

LOBBYIST REPORT FORM



State of Idaho
Lawrence Denney
Secretary of State

ANNUAL **SEMI-ANNUAL**

17 JAN 06 AM 08:18
SECRETARY OF STATE
STATE OF IDAHO

To Be Filed By:
L-2 LOBBYISTS
(Sec. 67-6619)

(Type or print clearly in black ink)
See instructions at bottom of page

6532

Lobbyist's name and permanent business address Michael McGrane 1014 N Grey Pebble Way Eagle, ID 83616		Date prepared 1/5/2017	Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) 12 31 2016
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Item 1 Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 90.60	\$ 51.15	\$ 39.45	\$	\$
Food and Refreshment	\$0.00	\$0.00	\$0.00		
Living Accommodations	\$0.00	\$0.00	\$0.00		
Advertising	\$0.00	\$0.00	\$0.00		
Travel	\$274.50	\$151.20	\$123.30		
Telephone	\$0.00	\$0.00	\$0.00		
Other Expenses or Services	\$307.68	\$4.75	\$302.93		
Total	\$ 672.78	\$ 207.10	\$ 465.68	\$	\$

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item-2	The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household.			
	Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group

Continued on attached page(s)

<p align="center">INSTRUCTIONS</p> <p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.</p> <p>TO BE FILED WITH: Lawrence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	<p align="center">Item 3</p> <p align="center">Employer(s) Name(s) and Address(es)</p> <p>No. 1 Idaho Nurses Association 1850 E Southern Avenue Suite1 Tempe AZ 85282 USA</p> <p>No. 2 Nurse Leaders of Idaho 615 N 7th St. Boise ID 83702 USA</p> <p>No. 3</p> <p>No. 4</p>
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Item 4	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.	
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number
17, 23	S.B. 1382, S.B. 1326 S.B. 1281, S.B. 1251 S.B. 1250, S.B. 1205 S.B. 1204, H.B. 0557 H.B. 0528, H.B. 0507 H.B. 0484, H.B. 0482 H.B. 0480, H.B. 0421 H.B. 0375, H.B. 0341	

Item 5	Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.
Board of Nursing Rules 23.01.01 402, 23.01.01 061	

LEGISLATIVE SUBJECT IDENTIFICATION

Code	Subject	Code	Subject
01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
02	Amusements, games, athletics and sports	18	Higher education
03	Banking, finance, credit and investments	19	Housing, construction, codes
04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)
05	Church and religion	21	Labor, salaries and wages, collective bargaining
06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits
08	Education	24	Liquor
09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services
10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation
12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation
13	Government, federal	29	Transportation, highways, streets and roads
14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
15	Government, special districts	31	Other (please specify) _____
16	Government, state		

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 **Idaho Code**.

Electronically signed

1/5/2017

Lobbyist signature

Date

Employer No. 1 signature

Date

Employer No. 2 signature

Date

Employer No. 3 signature

Date

Employer No. 4 signature

Date

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Item 4			LEGISLATIVE SUBJECT IDENTIFICATION	
Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing			Code	Subject
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	Code	Subject
17 23	H0341 H0375 H0421 H0480 H0482 H0484 H0507 H0528 H0557 S1204 S1205 S1250 S1251 S1281 S1326 S1382		01	Agriculture, horticulture, farming, and livestock
			02	Amusements, games, athletics, and sports
			03	Banking, finance, credit and investments
			04	Children, minors, youth, senior citizens
			05	Church and religion
			06	Consumer affairs
			07	Ecology, environment, pollution, conservation, zoning, land and water use
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			29	Transportation, highways, streets and roads
			30	Utilities, communications, televisions, radio, newspaper, power, C.A.T.V., gas
			31	Other (please specify)

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Item 5	Identify any rule, rulemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing
Board of Nursing Rules 23.01.01 402, 23.01.01 061	

<i>[Signature]</i>	4/1/2016
Lobbyist signature	Date
<i>Deena Rauch</i>	12/20/16
Employer No. 1 signature	Date
<i>Robin Schaeffer</i>	12/29/16
Employer No. 2 signature	Date
Employer No. 3 signature	Date
Employer No. 4 signature	Date