA				
Filing deadline: Annual rep Executive I	ort is due on January 31st. obbyist semi-annual repo		No. 2				
TO BE FILED WITH: Lawerence Denney Secretary of State			No. 3				
Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282				No. 4			

Item			ion, the number of the Senate		LEGISLATIVE SUBJECT IDENTIFICATION			
Subject (from t	or Ho the L		legislative activity in which	01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, special districts Government, state	Code 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)	
Item 5	contrac	y any rule, ratemaking decisi at bid or bid process, financia bibbyist was supporting or op	l services agreement or	L	Electronically signed obbyist signature ON DEHACE OF	EJ+	2/16/2017 Date	
				•	mployer No. 1 signature mployer No. 2 signature	2	Patch Pecco S	
				Ē	mployer No. 3 signature		Date	
		all all the property and processing a second of the second	,	E	mployer No. 4 signature		Date	