

**LOBBYIST REPORT FORM**



State of Idaho

ANNUAL     SEMI-ANNUAL

Lawrence Denney  
Secretary of State

To Be Filed By:

**L-2** LOBBYISTS  
(Sec. 67-6619)

16 FEB -9 AM 8:00  
SECRETARY OF STATE  
STATE OF IDAHO

(Type or print clearly in black ink)  
See instructions at bottom of page

<b>Lobbyist's name and permanent business address</b> Suzanne Budge P.O. Box 984 Boise, ID 83701	<b>Date prepared</b> 1/25/16	<b>Period covered</b> <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) 01   25   16
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Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
	Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)		
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 0.00	\$ _____	\$ _____	\$ _____	\$ _____
Food and Refreshment	0.00	_____	_____	_____	_____
Living Accommodations	0.00	_____	_____	_____	_____
Advertising	0.00	_____	_____	_____	_____
Travel	0.00	_____	_____	_____	_____
Telephone	0.00	_____	_____	_____	_____
Other Expenses or Services	0.00	_____	_____	_____	_____
<b>Total</b>	<b>\$ 0.00</b>	<b>\$ 0.00</b>	<b>\$ 0.00</b>	<b>\$ 0.00</b>	<b>\$ 0.00</b>

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item-2	The totals of each expenditures of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household.			
	Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group

Continued on attached page(s)

<b>INSTRUCTIONS</b>	<b>Item 3</b>	<b>Employer(s) Name(s) and Address(es)</b>
<b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code	No. 1	Friedman Foundation for Educational Choice One American Sq. Ste 2420, Indianapolis, IN 46282
<b>Filing deadline:</b> Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.	No. 2	
<b>TO BE FILED WITH:</b> Lawrence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282	No. 3	
	No. 4	

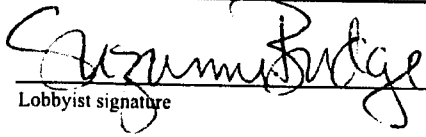
<b>Item 4</b>	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	

<b>Item 5</b>	Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.

**LEGISLATIVE SUBJECT IDENTIFICATION**

<table border="0"> <tr><td><b>Code</b></td><td><b>Subject</b></td></tr> <tr><td>01</td><td>Agriculture, horticulture, farming, and livestock</td></tr> <tr><td>02</td><td>Amusements, games, athletics and sports</td></tr> <tr><td>03</td><td>Banking, finance, credit and investments</td></tr> <tr><td>04</td><td>Children, minors, youth, senior citizens</td></tr> <tr><td>05</td><td>Church and religion</td></tr> <tr><td>06</td><td>Consumer affairs</td></tr> <tr><td>07</td><td>Ecology, environment, pollution, conservation, zoning, land and water use</td></tr> <tr><td>08</td><td>Education</td></tr> <tr><td>09</td><td>Elections, campaigns, voting, political parties</td></tr> <tr><td>10</td><td>Equal rights, civil rights, minority affairs</td></tr> <tr><td>11</td><td>Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds</td></tr> <tr><td>12</td><td>Government, county</td></tr> <tr><td>13</td><td>Government, federal</td></tr> <tr><td>14</td><td>Government, municipal</td></tr> <tr><td>15</td><td>Government, special districts</td></tr> <tr><td>16</td><td>Government, state</td></tr> </table>	<b>Code</b>	<b>Subject</b>	01	Agriculture, horticulture, farming, and livestock	02	Amusements, games, athletics and sports	03	Banking, finance, credit and investments	04	Children, minors, youth, senior citizens	05	Church and religion	06	Consumer affairs	07	Ecology, environment, pollution, conservation, zoning, land and water use	08	Education	09	Elections, campaigns, voting, political parties	10	Equal rights, civil rights, minority affairs	11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	12	Government, county	13	Government, federal	14	Government, municipal	15	Government, special districts	16	Government, state	<table border="0"> <tr><td><b>Code</b></td><td><b>Subject</b></td></tr> <tr><td>17</td><td>Health service, medicine, drugs and controlled substances, health insurance, hospitals</td></tr> <tr><td>18</td><td>Higher education</td></tr> <tr><td>19</td><td>Housing, construction, codes</td></tr> <tr><td>20</td><td>Insurance (excluding health insurance)</td></tr> <tr><td>21</td><td>Labor, salaries and wages, collective bargaining</td></tr> <tr><td>22</td><td>Law enforcement, courts, judges, crimes, prisons</td></tr> <tr><td>23</td><td>License, permits</td></tr> <tr><td>24</td><td>Liquor</td></tr> <tr><td>25</td><td>Manufacturing, distribution and services</td></tr> <tr><td>26</td><td>Natural resources, forest and forest products, fisheries, mining and mining products</td></tr> <tr><td>27</td><td>Public lands, parks, recreation</td></tr> <tr><td>28</td><td>Social insurance, unemployment insurance, public assistance, workmen's compensation</td></tr> <tr><td>29</td><td>Transportation, highways, streets and roads</td></tr> <tr><td>30</td><td>Utilities, communications, televisions, radio, newspaper, power, CATV, gas</td></tr> <tr><td>31</td><td>Other (please specify) _____</td></tr> </table>	<b>Code</b>	<b>Subject</b>	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals	18	Higher education	19	Housing, construction, codes	20	Insurance (excluding health insurance)	21	Labor, salaries and wages, collective bargaining	22	Law enforcement, courts, judges, crimes, prisons	23	License, permits	24	Liquor	25	Manufacturing, distribution and services	26	Natural resources, forest and forest products, fisheries, mining and mining products	27	Public lands, parks, recreation	28	Social insurance, unemployment insurance, public assistance, workmen's compensation	29	Transportation, highways, streets and roads	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas	31	Other (please specify) _____
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CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

 4/27/16  
 Lobbyist signature Date

\_\_\_\_\_  
 Employer No. 1 signature Date

\_\_\_\_\_  
 Employer No. 2 signature Date

\_\_\_\_\_  
 Employer No. 3 signature Date

\_\_\_\_\_  
 Employer No. 4 signature Date



State of Idaho

Lawrence Denney  
Secretary of State

LOBBYIST REPORT FORM

ANNUAL     SEMI-ANNUAL

Page \_\_\_\_\_ of \_\_\_\_\_ Page(s)  
THIS SPACE FOR OFFICE USE ONLY

To Be Filed By:  
**L-2 LOBBYISTS**  
(Sec. 67-6619)

16 MAR 17 AM 11:38

SECRETARY OF STATE  
STATE OF IDAHO

(Type or print clearly in black ink)  
See instructions at bottom of page

Lobbyist's name and permanent business address Suzanne Budge P.O. Box 984 Boise, ID 83701	Date prepared 2/29/16	Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.)
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Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 0.00	\$ 40.53	\$	\$	\$
Food and Refreshment	0.00				
Living Accommodations	0.00				
Advertising	0.00				
Travel	0.00				
Telephone	0.00				
Other Expenses or Services	0.00				
<b>Total</b>	\$ 0.00	\$ 40.53	\$ 0.00	\$ 0.00	\$ 0.00

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2	The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household.			
Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group	

Continued on attached page(s)

<b>INSTRUCTIONS</b>  <b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code  <b>Filing deadline:</b> Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.  <b>TO BE FILED WITH:</b> Lawrence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282	Item 3	Employer(s) Name(s) and Address(es)
	No. 1	Idaho Petroleum Council P.O. Box 984, Boise, ID 83701
	No. 2	
	No. 3	
	No. 4	

<b>Item 4</b>	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	
7, 31	H454, H479, H509, S1306, S1339		
<b>Item 5</b>	Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.		

**LEGISLATIVE SUBJECT IDENTIFICATION**

Code	Subject	Code	Subject
01	Agriculture, horticulture, fanning, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
02	Amusements, games, athletics and sports	18	Higher education
03	Banking, finance, credit and investments	19	Housing, construction, codes
04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)
05	Church and religion	21	Labor, salaries and wages, collective bargaining
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08	Education	24	Liquor
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10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products
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12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation
13	Government, federal	29	Transportation, highways, streets and roads
14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
15	Government, special districts	31	Other (please specify) <u>oil &amp; gas</u>
16	Government, state		

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

*Stephanie Butler* 3/7/16  
 Lobbyist signature Date

*[Signature]* 3/17/16  
 Employer No. 1 signature Date

Employer No. 2 signature Date

Employer No. 3 signature Date

Employer No. 4 signature Date

**LOBBYIST REPORT FORM**



**State of Idaho**  
Lawrence Denney  
Secretary of State

**ANNUAL**       **SEMI-ANNUAL**

17 JAN 10 PM 03:48

**SECRETARY OF STATE  
STATE OF IDAHO**

To Be Filed By:  
**L-2** LOBBYISTS  
(Sec. 67-6619)

(Type or print clearly in black ink)  
See instructions at bottom of page

Lobbyist's name and permanent business address <b>Suzanne Budge P.O. Box 984 Boise, ID 83701</b>	Date prepared <b>2/9/2016</b>	Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) <b>12   31   2016</b>
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Item 1 Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity <b>Do Not Have to be Reported</b>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
		Entertainment	\$ <b>\$3,162.58</b>	\$ <b>\$65.31</b>	\$ <b>\$0.00</b>
Food and Refreshment	\$ <b>\$0.00</b>	\$ <b>\$0.00</b>	\$ <b>\$0.00</b>	\$ <b>\$0.00</b>	\$ <b>\$0.00</b>
Living Accommodations	\$ <b>\$0.00</b>	\$ <b>\$0.00</b>	\$ <b>\$0.00</b>	\$ <b>\$0.00</b>	\$ <b>\$0.00</b>
Advertising	\$ <b>\$0.00</b>	\$ <b>\$0.00</b>	\$ <b>\$0.00</b>	\$ <b>\$0.00</b>	\$ <b>\$0.00</b>
Travel	\$ <b>\$0.00</b>	\$ <b>\$0.00</b>	\$ <b>\$0.00</b>	\$ <b>\$0.00</b>	\$ <b>\$0.00</b>
Telephone	\$ <b>\$0.00</b>	\$ <b>\$0.00</b>	\$ <b>\$0.00</b>	\$ <b>\$0.00</b>	\$ <b>\$0.00</b>
Other Expenses or Services	\$ <b>\$0.00</b>	\$ <b>\$0.00</b>	\$ <b>\$0.00</b>	\$ <b>\$0.00</b>	\$ <b>\$0.00</b>
<b>Total</b>	\$ <b>\$3,162.58</b>	\$ <b>\$65.31</b>	\$ <b>\$0.00</b>	\$ <b>\$0.00</b>	\$ <b>\$0.00</b>

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item-2	The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household.			
	Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group

Continued on attached page(s)

INSTRUCTIONS	Item 3 Employer(s) Name(s) and Address(es)
<b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code  <b>Filing deadline:</b> Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.  <b>TO BE FILED WITH:</b> Lawrence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282	No. 1 CGI Technologies and Solutions, Inc. 11325 Random Hills Road Fairfax VA 22030 USA
	No. 2 Coalition for Patient Vision Care Safety 1350 I Street NW, Suite 510 Washington DC 20005 USA
	No. 3 Diamond Game Enterprises 9340 Penfield Ave. Chatsworth CA 91311 USA
	No. 4 HDR Engineering, Inc. 412 E. Parkcenter Blvd., Suite 100 Boise ID 83706 USA

6631

<b>Item 4</b>	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.	
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number
7, 8 11, 31	H.B. 454, H.B. 479 H.B. 509, S.B. 1306 S.B. 1339, H.C.R. 33 S.B. 1376, S.B. 1337 S.B. 1248, H.B. 603 H.B. 633	

<b>Item 5</b>	Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.

**LEGISLATIVE SUBJECT IDENTIFICATION**

<b>Code</b>	<b>Subject</b>	<b>Code</b>	<b>Subject</b>
01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
02	Amusements, games, athletics and sports	18	Higher education
03	Banking, finance, credit and investments	19	Housing, construction, codes
04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)
05	Church and religion	21	Labor, salaries and wages, collective bargaining
06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits
08	Education	24	Liquor
09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services
10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products
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12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation
13	Government, federal	29	Transportation, highways, streets and roads
14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
15	Government, special districts	31	Other (please specify) <u>Oil &amp; Gas</u>
16	Government, state		

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 **Idaho Code**.

**Electronically signed**

**2/9/2016**

\_\_\_\_\_  
Lobbyist signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Employer No. 1 signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Employer No. 2 signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Employer No. 3 signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Employer No. 4 signature

\_\_\_\_\_  
Date



Employer No.	Employer Name(s) and Address(es)	Employer Signature(s)	Date Signed
No.5	Idaho Alliance of Boys and Girls Clubs, Inc. 1021 Burrell Avenue Lewiston ID 83501 USA		
No.6	Idaho Petroleum Marketers & Convenience Store Association P.O. Box 984 Boise ID 83701 USA		
No.7	John Deere c/o MultiState Associates Inc. 515 King St Ste 300 Alexandria VA 22314 USA		
No.8	Johnson & Johnson Services, Inc. 1215 K Street, Suite 2040 Sacramento CA 95814 USA		
No.9	K12 2300 Corporate Park Drive, Suite 200 Herndon VA 20171 USA		
No.10	Les Schwab P.O. Box 5350 Bend OR 97701 USA		
No.11	Liberty Dental Plan Corporation 340 Commerce, Suite 100 Irvine CA 92602 USA		
No.12	NFIB P.O. Box 984 Boise ID 83701 USA		
No.13	Thompson Creek Mining Company P.O. Box 600 Challis ID 83226 USA		



**LOBBYIST REPORT FORM**



**State of Idaho**  
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**ANNUAL**       **SEMI-ANNUAL**

17 JAN 18 AM 11:31

**SECRETARY OF STATE  
STATE OF IDAHO**

To Be Filed By:  
**L-2** LOBBYISTS  
(Sec. 67-6619)

(Type or print clearly in black ink)  
See instructions at bottom of page

6631

Lobbyist's name and permanent business address <b>Suzanne Budge PO Box 984 Boise, ID 83701</b>	Date prepared <b>2/9/2016</b>	Period covered <input checked="" type="checkbox"/> year ending (Mo.)      (Day)      (Yr.) <b>12      31      2016</b>
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Item 1 Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity <b>Do Not Have to be Reported</b>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
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		Entertainment	\$ <b>\$3,162.58</b>	\$ <b>\$65.31</b>	\$ <b>\$0.00</b>
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Living Accommodations	\$ <b>\$0.00</b>	\$ <b>\$0.00</b>	\$ <b>\$0.00</b>	\$ <b>\$0.00</b>	\$ <b>\$0.00</b>
Advertising	\$ <b>\$0.00</b>	\$ <b>\$0.00</b>	\$ <b>\$0.00</b>	\$ <b>\$0.00</b>	\$ <b>\$0.00</b>
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Telephone	\$ <b>\$0.00</b>	\$ <b>\$0.00</b>	\$ <b>\$0.00</b>	\$ <b>\$0.00</b>	\$ <b>\$0.00</b>
Other Expenses or Services	\$ <b>\$0.00</b>	\$ <b>\$0.00</b>	\$ <b>\$0.00</b>	\$ <b>\$0.00</b>	\$ <b>\$0.00</b>
<b>Total</b>	\$ <b>\$3,162.58</b>	\$ <b>\$65.31</b>	\$ <b>\$0.00</b>	\$ <b>\$0.00</b>	\$ <b>\$0.00</b>

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	No. 2 Coalition for Patient Vision Care Safety 1350 I Street NW, Suite 510 Washington DC 20005 USA
	No. 3 Diamond Game Enterprises 9340 Penfield Ave. Chatsworth CA 91311 USA
	No. 4 HDR Engineering, Inc. 412 E. Parkcenter Blvd., Suite 100 Boise ID 83706 USA

<b>Item 4</b>	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.	
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7, 8 11, 31	H.B. 454, H.B. 479 H.B. 509, S.B. 1306 S.B. 1339, H.C.R. 33 S.B. 1376, S.B. 1337 S.B. 1248, H.B. 603 H.B. 633	

<b>Item 5</b>	Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.

**LEGISLATIVE SUBJECT IDENTIFICATION**

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02	Amusements, games, athletics and sports	18	Higher education
03	Banking, finance, credit and investments	19	Housing, construction, codes
04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)
05	Church and religion	21	Labor, salaries and wages, collective bargaining
06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits
08	Education	24	Liquor
09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services
10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation
12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation
13	Government, federal	29	Transportation, highways, streets and roads
14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
15	Government, special districts	31	Other (please specify) <u>Oil &amp; Gas</u>
16	Government, state		

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 **Idaho Code**.

**Electronically signed** 2/9/2016

Lobbyist signature Date

**AP** 1/11/2017

Employer No. 1 signature Date

Employer No. 2 signature Date

Employer No. 3 signature Date

Employer No. 4 signature Date



Employer No.	Employer Name(s) and Address(es)	Employer Signature(s)	Date Signed
No.5	Idaho Alliance of Boys and Girls Clubs, Inc. 1021 Burrell Avenue Lewiston ID 83501 USA		
No.6	Idaho Petroleum Marketers & Convenience Store Association PO Box 984 Boise ID 83701 USA		
No.7	John Deere c/o MultiState Associates Inc. 515 King St Ste 300 Alexandria VA 22314 USA		
No.8	Johnson & Johnson Services, Inc. 1215 K Street, Suite 2040 Sacramento CA 95814 USA		
No.9	K12 2300 Corporate Park Dr Ste 200 Herndon VA 20171 USA	RF	1/10/2017
No.10	Les Schwab PO Box 5350 Bend OR 97701 USA		
No.11	Liberty Dental Plan Corporation 340 Commerce, Suite 100 Irvine CA 92602 USA		
No.12	NFIB PO Box 984 Boise ID 83701 USA	DEM	1/18/2017
No.13	Thompson Creek Mining Company PO Box 600 Challis ID 83226 USA		

**LOBBYIST REPORT FORM**



**State of Idaho**  
Lawrence Denney  
Secretary of State

**ANNUAL**       **SEMI-ANNUAL**

17 JAN 18 PM 01:34

**SECRETARY OF STATE  
STATE OF IDAHO**

To Be Filed By:  
**L-2** LOBBYISTS  
(Sec. 67-6619)

(Type or print clearly in black ink)  
See instructions at bottom of page

6631

Lobbyist's name and permanent business address <b>Suzanne Budge PO Box 984 Boise, ID 83701</b>	Date prepared <b>2/9/2016</b>	Period covered <input checked="" type="checkbox"/> year ending (Mo.)      (Day)      (Yr.) <b>12      31      2016</b>
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<b>Item 1</b>	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity <b>Do Not Have to be Reported</b>	*Total Amount for All Employers	Proportionate amounts contributed by each employer ( <b>Identify employers, under Item 3, at bottom of page.</b> )			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ <b>\$3,162.58</b>	\$ <b>\$1,000.00</b>	\$ _____	\$ _____	\$ _____
Food and Refreshment	\$ <b>\$0.00</b>	\$ <b>\$0.00</b>	_____	_____	_____
Living Accommodations	\$ <b>\$0.00</b>	\$ <b>\$0.00</b>	_____	_____	_____
Advertising	\$ <b>\$0.00</b>	\$ <b>\$0.00</b>	_____	_____	_____
Travel	\$ <b>\$0.00</b>	\$ <b>\$0.00</b>	_____	_____	_____
Telephone	\$ <b>\$0.00</b>	\$ <b>\$0.00</b>	_____	_____	_____
Other Expenses or Services	\$ <b>\$0.00</b>	\$ <b>\$0.00</b>	_____	_____	_____
<b>Total</b>	\$ <b>\$3,162.58</b>	\$ <b>\$1,000.00</b>	\$ _____	\$ _____	\$ _____

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

<b>Item-2</b>	The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household.			
Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group	

Continued on attached page(s)

<p align="center"><b>INSTRUCTIONS</b></p> <p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.</p> <p><b>TO BE FILED WITH:</b> Lawrence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	<b>Item 3</b>	Employer(s) Name(s) and Address(es)
	No. 1	NFIB PO Box 984 Boise ID 83701 USA
	No. 2	
	No. 3	
	No. 4	

<b>Item 4</b>	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.	
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number
7, 8 11, 31	H.B. 454, H.B. 479 H.B. 509, S.B. 1306 S.B. 1339, H.C.R. 33 S.B. 1376, S.B. 1337 S.B. 1248, H.B. 603 H.B. 633	

<b>Item 5</b>	Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.

**LEGISLATIVE SUBJECT IDENTIFICATION**

<b>Code</b>	<b>Subject</b>	<b>Code</b>	<b>Subject</b>
01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
02	Amusements, games, athletics and sports	18	Higher education
03	Banking, finance, credit and investments	19	Housing, construction, codes
04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)
05	Church and religion	21	Labor, salaries and wages, collective bargaining
06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits
08	Education	24	Liquor
09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services
10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation
12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation
13	Government, federal	29	Transportation, highways, streets and roads
14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
15	Government, special districts	31	Other (please specify) <u>Oil &amp; Gas</u>
16	Government, state		

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 **Idaho Code**.

**Electronically signed** 2/9/2016

Lobbyist signature Date

**DEM** 1/18/2017

Employer No. 1 signature Date

Employer No. 2 signature Date

Employer No. 3 signature Date

Employer No. 4 signature Date

**LOBBYIST REPORT FORM**



**State of Idaho**  
Lawrence Denney  
Secretary of State

**ANNUAL**       **SEMI-ANNUAL**

17 JAN 22 PM 05:39

**SECRETARY OF STATE  
STATE OF IDAHO**

To Be Filed By:  
**L-2** LOBBYISTS  
(Sec. 67-6619)

(Type or print clearly in black ink)  
See instructions at bottom of page

Lobbyist's name and permanent business address <b>Suzanne Budge</b> PO Box 984 Boise, ID 83701	Date prepared <b>2/9/2016</b>	Period covered <input checked="" type="checkbox"/> year ending (Mo.)      (Day)      (Yr.) <b>12</b> <b>31</b> <b>2016</b>
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<b>Item 1</b>	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity <b>Do Not Have to be Reported</b></small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer ( <b>Identify employers, under Item 3, at bottom of page.</b> )			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ <b>\$3,162.58</b>	\$ <b>\$1,565.00</b>	\$ _____	\$ _____	\$ _____
Food and Refreshment	\$ <b>\$0.00</b>	\$ <b>\$0.00</b>	_____	_____	_____
Living Accommodations	\$ <b>\$0.00</b>	\$ <b>\$0.00</b>	_____	_____	_____
Advertising	\$ <b>\$0.00</b>	\$ <b>\$0.00</b>	_____	_____	_____
Travel	\$ <b>\$0.00</b>	\$ <b>\$0.00</b>	_____	_____	_____
Telephone	\$ <b>\$0.00</b>	\$ <b>\$0.00</b>	_____	_____	_____
Other Expenses or Services	\$ <b>\$0.00</b>	\$ <b>\$0.00</b>	_____	_____	_____
<b>Total</b>	<b>\$ \$3,162.58</b>	<b>\$ \$1,565.00</b>	\$ _____	\$ _____	\$ _____

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

<b>Item-2</b>	The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household.			
	Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group

Continued on attached page(s)

<b>INSTRUCTIONS</b>	<b>Item 3</b>	Employer(s) Name(s) and Address(es)
<p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.</p> <p><b>TO BE FILED WITH:</b></p> <p style="text-align: center;">Lawrence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	No. 1	Idaho Alliance of Boys and Girls Clubs, Inc. 1021 Burrell Avenue Lewiston ID 83501 USA
	No. 2	
	No. 3	
	No. 4	

<b>Item 4</b>	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.	
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number
7, 8 11, 31	H.B. 454, H.B. 479 H.B. 509, S.B. 1306 S.B. 1339, H.C.R. 33 S.B. 1376, S.B. 1337 S.B. 1248, H.B. 603 H.B. 633	

<b>Item 5</b>	Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.

**LEGISLATIVE SUBJECT IDENTIFICATION**

<b>Code</b>	<b>Subject</b>	<b>Code</b>	<b>Subject</b>
01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
02	Amusements, games, athletics and sports	18	Higher education
03	Banking, finance, credit and investments	19	Housing, construction, codes
04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)
05	Church and religion	21	Labor, salaries and wages, collective bargaining
06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits
08	Education	24	Liquor
09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services
10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation
12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation
13	Government, federal	29	Transportation, highways, streets and roads
14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
15	Government, special districts	31	Other (please specify) <u>Oil &amp; Gas</u>
16	Government, state		

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 **Idaho Code**.

**Electronically signed** 2/9/2016

Lobbyist signature Date

**NH** 1/20/2017

Employer No. 1 signature Date

Employer No. 2 signature Date

Employer No. 3 signature Date

Employer No. 4 signature Date



**LOBBYIST REPORT FORM**

6631



State of Idaho

Lawrence Denney  
Secretary of State

ANNUAL       SEMI-ANNUAL

To Be Filed By:  
**L-2** LOBBYISTS  
(Sec. 67-6619)

17 FEB 14 PM 3:39

SECRETARY OF STATE  
STATE OF IDAHO

(Type or print clearly in black ink)  
See instructions at bottom of page

Lobbyist's name and permanent business address <b>Suzanne Budge</b> P.O. Box 984 Boise, ID 83701	Date prepared <b>2/13/17</b>	Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.)
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<b>Item 1</b>	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity <b>Do Not Have to be Reported</b>	*Total Amount for All Employers	Proportionate amounts contributed by each employer ( <b>Identify employers, under Item 3, at bottom of page.</b> )			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 0.00	\$ 0.00	\$	\$	\$
Food and Refreshment	0.00				
Living Accommodations	0.00				
Advertising	0.00				
Travel	0.00				
Telephone	0.00				
Other Expenses or Services	0.00				
<b>Total</b>	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

<b>Item-2</b>	The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household.			
Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group	

Continued on attached page(s)

<p align="center"><b>INSTRUCTIONS</b></p> <p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.</p> <p><b>TO BE FILED WITH:</b></p> <p align="center">Lawrence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	<b>Item 3</b>	Employer(s) Name(s) and Address(es)
	No. 1	<b>Liberty Dental Plan</b> 340 Commerce Ste 100, Irvine, CA 92602
	No. 2	
	No. 3	
No. 4		

<b>Item 4</b>	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	

<b>Item 5</b>	Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.

**LEGISLATIVE SUBJECT IDENTIFICATION**

Code	Subject	Code	Subject
01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
02	Amusements, games, athletics and sports	18	Higher education
03	Banking, finance, credit and investments	19	Housing, construction, codes
04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)
05	Church and religion	21	Labor, salaries and wages, collective bargaining
06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits
08	Education	24	Liquor
09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services
10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation
12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation
13	Government, federal	29	Transportation, highways, streets and roads
14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
15	Government, special districts	31	Other (please specify) _____
16	Government, state		

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

*Suzanne Budge* 2/14/17  
 Lobbyist signature Date

Employer No. 1 signature Date

Employer No. 2 signature Date

Employer No. 3 signature Date

Employer No. 4 signature Date