

**LOBBYIST REPORT FORM**



**State of Idaho**  
Lawrence Denney  
Secretary of State

**ANNUAL**       **SEMI-ANNUAL**

17 JAN 13 PM 02:57

**SECRETARY OF STATE  
STATE OF IDAHO**

To Be Filed By:  
**L-2** LOBBYISTS  
(Sec. 67-6619)

(Type or print clearly in black ink)  
See instructions at bottom of page

6574

|  |                            |   |
|--|----------------------------|---|
| Lobbyist's name and permanent business address<br><b>Julie Nicole Hart</b><br>802 W Bannock<br>Boise, ID 83702 | Date prepared<br>1/13/2017 | Period covered<br><input checked="" type="checkbox"/> year ending<br>(Mo.) (Day) (Yr.)<br><b>12   31   2016</b> |
|--|----------------------------|---|

| <b>Item 1</b>  | Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. |  |                |                |                |
|--|--|--|----------------|----------------|----------------|
| Category of Expenditure<br><small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity<br/><b>Do Not Have to be Reported</b></small> | *Total Amount for All Employers  | Proportionate amounts contributed by each employer ( <b>Identify employers, under Item 3, at bottom of page.</b> ) |                |                |                |
|  |  | Employer No. 1   | Employer No. 2 | Employer No. 3 | Employer No. 4 |
| Entertainment  | \$ 312.28  | \$ 312.28  | \$ 0.00        | \$ 0.00        | \$ 0.00        |
| Food and Refreshment   | \$ 0.00  | \$ 0.00  | \$ 0.00        | \$ 0.00        | \$ 0.00        |
| Living Accommodations  | \$ 0.00  | \$ 0.00  | \$ 0.00        | \$ 0.00        | \$ 0.00        |
| Advertising  | \$ 0.00  | \$ 0.00  | \$ 0.00        | \$ 0.00        | \$ 0.00        |
| Travel   | \$ 0.00  | \$ 0.00  | \$ 0.00        | \$ 0.00        | \$ 0.00        |
| Telephone  | \$ 0.00  | \$ 0.00  | \$ 0.00        | \$ 0.00        | \$ 0.00        |
| Other Expenses or Services   | \$ 0.00  | \$ 0.00  | \$ 0.00        | \$ 0.00        | \$ 0.00        |
| <b>Total</b>   | <b>\$ 312.28</b>   | <b>\$ 312.28</b>   | <b>\$ 0.00</b> | <b>\$ 0.00</b> | <b>\$ 0.00</b> |

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

| <b>Item-2</b> | The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household. |       |        |   |
|---------------|---|-------|--------|---|
|               | Date  | Place | Amount | Names of Legislators, Public and Executive Officials and Household Members in Group |
|               |   |       |        |   |

Continued on attached page(s)

| <b>INSTRUCTIONS</b>   | <b>Item 3</b> | Employer(s) Name(s) and Address(es)  |
|---|---------------|--|
| <p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Annual report is due on January 31st.<br/>Executive Lobbyist semi-annual report due July 31st.</p> <p><b>TO BE FILED WITH:</b></p> <p style="text-align: center;">Lawrence Denney<br/>Secretary of State<br/>PO Box 83720<br/>Boise, ID 83720-0080<br/>Phone: (208) 334-2852 Fax: (208) 334-2282</p> | No. 1         | American Council of Life Insurers<br>101 Constitution Ave NW Ste 700 Washington DC 20001 USA |
|   | No. 2         | Enterprise Car Rental<br>PO Box 648 Midvale UT 84047 USA                                     |
|   | No. 3         | Greene Group<br>PO Box 020152 Tuscaloosa AL 35402 USA  |
|   | No. 4         | Idaho Association of Naturopathic Physicians<br>PO Box 1365 Eagle ID 83616 USA               |

|   |  |  |
|---|--|--|
| <b>Item 4</b>                             | Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. |  |
| Subject Code (from table)                 | Bill, Resolution or Other Legislative Ident. Number  | Appropriation Bill Number and Section Number |
| 2, 11<br>12, 16<br>20, 23<br>24, 26<br>30 | H.B. 498, H.B. 540<br>H.B. 534, H.B. 359<br>H.B. 432, H.B. 361<br>H.B. 362, H.B. 354   |  |

|               |   |
|---------------|---|
| <b>Item 5</b> | Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing. |
|               |   |

**LEGISLATIVE SUBJECT IDENTIFICATION**

| <b>Code</b> | <b>Subject</b>  | <b>Code</b> | <b>Subject</b>   |
|-------------|---|-------------|--|
| 01          | Agriculture, horticulture, farming, and livestock                                   | 17          | Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02          | Amusements, games, athletics and sports   | 18          | Higher education   |
| 03          | Banking, finance, credit and investments  | 19          | Housing, construction, codes   |
| 04          | Children, minors, youth, senior citizens  | 20          | Insurance (excluding health insurance)   |
| 05          | Church and religion   | 21          | Labor, salaries and wages, collective bargaining                                       |
| 06          | Consumer affairs  | 22          | Law enforcement, courts, judges, crimes, prisons                                       |
| 07          | Ecology, environment, pollution, conservation, zoning, land and water use           | 23          | License, permits   |
| 08          | Education   | 24          | Liquor   |
| 09          | Elections, campaigns, voting, political parties                                     | 25          | Manufacturing, distribution and services   |
| 10          | Equal rights, civil rights, minority affairs  | 26          | Natural resources, forest and forest products, fisheries, mining and mining products   |
| 11          | Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27          | Public lands, parks, recreation  |
| 12          | Government, county  | 28          | Social insurance, unemployment insurance, public assistance, workmen's compensation    |
| 13          | Government, federal   | 29          | Transportation, highways, streets and roads  |
| 14          | Government, municipal   | 30          | Utilities, communications, televisions, radio, newspaper, power, CATV, gas             |
| 15          | Government, special districts   | 31          | Other (please specify) _____   |
| 16          | Government, state   |             |  |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 **Idaho Code**.

**Electronically signed** **1/13/2017**

\_\_\_\_\_  
Lobbyist signature Date

\_\_\_\_\_  
Employer No. 1 signature Date

\_\_\_\_\_  
Employer No. 2 signature Date

\_\_\_\_\_  
Employer No. 3 signature Date

\_\_\_\_\_  
Employer No. 4 signature Date



| Employer No. | Employer Name(s) and Address(es)  | Employer Signature(s) | Date Signed |
|--------------|---|-----------------------|-------------|
| No.5         | Idaho Licensed Beverage Association<br>5208 W. Irving Boise ID 83701 USA          |                       |             |
| No.6         | Idaho Naturopathic Medical Physicians<br>2524 N Stokesberry Meridian ID 83642 USA |                       |             |
| No.7         | Middlefork Aviation<br>Challis Municipal Airpport Road #2 Challis ID 83226 USA    |                       |             |
| No.8         | Pawn 1<br>5420 N Commercial Ruston WA 98407 USA                                   |                       |             |
| No.9         | Rocky Mountain Power<br>201 S. Main Suite 2300 Salt Lake City UT 84111 USA        |                       |             |
| No.10        | SkyWest Airlines<br>444 South River Road St. George UT 84790 USA                  |                       |             |
| No.11        | Western Aircraft<br>4300 S. Kennedy St Boise ID 83701 USA                         |                       |             |
|              |   |                       |             |
|              |   |                       |             |
|              |   |                       |             |
|              |   |                       |             |
|              |   |                       |             |
|              |   |                       |             |
|              |   |                       |             |

**LOBBYIST REPORT FORM**



**State of Idaho**  
Lawrence Denney  
Secretary of State

**ANNUAL**       **SEMI-ANNUAL**

17 JAN 18 AM 11:35

**SECRETARY OF STATE  
STATE OF IDAHO**

To Be Filed By:  
**L-2** LOBBYISTS  
(Sec. 67-6619)

(Type or print clearly in black ink)  
See instructions at bottom of page

6574

|  |                            |   |
|--|----------------------------|---|
| Lobbyist's name and permanent business address<br><b>Julie Nicole Hart</b><br>802 W Bannock<br>Boise, ID 83702 | Date prepared<br>1/13/2017 | Period covered<br><input checked="" type="checkbox"/> year ending<br>(Mo.)      (Day)      (Yr.)<br><b>12</b> <b>31</b> <b>2016</b> |
|--|----------------------------|---|

| Item<br>1   | Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. |   |                |                |                |
|---|--|---|----------------|----------------|----------------|
| Category of Expenditure<br><small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity<br/>Do Not Have to be Reported</small> | *Total Amount for All Employers  | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) |                |                |                |
|   |  | Employer No. 1  | Employer No. 2 | Employer No. 3 | Employer No. 4 |
| Entertainment   | \$ 312.28  | \$ 312.28   | \$ 0.00        | \$ 0.00        | \$ 0.00        |
| Food and Refreshment  | \$ 0.00  | \$ 0.00   | \$ 0.00        | \$ 0.00        | \$ 0.00        |
| Living Accommodations   | \$ 0.00  | \$ 0.00   | \$ 0.00        | \$ 0.00        | \$ 0.00        |
| Advertising   | \$ 0.00  | \$ 0.00   | \$ 0.00        | \$ 0.00        | \$ 0.00        |
| Travel  | \$ 0.00  | \$ 0.00   | \$ 0.00        | \$ 0.00        | \$ 0.00        |
| Telephone   | \$ 0.00  | \$ 0.00   | \$ 0.00        | \$ 0.00        | \$ 0.00        |
| Other Expenses or Services  | \$ 0.00  | \$ 0.00   | \$ 0.00        | \$ 0.00        | \$ 0.00        |
| <b>Total</b>  | <b>\$ 312.28</b>   | <b>\$ 312.28</b>  | <b>\$ 0.00</b> | <b>\$ 0.00</b> | <b>\$ 0.00</b> |

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

| Item-<br>2 | The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household. |        |   |  |
|------------|---|--------|---|--|
| Date       | Place   | Amount | Names of Legislators, Public and Executive Officials and Household Members in Group |  |
|            |   |        |   |  |

Continued on attached page(s)

| INSTRUCTIONS  | Item<br>3 | Employer(s) Name(s) and Address(es)  |
|---|-----------|--|
| <p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Annual report is due on January 31st.<br/>Executive Lobbyist semi-annual report due July 31st.</p> <p><b>TO BE FILED WITH:</b></p> <p style="text-align: center;">Lawrence Denney<br/>Secretary of State<br/>PO Box 83720<br/>Boise, ID 83720-0080<br/>Phone: (208) 334-2852 Fax: (208) 334-2282</p> | No. 1     | American Council of Life Insurers<br>101 Constitution Ave NW Ste 700 Washington DC 20001 USA |
|   | No. 2     | Enterprise Car Rental<br>PO Box 648 Midvale UT 84047 USA                                     |
|   | No. 3     | Greene Group<br>PO Box 020152 Tuscaloosa AL 35402 USA  |
|   | No. 4     | Idaho Association of Naturopathic Physicians<br>PO Box 1365 Eagle ID 83616 USA               |

|   |  |  |
|---|--|--|
| <b>Item 4</b>                             | Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. |  |
| Subject Code (from table)                 | Bill, Resolution or Other Legislative Ident. Number  | Appropriation Bill Number and Section Number |
| 2, 11<br>12, 16<br>20, 23<br>24, 26<br>30 | H.B. 498, H.B. 540<br>H.B. 534, H.B. 359<br>H.B. 432, H.B. 361<br>H.B. 362, H.B. 354   |  |

|               |   |
|---------------|---|
| <b>Item 5</b> | Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing. |
|               |   |

**LEGISLATIVE SUBJECT IDENTIFICATION**

| <b>Code</b> | <b>Subject</b>  | <b>Code</b> | <b>Subject</b>   |
|-------------|---|-------------|--|
| 01          | Agriculture, horticulture, farming, and livestock                                   | 17          | Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02          | Amusements, games, athletics and sports   | 18          | Higher education   |
| 03          | Banking, finance, credit and investments  | 19          | Housing, construction, codes   |
| 04          | Children, minors, youth, senior citizens  | 20          | Insurance (excluding health insurance)   |
| 05          | Church and religion   | 21          | Labor, salaries and wages, collective bargaining                                       |
| 06          | Consumer affairs  | 22          | Law enforcement, courts, judges, crimes, prisons                                       |
| 07          | Ecology, environment, pollution, conservation, zoning, land and water use           | 23          | License, permits   |
| 08          | Education   | 24          | Liquor   |
| 09          | Elections, campaigns, voting, political parties                                     | 25          | Manufacturing, distribution and services   |
| 10          | Equal rights, civil rights, minority affairs  | 26          | Natural resources, forest and forest products, fisheries, mining and mining products   |
| 11          | Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27          | Public lands, parks, recreation  |
| 12          | Government, county  | 28          | Social insurance, unemployment insurance, public assistance, workmen's compensation    |
| 13          | Government, federal   | 29          | Transportation, highways, streets and roads  |
| 14          | Government, municipal   | 30          | Utilities, communications, televisions, radio, newspaper, power, CATV, gas             |
| 15          | Government, special districts   | 31          | Other (please specify) _____   |
| 16          | Government, state   |             |  |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 **Idaho Code**.

**Electronically signed** **1/13/2017**

Lobbyist signature Date

**MRR** **1/17/2017**

Employer No. 1 signature Date

Employer No. 2 signature Date

Employer No. 3 signature Date

Employer No. 4 signature Date



| Employer No. | Employer Name(s) and Address(es)  | Employer Signature(s) | Date Signed |
|--------------|---|-----------------------|-------------|
| No.5         | Idaho Licensed Beverage Association<br>5208 W. Irving Boise ID 83701 USA          |                       |             |
| No.6         | Idaho Naturopathic Medical Physicians<br>2524 N Stokesberry Meridian ID 83642 USA |                       |             |
| No.7         | Middlefork Aviation<br>Challis Municipal Airpport Road #2 Challis ID 83226 USA    |                       |             |
| No.8         | Pawn 1<br>5420 N Commercial Ruston WA 98407 USA                                   |                       |             |
| No.9         | Rocky Mountain Power<br>201 S. Main Suite 2300 Salt Lake City UT 84111 USA        |                       |             |
| No.10        | SkyWest Airlines<br>444 South River Road St. George UT 84790 USA                  |                       |             |
| No.11        | Western Aircraft<br>4300 S. Kennedy St Boise ID 83701 USA                         |                       |             |
|              |   |                       |             |
|              |   |                       |             |
|              |   |                       |             |
|              |   |                       |             |
|              |   |                       |             |
|              |   |                       |             |
|              |   |                       |             |