Rev. 11/2014

State of Idaho

Lawerence Denney Secretary of State

LOBBYIST REPORT FORM

✓ ANNUAL

☐ SEMI-ANNUAL

Pag	e	_of_	P	age(s)
HIS	SPACE	FOR OF	FICE US	E ONLY

To Be Filed By:

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LOBBYISTS (Sec. 67-6619)

16 FEB -9 AM 8:00

SECKETARY OF STATE STATE OF IDAHO

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-	t's name and p	ermanent busine		*		Date prepare	d		Period co	overed	
	nne Budge Box 984)				<u>.</u> !	1/25/1	6		year endin	g
	, ID 83701	}							(Mo.)	(Day)	(Yr.)
									01	25	16
tem 1	Total	s of all reportal	ole expenditures made	or incurred by	y Lobbyi	st or by Lobl	yist's Emp	loyer on behalf o	f Lobby	ist's Employ	er.
Reimb		penditure Living and Travel Lobbying Activity	*Total Amount for All Employers	Item 3, at b	ottom of	page.)		oyer (Identify em	ployers,		
D	Not Have to b	oe Reported	-	Employ	er No. I	Emple	yer No. 2	Employer N	o. 3	Employer	No. 4
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2	Date		Place		Amo	unt .		and Household Me	mbers in	Group	
П	Continued on s	attached page(s)									
			RUCTIONS			Item 3	Е	mployer(s) Name(s) and Ad	dress(es)	
Wh	o should file	e this form: A	ny lobbyist registered u -6617 Idaho Code	nder Section	ı			ndation for Ed Sq. Ste 2420			
Fili	ng deadline		is due on January 31st bbyist semi-annual repo		lst.	Vo. 2				<u>,</u>	
то	BE FILED \	Lawe Secr	erence Denney etary of State Box 83720		1	No. 3					
	Pho	Boise,	ID 83720-0080 2852 Fax: (208) 334-	2282	,	Ño. 4					

Subject matter of proposed legislation, the number of the Senate LEGISLATIVE SUBJECT IDENTIFICATION ltem or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. Code Subject Code Subject Agriculture, horticulture, Subject Code Health service, medicine, drugs Bill, Resolution or Other Appropriation Bill Number farming, and livestock and controlled substances, health (from table) Legislative Ident. Number and Section Number Amusements, games, athletics insurance, hospitals and sports 18 Higher education Banking, finance, credit and Housing, construction, codes 19 investments 20 Insurance (excluding health Children, minors, youth, insurance) senior citizens 21 Labor, salaries and wages, Church and religion collective bargaining 06 Consumer affairs 22 Law enforcement, courts, Ecology, environment, pollution, judges, crimes, prisons conservation, zoning, land and 23 License, permits water use 24 Liquor 08 Education 25 Manufacturing, distribution and Elections, campaigns, voting, services political parties 26 Natural resources, forest and Equal rights, civil rights, forest products, fisheries, mining minority affairs and mining products 11 Government, financing, 27 Public lands, parks, recreation taxation, revenue, budget, Social insurance, unemployment appropriations, bids, fees, funds insurance, public assistance, Government, county workmen's compensation 13 Government, federal 29 Transportation, highways, 14 Government, municipal streets and roads 15 Government, special districts Utilities, communications, Government, state televisions, radio, newspaper, power, CATV, gas Other (please specify) CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code. Identify any rule, ratemaking decision, procurement, Item Lobbyist signature contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing. Employer No. 1 signature Date Employer No. 2 signature Date Employer No. 3 signature Date Employer No. 4 signature Date

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State of Idaho

Lawerence Denney Secretary of State

LOBBYIST REPORT FORM

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To Be Filed By:

LOBBYISTS

16 MAR 17 AM 11:38

SECKETARY OF STATE STATE OF IDAHO

(Sec. 67-6619) (Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Suzanne Budge Period covered P.O. Box 984 2/29/16 year ending Boise, ID 83701 (Mo.) (Day) (Yr.) Item Totals of all reportable expenditures made or incurred by Lobbyist's Employer on behalf of Lobbyist's Employer. Category of Expenditure Proportionate amounts contributed by each employer (Identify employers, under Reinsbursed Personal Living and Travel *Total Amount for Item 3, at bottom of page.) Expenses Pertaining to Lobbying Activity All Employers Do Not Have to be Reported Employer No. 1 Employer No. 2 Employer No. 3 Employer No. 4 Entertainment 0.00 Food and Refreshment 40.53 0.00 Living Accommodations 0.00 Advertising 0.00 Travel 0.00 Telephone 0.00 Other Expenses or Services 0.00 Total 40.53 0.00 0.00 0.00 *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials Date Place Amount and Household Members in Group Continued on attached page(s) Item INSTRUCTIONS Employer(s) Name(s) and Address(es) Who should file this form: Any lobbyist registered under Section Idaho Petroleum Council No. 1 P.O. Box 984, Boise, ID 83701 67-6617 Idaho Code Filling deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. No. 2 TO BE FILED WITH: Lawerence Denney No. 3 Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282 No. 4

Item			ion, the number of the Senate legislative activity in which		LEGISLATIVE SUE	JECT	IDENTIFICATION
4		obbyist was supporting or op		Code	Subject	Code	Subject
	luc L	oobyts, was supporting of op	poating.	01	Agriculture, horticulture,	17	Health service, medicine, drugs
Subjec	t Code	Bill, Resolution or Other	Appropriation Bill Number	1 "	farming, and livestock	••	and controlled substances, health
(from	table)	Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals
<u> </u>	24			1 ""	and sports	18	Higher education
7,	31	H454, H479,		03	Banking, finance, credit and	19	Housing, construction, codes
		H509, S1306,		0.5	investments	20	Insurance (excluding health
		S1339		04		20	• •
		5,555		104	Children, minors, youth,	٠.	insurance)
					senior citizens	21	Labor, salaries and wages,
				05	Church and religion		collective bargaining
				06	Consumer affairs	22	Law enforcement, courts,
				07	Ecology, environment, pollution,		judges, crimes, prisons
				l	conservation, zoning, land and	23	License, permits
				1	water use	24	Liquor
				08	Education	25	Manufacturing, distribution and
				09	Elections, campaigns, voting,		services
					political parties	26	Natural resources, forest and
				10	Equal rights, civil rights,		forest products, fisheries, mining
				1	minority affairs		and mining products
				111	Government, financing,	27	Public lands, parks, recreation
	i				taxation, revenue, budget,	28	Social insurance, unemployment
					appropriations, bids, fees, funds		insurance, public assistance,
				12	Government, county		workmen's compensation
				13	Government, federal	29	Transportation, highways,
				14	Government, municipal		streets and roads
				15	Government, special districts	30	Utilities, communications,
				1	•	30	
				16	Government, state		televisions, radio, newspaper,
							power, CATV, gas oil & gas
						31	Other (please specify)
					ERTIFICATION: 1 hereby certify the correct statement in accordance with S		
	Jr 1		L		90 1100	1 July 1	\
Item		y any rule, ratemaking decisi			obbyist signature		Date
5		et bid or bid process, financia	-	1		•	~J <i>5/17/1/</i>
	bond I	obbyist was supporting or opp	posing.	1	$\Lambda / C \vee$		// 1//0
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				43.			

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State of Idaho

Lawerence Denney Secretary of State

LOBBYIST	REPORT	FORM
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LOBBYISTS

(Sec. 67-6619)

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SECRETARY OF STATE STATE OF IDAHO

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-		rmanent busine	ss address			Da	te prepared	<u> </u>	Period c	overed	
	nne Budge Box 984					2.	/9/2016			year endi	ng
	, ID 83701								(Mo.)	(Day)	(Yr.)
									12	31	2016
Item											
1	Totals	of all reportal	ble expenditures made of								yer.
	tegory of Exp		*Total Amount for	Proportion: Item 3, at			ntributed by each emp	loyer (Identify er	nployers,	under	
Expense	s Pertaining to Lo Not Have to be	obbying Activity	All Employers	Employ	yer No.	1	Employer No. 2	Employer N	Jo 3	Employer	· No. 4
Entertai				Zimproj	, 01 110.	-	Employer 110. 2	Employer	10. 5		
	nd Refreshme	nt	\$_\$3,162.58	\$_\$65.	.31		\$_\$0.00	\$_\$0.00		\$_\$0.00	
Living A	Accommodati	ons	\$0.00	\$0.0	0		\$0.00	\$0.00		\$0.00	
Adverti	sing		\$0.00	\$0.0	0		\$0.00	\$0.00		\$0.00	
Travel			\$0.00	\$0.0	0		\$0.00	\$0.00		\$0.00	
Telepho	one		\$0.00	\$0.0	0		\$0.00	\$0.00		\$0.00	
Other E	xpenses or Se	ervices	\$0.00	\$0.0	0		\$0.00	\$0.00		\$0.00	
		Total	\$_\$3,162.58	\$_\$65.	.31		\$_\$0.00	\$_\$0.00		\$_\$0.00	
*When t	ha numbar of a	mnlovers vou a	re reporting for requires m	ultiple I 2 fo	rme to k	a filed	a total amount for all	mplovers should	ha antarad	on Page 1	
vv nen t			ture of more than one h	-						_	fficials
Item-	and member	(s) of their ho	ousehold.				N	CI :14 D11	. IF	4: O.C.	. 1
2	Date		Place		A	mount	Names o	f Legislators, Publ and Household M			iais
	Continued on att	10()				Ita					
		INST	FRUCTIONS			Ite 3		mployer(s) Name((s) and Ad	dress(es)	
Who	o should file t	t his form: Ai	ny lobbyist registered u	nder Section	1	No. 1	CGI Technologies	and Solutions, I	nc.		
		67	-6617 Idaho Code			100. 1	11325 Random Hi	lls Road Fairfax	VA 2203	0 USA	
Filiı			is due on January 31st.		. 1	,, ,	Coalition for Patie	nt Vision Care S	afety		
]	Executive Lot	obyist semi-annual repo	ort due July 3	31st.	No. 2	1350 I Street NW,	Suite 510 Wash	ington Do	C 20005 US	SA.
TO	BE FILED W						Diamond Game E	ntorprisos			
			rence Denney etary of State			No. 3	9340 Penfield Ave		913111	ISA	
		PO	Box 83720						. 5 15 1 1 6		
	Phone		ID 83720-0080 852 Fax: (208) 334-2	2282		No. 4			Boico ID	02706 116	۸
l .							412 E. Parkcenter	טועם., סעונפ ויטע.	DOIDE ID	, 00, 00 00/	٦.

	Subie	ect matter of proposed legislat	ion the number of the Senate		LEGISLATIVE SUI	RIECT	IDENTIFICATION
Item					LEGISLATI VE SCI	JECT	DENTIFICATION
Subject (from t 7, 8 11, 31	or Ho the L Code able)		ion, the number of the Senate legislative activity in which posing. Appropriation Bill Number and Section Number	Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	LEGISLATIVE SUR E Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, municipal Government, special districts Government, state		Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper,
2	contrac	y any rule, ratemaking decisi et bid or bid process, financia obbyist was supporting or op	l services agreement or		CERTIFICATION: I hereby certify the correct statement in accordance with SELECTRONICALLY SIGNED LOBBY SIGNATURE May be a supplying the control of the correct statement in accordance with SELECTRONICALLY SIGNATURE May be a supplying the correct statement in accordance with SELECTRONICALLY SIGNATURE May be a supplying the correct statement in accordance with SELECTRONICALLY SIGNATURE May be a supplying the correct statement in accordance with SELECTRONICALLY SIGNATURE May be a supplying the correct statement in accordance with SELECTRONICALLY SIGNATURE May be a supplying the correct statement in accordance with SELECTRONICALLY SIGNATURE May be a supplying the correct statement in accordance with SELECTRONICALLY SIGNATURE May be a supplying the correct statement in accordance with SELECTRONICALLY SIGNATURE May be a supplying the correct statement in accordance with SELECTRONICALLY SIGNATURE May be a supplying the correct statement in accordance with SELECTRONICALLY SIGNATURE May be a supplying the correct statement in accordance with SELECTRONICALLY SIGNATURE May be a supplying the correct statement in accordance with SELECTRONICALLY SIGNATURE May be a supplying the correct statement in accordance with SELECTRONICALLY SIGNATURE May be a supplying the correct statement in accordance with SELECTRONICALLY SIGNATURE May be a supplying the correct statement in accordance with SELECTRONICALLY SIGNATURE May be a supplying the correct statement in accordance with SELECTRONICALLY SIGNATURE May be a supplying the correct statement in accordance with SELECTRONICALLY SIGNATURE May be a supplying the correct statement in accordance with SELECTRONICALLY SIGNATURE May be a supplying the correct statement in accordance with SELECTRONICALLY SIGNATURE May be a supplying the correct statement in accordance with SELECTRONICALLY SIGNATURE May be a supplying the correct statement in accordance with SELECTRONICALLY SIGNATURE May be a supplying the correct statement in accordance with SELECTRONICALLY SIGNATURE May		, 1
				Ē	mployer No. 3 signature		Date
				Ē	mployer No. 4 signature		Date

Lobbyist Report Form Attachment

Lobbyist's name and permanent business address

Suzanne Budge P.O. Box 984 Boise, ID 83701

	Entertainment Food & Refreshment	Living Accommodations	Advertising	Travel	Telephone	Other Expenses or Services	Employer Total
.5	\$1,565.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$1,565.00
.6	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
.7	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
.8	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
.9	\$491.74	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$491.74
.10	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
.11	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
.12	\$1,000.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$1,000.00
.13	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
.13	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$

Employer No.	Employer Name(s) and Address(es)	Employer Signature(s)	Date Signed
No.5	Idaho Alliance of Boys and Girls Clubs, Inc. 1021 Burrell Avenue Lewiston ID 83501 USA		
No.6	Idaho Petroleum Marketers & Convenience Store Association P.O. Box 984 Boise ID 83701 USA		
No.7	John Deere c/o MultiState Associates Inc. 515 King St Ste 300 Alexandria VA 22314 USA		
No.8	Johnson & Johnson Services, Inc. 1215 K Street, Suite 2040 Sacramento CA 95814 USA		
No.9	K12 2300 Corporate Park Drive, Suite 200 Herndon VA 20171 USA		
No.10	Les Schwab P.O. Box 5350 Bend OR 97701 USA		
No.11	Liberty Dental Plan Corporation 340 Commerce, Suite 100 Irvine CA 92602 USA		
No.12	NFIB P.O. Box 984 Boise ID 83701 USA		
No.13	Thompson Creek Mining Company P.O. Box 600 Challis ID 83226 USA		



6631

Lawerence Denney Secretary of State

Boise, ID 83720-0080

Phone: (208) 334-2852 Fax: (208) 334-2282

LOBBYIST	REPORT	FORM
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SECRETARY OF STATE STATE OF IDAHO

State of Idaho

To Be Filed By: L-2

LOBBYISTS (Sec. 67-6619)

(Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered Suzanne Budge 2/9/2016 year ending PO Box 984 Boise, ID 83701 (Mo.) (Day) (Yr.) 31 12 2016 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure *Total Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity All Employers Do Not Have to be Reported Employer No. 1 Employer No. 2 Employer No. 3 Employer No. 4 Entertainment Food and Refreshment \$ \$3,162.58 \$ \$0.00 \$ \$0.00 \$_\$65.31 \$_\$0.00 Living Accommodations \$0.00 \$0.00 \$0.00 \$0.00 _\$0.00 \$0.00 Advertising \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 Travel \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 Telephone \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 Other Expenses or Services \$0.00 \$0.00 \$0.00 \$0.00 Total \$ \$3,162.58 \$_\$65.31 \$ \$0.00 \$ \$0.00 \$_\$0.00 *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household Item-Names of Legislators, Public and Executive Officials 2 Date Place Amount and Household Members in Group Continued on attached page(s) Item INSTRUCTIONS Employer(s) Name(s) and Address(es) CGI Technologies and Solutions, Inc. Who should file this form: Any lobbyist registered under Section No. 1 67-6617 Idaho Code 11325 Random Hills Road Fairfax VA 22030 USA Filing deadline: Annual report is due on January 31st. Coalition for Patient Vision Care Safety Executive Lobbyist semi-annual report due July 31st. No. 2 1350 I Street NW, Suite 510 Washington DC 20005 USA TO BE FILED WITH: Diamond Game Enterprises Lawerence Denney Secretary of State 9340 Penfield Ave. Chatsworth CA 91311 USA PO Box 83720

HDR Engineering, Inc.

412 E. Parkcenter Blvd., Suite 100 Boise ID 83706 USA

Time	TION
Subject Code Bill, Resolution or Other Appropriation Bill Number Appropriation	TION
Subject Code Bill, Resolution or Other (from table) Legislative Ident. Number and Section Number Appropriation Bill Number And Section Number Appropriation Bill Number Amusements, games, athletics and sports 18 Higher education 19 Housing, construction	medicine drugs
Contract bid Contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing. Capable	ubstances, health
111, 31 H.B. 509, S.B. 1306 S.B. 1339, H.C.R. 33 S.B. 1248, H.B. 603 H.B. 633 H.B. 603 H.B. 633 H.B. 603 H.B. 6	
11, 31 S.B. 139, H.C.R. 33 S.B. 1376, S.B. 1337 S.B. 1248, H.B. 603 H.B. 633 S.B. 1348, H.B. 603 H.B. 633 S.B. 1348, H.B. 603 H.B. 633 S.B. 1348, H.B. 603 G. Consumer affairs C. Consumer affairs	
investments S.B. 1339, H.C.R. 33 S.B. 1248, H.B. 603 H.B. 633 Children, minors, youth, senior citizens 21 Labor, salaries 22 Law enforceme 24 Liquor 24 Liquor 25 Manufacturing, services 26 Matural resource 26 Matural resource 27 Law enforceme 28 Education 25 Manufacturing, services 26 Matural resource 27 Law enforceme 28 Education 25 Manufacturing, services 26 Matural resource 27 Law enforceme 28 Education 25 Manufacturing, services 26 Matural resource 27 Law enforceme 28 Education 29 Manufacturing, services 26 Matural resource 27 Law enforceme 28 Education 29 Manufacturing, services 20 Manufacturing, services 20 Manufacturing, services 21 Law enforceme 22 Law enforceme 23 License, permit 24 Liquor 24 Liquor 25 Manufacturing, services 26 Matural resource 26 Matural resource 27 Matural resource 28 Law enforceme 29 Manufacturing, services 28 Liquor 29 Manufacturing, services 28 Liguor 29 Manufacturing, services 20 Manufacturing, services 20 Manufacturing, services 20 Manufacturing, services 20 Manufacturing, services 21 Law enforceme 22 Law enforceme 24 Liquor 24 Liquor 25 Manufacturing, services 26 Matural resource 26 Matural resource 27 Matural resource 28 Logical maturing 27 Matural resource 28 Logical maturing 27 Matural resource 28 Logical matural matu	uction, codes
S.B. 1248, H.B. 603 H.B. 633 Senior citizens Consumer affairs Consumer af	
H.B. 633 OS Church and religion Consumer affairs PEcology, environment, pollution, conservation, zoning, land and water use OB Education OF Equal rights, civil rights, minority affairs OF Equal rights, civil rights, and mining properties agreement, federal OF Equal rights, civil rights, and mining properties agreement, federal OF Equal rights, civil rights, and mining properties agreement, federal OF Equal rights, civil rights, and mining properties agreement, federal OF Equal rights, civil rights, and mining properties agreement, federal OF Equal rights, civil rights, and mining properties agreement, federal OF Equal rights, civil rights, and mining properties and mining properties agreement, federal OF Equal rights, civil rights, and mining properties and mining properties agreement, state of rest agreement, federal OF Equal rights, civil rights, and mining properties and mining pro	-
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water use	prisons
10	š
10 Elections, campaigns, voting, political parties 26 Natural resource	
political parties 26 Natural resource forest products, and mining pro 11 Government, financing, 27 Public lands, products, and mining pro 12 days propriations, bids, fees, funds insurance, public lands, products, fees funds 12 Government, county workmen's comparation, state 14 Government, county workmen's comparation, product in the product of the p	distribution and
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minority affairs and mining protection from the properties of the properties of the process of t	
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Employer No. 2 signature Date	
Employer No. 3 signature Date	
Employer No. 4 signature Date	

Lobbyist Report Form Attachment

Lobbyist's name and permanent business address

Suzanne Budge PO Box 984 Boise, ID 83701

Entertainment Food & Refreshment	Living Accommodations	Advertising	Travel	Telephone	Other Expenses or Services	Employer Total
\$1,565.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$1,565.00
\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
\$491.74	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$491.74
\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
\$1,000.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$1,000.00
\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
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Employer No.	Employer Name(s) and Address(es)	Employer Signature(s)	Date Signed
No.5	Idaho Alliance of Boys and Girls Clubs, Inc. 1021 Burrell Avenue Lewiston ID 83501 USA		
No.6	Idaho Petroleum Marketers & Convenience Store Association PO Box 984 Boise ID 83701 USA		
No.7	John Deere c/o MultiState Associates Inc. 515 King St Ste 300 Alexandria VA 22314 USA		
No.8	Johnson & Johnson Services, Inc. 1215 K Street, Suite 2040 Sacramento CA 95814 USA		
No.9	K12 2300 Corporate Park Dr Ste 200 Herndon VA 20171 USA	RF	1/10/2017
No.10	Les Schwab PO Box 5350 Bend OR 97701 USA		
No.11	Liberty Dental Plan Corporation 340 Commerce, Suite 100 Irvine CA 92602 USA		
No.12	NFIB PO Box 984 Boise ID 83701 USA	DEM	1/18/2017
No.13	Thompson Creek Mining Company PO Box 600 Challis ID 83226 USA		

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Lawerence Denney Secretary of State

(Type or print clearly in black ink)

Phone: (208) 334-2852 Fax: (208) 334-2282

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SECRETARY OF STATE STATE OF IDAHO

State of Idaho

To Be Filed By: **LOBBYISTS** L-2 (Sec. 67-6619)

See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered Suzanne Budge 2/9/2016 year ending PO Box 984 Boise, ID 83701 (Mo.) (Day) (Yr.) 31 12 2016 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure *Total Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity All Employers Do Not Have to be Reported Employer No. 1 Employer No. 2 Employer No. 3 Employer No. 4 Entertainment Food and Refreshment \$ \$3,162.58 \$_\$1,000.00 Living Accommodations \$0.00 \$0.00 Advertising \$0.00 \$0.00 Travel \$0.00 \$0.00 Telephone \$0.00 \$0.00 Other Expenses or Services \$0.00 \$0.00 **Total** \$ \$3,162.58 \$ \$1,000.00 *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household Item-Names of Legislators, Public and Executive Officials 2 Date Place Amount and Household Members in Group Continued on attached page(s) Item INSTRUCTIONS Employer(s) Name(s) and Address(es) **NFIB** Who should file this form: Any lobbyist registered under Section No. 1 67-6617 Idaho Code PO Box 984 Boise ID 83701 USA Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. No. 2 TO BE FILED WITH: Lawerence Denney No. 3 Secretary of State PO Box 83720 Boise, ID 83720-0080 No. 4

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				LEGISLATIVE SUB	JECT	IDENTIFICATION
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LOBBYIST	REPORT	FORM
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LOBBYISTS

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L-2 (Sec. 67-6619) (Type or print clearly in black ink)

See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered Suzanne Budge 2/9/2016 year ending PO Box 984 Boise, ID 83701 (Mo.) (Day) (Yr.) 31 12 2016 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure *Total Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity All Employers Do Not Have to be Reported Employer No. 1 Employer No. 2 Employer No. 3 Employer No. 4 Entertainment Food and Refreshment \$ \$3,162.58 \$_\$1,565.00 Living Accommodations \$0.00 \$0.00 Advertising \$0.00 \$0.00 Travel \$0.00 \$0.00 Telephone \$0.00 \$0.00 Other Expenses or Services \$0.00 \$0.00 **Total** \$ \$3,162.58 \$ \$1,565.00 *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Date Place Amount and Household Members in Group Continued on attached page(s) Item INSTRUCTIONS Employer(s) Name(s) and Address(es) Idaho Alliance of Boys and Girls Clubs, Inc. Who should file this form: Any lobbyist registered under Section No. 1 67-6617 Idaho Code 1021 Burrell Avenue Lewiston ID 83501 USA Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. No. 2 TO BE FILED WITH: Lawerence Denney No. 3 Secretary of State PO Box 83720 Boise, ID 83720-0080 No. 4 Phone: (208) 334-2852 Fax: (208) 334-2282

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CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code. Item					10	Government, state		CATTA
CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code. Item Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing. Electronically signed 2/9/2016 Lobbyist signature Date							31	Other (please specify) Oil & Gas
Item Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing. Electronically signed 2/9/2016							31	(product specify)
Item 5 Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing. Lobbyist signature Date NH 1/20/2017 Employer No. 1 signature Date Employer No. 2 signature Date Employer No. 3 signature Date					-	prrect statement in accordance with S		7-6624 Idaho Code.
NH	Item	Identif	y any rule, ratemaking decision	on, procurement,				
Employer No. 1 signature Employer No. 2 signature Date Employer No. 3 signature Date	5				_			
Employer No. 2 signature Date Employer No. 3 signature Date		bona i	booyist was supporting of opp	oosing.	_			
Employer No. 3 signature Date					Er	nployer No. 1 signature		Date
					Er	nployer No. 2 signature		Date
Employer No. 4 signature Date					Er	nployer No. 3 signature		Date
					∫ Er	nployer No. 4 signature		Date

Rev. 11/2014 LOBBYIST REPORT FORM of THIS SPACE FOR OFFICE USE ONLY ✓ ANNUAL SEMI-ANNUAL State of Idaho Lawerence Denney To Be Filed By: Secretary of State 17 FEB 14 附 3: 39 **LOBBYISTS** L-2 (Sec. 67-6619) ENELAKY OF STATE STATE OF (Type or print clearly in black ink) IDAHO See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered Suzanne Budge year ending 2/13/17 P.O. Box 984 Boise, ID 83701 (Day) (Mo.) Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure *Total Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity All Employers Employer No. 4 Do Not Have to be Reported Employer No. 1 Employer No. 2 Employer No. 3 Entertainment 0.00 0.00 Food and Refreshment S 0.00 Living Accommodations 0.00 Advertising 0.00 Travel 0.00 Telephone 0.00 Other Expenses or Services 0.00 0.00 0.00 0.00 Total *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household Item-2 and Household Members in Group Date Place Amount

Page(s)

(Yr.)

0.00

Names of Legislators, Public and Executive Officials Continued on attached page(s)

Item INSTRUCTIONS Employer(s) Name(s) and Address(es) Liberty Dental Plan Who should file this form: Any lobbyist registered under Section No. 1 340 Commerce Ste 100, Irvine, CA 92602 67-6617 Idaho Code Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. No. 2 TO BE FILED WITH: No. 3 Lawerence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080 No. 4

Phone: (208) 334-2852 Fax: (208) 334-2282

	Subje	et matter of proposed legislat	on, the number of the Senate	LEGISLATIVE SUBJECT IDENTIFICATION			
ltem	or House Bill. Resolution or other legislative activity in which						
4		obbyist was supporting or opp		Code	Subject	Code	Subject
				01	Agriculture, horticulture,	17	Health service, medicine, drugs
Subject		Bill, Resolution or Other	Appropriation Bill Number		farming, and livestock		and controlled substances, health
(from t	able)	Legislative Ident, Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals
					and sports	18	Higher education
				-03	Banking, finance, credit and	19	Housing, construction, codes
					investments	20	Insurance (excluding health
				04	Children, minors, youth,		insurance)
					senior citizens	21	Labor, salaries and wages,
				05	Church and religion		collective bargaining
				06	Consumer affairs	22	Law enforcement, courts,
				07	Ecology, environment, pollution.		judges, crimes, prisons
					conservation, zoning, land and	23	License, permits
					water use	24	Liquor
				-08	Education	25	Manufacturing, distribution and
				09	Elections, campaigns, voting,		services
					political parties	26	Natural resources, forest and
				10	Equal rights, civil rights.		forest products, fisheries, mining
					minority affairs		and mining products
				11	Government, financing,	27	Public lands, parks, recreation
					taxation, revenue, budget,	28	Social insurance, unemployment
				1	appropriations, bids, fees, funds		insurance, public assistance.
				12	Government, county		workmen's compensation
				13	Government, federal	29	Transportation, highways,
				14	Government, municipal		streets and roads
				15	Government, special districts	30	Utilities, communications,
				16	Government, state		televisions, radio, newspaper,
							power, CATV, gas
						31	Other (please specify)
				_			
					ERTIFICATION: I hereby certify the orrect statement in accordance with S		
				- ا			
					Dizanne P	y J	Ge 2/14/17
Item	Identif	fy any rule, ratemaking decisi	on, procurement,	1	obbyist signature	<	Date
5		ct bid or bid process, financia obbyist was supporting or op					~
	DOMA 1	oboyise was supporting or op	posing.	┥ _			
				E	mployer No. 1 signature		Date
				E	mployer No. 2 signature		Date
				E	mployer No. 3 signature		Date
				Ē	imployer No. 4 signature		Date