



State of Idaho

Lawrence Denney  
Secretary of State

**LOBBYIST REPORT FORM**

ANNUAL  SEMI-ANNUAL

**SCANNED**

To Be Filed By:

**L-2 LOBBYISTS**  
(Sec. 67-6619)

17 JAN 30 PM 3:12

SECRETARY OF STATE  
STATE OF IDAHO

(Type or print clearly in black ink)  
See instructions at bottom of page

<b>Lobbyist's name and permanent business address</b> John Watts Veritas Advisors, LLP 802 W Bannock St Boise, ID 83702	<b>Date prepared</b> 01/06/2017	<b>Period covered</b> <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) 12   31   2016
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Item 1 Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 5.91	\$	\$	\$ 5.91	\$
Food and Refreshment	0.00	\$	\$	\$	\$
Living Accommodations	0.00				
Advertising	0.00				
Travel	0.00				
Telephone	0.00				
Other Expenses or Services	0.00				
<b>Total</b>	<b>\$ 5.91</b>	<b>\$ 0.00</b>	<b>\$ 0.00</b>	<b>\$ 5.91</b>	<b>\$ 0.00</b>

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household.

Item 2	Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group

Continued on attached page(s)

<b>INSTRUCTIONS</b>	<b>Item 3</b> Employer(s) Name(s) and Address(es)
<b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code	No. 1 Idaho Library Association PO Box 8533 Moscow, ID 83843
<b>Filing deadline:</b> Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.	No. 2 Idaho Occupational Therapy Association PO Box 7384 Boise, ID 83707
<b>TO BE FILED WITH:</b> Lawrence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282	No. 3 Idaho Collectors Association 8752 W Overland #103 Boise, ID 83705
	No. 4 Premier Technology 1858 W Bridge St Blackfoot, ID 83221

Item 4 Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.

Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number
4, 6, 8, 9, 11, 14, 15, 16, 17 18, 23, 26, 28	HB360, H0352, H0357, H0360, H0387, H0450, H0451, H0448, H0482, H0434, H0377, H0379, S1210, S1236, S1249, S1279, S1305, SB1429	

**LEGISLATIVE SUBJECT IDENTIFICATION**

- |                                                                                        |                                                                                           |
|----------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|
| Code Subject                                                                           | Code Subject                                                                              |
| 01 Agriculture, horticulture, farming, and livestock                                   | 17 Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02 Amusements, games, athletics and sports                                             | 18 Higher education                                                                       |
| 03 Banking, finance, credit and investments                                            | 19 Housing, construction, codes                                                           |
| 04 Children, minors, youth, senior citizens                                            | 20 Insurance (excluding health insurance)                                                 |
| 05 Church and religion                                                                 | 21 Labor, salaries and wages, collective bargaining                                       |
| 06 Consumer affairs                                                                    | 22 Law enforcement, courts, judges, crimes, prisons                                       |
| 07 Ecology, environment, pollution, conservation, zoning, land and water use           | 23 License, permits                                                                       |
| 08 Education                                                                           | 24 Liquor                                                                                 |
| 09 Elections, campaigns, voting, political parties                                     | 25 Manufacturing, distribution and services                                               |
| 10 Equal rights, civil rights, minority affairs                                        | 26 Natural resources, forest and forest products, fisheries, mining and mining products   |
| 11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27 Public lands, parks, recreation                                                        |
| 12 Government, county                                                                  | 28 Social insurance, unemployment insurance, public assistance, workmen's compensation    |
| 13 Government, federal                                                                 | 29 Transportation, highways, streets and roads                                            |
| 14 Government, municipal                                                               | 30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas             |
| 15 Government, special districts                                                       | 31 Other (please specify) _____                                                           |
| 16 Government, state                                                                   |                                                                                           |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

*[Handwritten Signature]* 1/30/17  
 Lobbyist signature Date

*[Handwritten Signature]* 1-27-17 #1  
 Employer No. 1 signature Date

Employer No. 2 signature Date

Employer No. 3 signature Date

Employer No. 4 signature Date

Item 5 Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.



State of Idaho

Lawrence Denney  
Secretary of State

**LOBBYIST REPORT FORM**

ANNUAL     SEMI-ANNUAL

To Be Filed By:

**L-2** LOBBYISTS  
(Sec. 67-6619)

Page \_\_\_\_\_ of \_\_\_\_\_ Page(s)  
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STATE OF IDAHO

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Lobbyist's name and permanent business address John Watts Veritas Advisors, LLP 802 W Bannock St Boise, ID 83702	Date prepared 01/06/2017	Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr) 12   31   2016
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Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 100.77	\$	\$	\$ 100.77	\$
Food and Refreshment	0.00				
Living Accommodations	0.00				
Advertising	0.00				
Travel	0.00				
Telephone	0.00				
Other Expenses or Services	0.00				
<b>Total</b>	<b>\$ 100.77</b>	<b>\$ 0.00</b>	<b>\$ 0.00</b>	<b>\$ 100.77</b>	<b>\$ 0.00</b>

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household.

Item-2	Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group

Continued on attached page(s)

INSTRUCTIONS	Item 3
<p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.</p> <p>TO BE FILED WITH: Lawrence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	<p>Employer(s) Name(s) and Address(es)</p> <p>No. 1 Idaho Central Credit Union PO Box 2469 Pocatello, ID 83202</p> <p>No. 2 WATCO Companies, inc. 315 West 3rd Street Pittsburg, Kansas 66762</p> <p>No. 3 Idaho Chamber Alliance 250 So. 6th St #300 Boise, ID 83702</p> <p>No. 4 Northwest Grocery Association 8565 SW Salish Ln #100 Wilsonville OR 97070</p>

Item 4 Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.

Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number
3, 6, 11, 12, 14, 16, 17, 18, 21, 22, 23, 25, 26, 27, 29, 31	H0338, H0339, H0353, H0361, H0372, H0380, H0352, H0376, H0422, H0340, H0400, H0423, H0374, H0463, H0463, H0483, H0498, H0572, H0513, H0517, H0512, H0526, H0361, H0475, H0534, H0389, H0426, H0427, H0428, H0431	
	S1314, S1315, S1244, S1279, S1288, S1294, S1322, S1229, S1378, S1246, S1210	
	SB1385, SB1389, H0633, HCR063, H0644	

LEGISLATIVE SUBJECT IDENTIFICATION

Code	Subject	Code	Subject
01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
02	Amusements, games, athletics and sports	18	Higher education
03	Banking, finance, credit and investments	19	Housing, construction, codes
04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)
05	Church and religion	21	Labor, salaries and wages, collective bargaining
06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits
08	Education	24	Liquor
09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services
10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation
12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation
13	Government, federal	29	Transportation, highways, streets and roads
14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
15	Government, special districts	31	Other (please specify)
16	Government, state		

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

*[Handwritten Signature]* 1/30/17  
 Lobbyist signature Date

Item 5 Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.

Employer No. 1 signature Date

Employer No. 2 signature Date

*Anne Little Roberts* 1/26/2017 #3  
 Employer No. 3 signature Date

Employer No. 4 signature Date

**LOBBYIST REPORT FORM**



State of Idaho

Lawrence Denney  
Secretary of State

ANNUAL     SEMI-ANNUAL

To Be Filed By:

**L-2** LOBBYISTS  
(Sec. 67-6619)

Page 1 of 12  
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17 JAN 2017  
SECRETARY OF STATE  
STATE OF IDAHO

(Type or print clearly in black ink)  
See instructions at bottom of page

Lobbyist's name and permanent business address <b>John Watts</b> Veritas Advisors, LLP 802 W Bannock St Boise, ID 83702	Date prepared 01/06/2017	Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) 12   31   2018
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Item 1 Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 100.77	\$	\$	\$ 100.77	\$
Food and Refreshment	0.00				
Living Accommodations	0.00				
Advertising	0.00				
Travel	0.00				
Telephone	0.00				
Other Expenses or Services	0.00				
<b>Total</b>	<b>\$ 100.77</b>	<b>\$ 0.00</b>	<b>\$ 0.00</b>	<b>\$ 100.77</b>	<b>\$ 0.00</b>

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2 The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household.

Item 2	Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group

Continued on attached page(s)

<p align="center"><b>INSTRUCTIONS</b></p> <p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.</p> <p><b>TO BE FILED WITH:</b></p> <p align="center">Lawrence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	<p align="center">Item 3 Employer(s) Name(s) and Address(es)</p> <p>No. 1 Idaho Central Credit Union PO Box 2469 Pocatello, ID 83202</p> <p>No. 2 WATCO Companies, Inc. 315 West 3rd Street Pittsburg, Kansas 66762</p> <p>No. 3 Idaho Chamber Alliance 250 So. 5th St #300 Boise, ID 83702</p> <p>No. 4 Northwest Grocery Association 8566 SW Salish Ln #100 Wilsonville OR 97070</p>
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Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number
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	SB1385, SB1389, H0633, HCR063, H0644	

LEGISLATIVE SUBJECT IDENTIFICATION

Code	Subject	Code	Subject
01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
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03	Banking, finance, credit and investments	19	Housing, construction, codes
04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)
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15	Government, special districts	31	Other (please specify) _____
16	Government, state		

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Lobbyist signature: *[Signature]* Date: 1/30/17  
 Employer No. 1 signature: *[Signature]* Date: 1/23/17 #2

Item 5 Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.

Employer No. 2 signature \_\_\_\_\_ Date \_\_\_\_\_  
 Employer No. 3 signature \_\_\_\_\_ Date \_\_\_\_\_  
 Employer No. 4 signature \_\_\_\_\_ Date \_\_\_\_\_



State of Idaho

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**LOBBYIST REPORT FORM**

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To Be Filed By:

**L-2** LOBBYISTS  
(Sec. 67-6619)

Page 1 of 1 Page(s)  
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Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
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Living Accommodations	0.00				
Advertising	0.00				
Travel	0.00				
Telephone	0.00				
Other Expenses or Services	0.00				
<b>Total</b>	\$ 5.91	\$ 0.00	\$ 0.00	\$ 5.91	\$ 0.00

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item-2	The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household.			
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Continued on attached page(s)

INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
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<b>Item 4</b>	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.	
<b>Subject Code (from table)</b>	<b>Bill, Resolution or Other Legislative Ident. Number</b>	<b>Appropriation Bill Number and Section Number</b>
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**LEGISLATIVE SUBJECT IDENTIFICATION**

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15	Government, special districts	31	Other (please specify) _____
16	Government, state		

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*[Handwritten Signature]* 1/20/17

<b>Item 5</b>	Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.

Lobbyist signature: *[Handwritten Signature]* Date: 1/20/17 #3

Employer No. 1 signature: \_\_\_\_\_ Date: \_\_\_\_\_

Employer No. 2 signature: \_\_\_\_\_ Date: \_\_\_\_\_

Employer No. 3 signature: \_\_\_\_\_ Date: \_\_\_\_\_

Employer No. 4 signature: \_\_\_\_\_ Date: \_\_\_\_\_



**LOBBYIST REPORT FORM**



State of Idaho

ANNUAL     SEMI-ANNUAL

Lawrence Denney  
Secretary of State

To Be Filed By:  
**L-2** LOBBYISTS  
(Sec. 67-6619)

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Travel	0.00	_____	_____	_____	_____
Telephone	0.00	_____	_____	_____	_____
Other Expenses or Services	0.00	_____	_____	_____	_____
<b>Total</b>	<b>\$ 5.91</b>	<b>\$ 0.00</b>	<b>\$ 0.00</b>	<b>\$ 5.91</b>	<b>\$ 0.00</b>

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	No. 4	Premier Technology 1858 W Bridge St Blackfoot, ID 83221

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CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

*[Signature]* 1/30/17  
 Lobbyist signature Date

*[Signature]* 1-23-17 #4  
 Employer No. 1 signature Date

*[Signature]* 1/27/17 #2  
 Employer No. 2 signature Date

Employer No. 3 signature Date

Employer No. 4 signature Date

**Item 5** Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.

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**LOBBYIST REPORT FORM**



State of Idaho

ANNUAL     SEMI-ANNUAL

Lawrence Denney  
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To Be Filed By:  
**L-2 LOBBYISTS**  
(Sec. 67-6619)

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SECRETARY OF STATE  
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(Type or print clearly in black ink)  
See instructions at bottom of page

Lobbyist's name and permanent business address  <b>John Watts</b> Veritas Advisors, LLP 802 W Bannock St Boise, ID 83702	Date prepared  01/06/2017	Period covered <input checked="" type="checkbox"/> year ending (Mo.)    (Day)    (Yr.) 12    31    2016
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Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 100.77	\$ _____	\$ _____	\$ 100.77	\$ _____
Food and Refreshment	0.00	_____	_____	_____	_____
Living Accommodations	0.00	_____	_____	_____	_____
Advertising	0.00	_____	_____	_____	_____
Travel	0.00	_____	_____	_____	_____
Telephone	0.00	_____	_____	_____	_____
Other Expenses or Services	0.00	_____	_____	_____	_____
<b>Total</b>	<b>\$ 100.77</b>	<b>\$ 0.00</b>	<b>\$ 0.00</b>	<b>\$ 100.77</b>	<b>\$ 0.00</b>

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item-2	The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household.			
	Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group

Continued on attached page(s)

<b>INSTRUCTIONS</b>  <b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code  <b>Filing deadline:</b> Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.  <b>TO BE FILED WITH:</b> Lawrence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282	<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 5%;">Item 3</th> <th>Employer(s) Name(s) and Address(es)</th> </tr> </thead> <tbody> <tr> <td>No. 1</td> <td>Idaho Central Credit Union PO Box 2469 Pocatello, ID 83202</td> </tr> <tr> <td>No. 2</td> <td>WATCO Companies, Inc. 315 West 3rd Street Pittsburg, Kansas 66762</td> </tr> <tr> <td>No. 3</td> <td>Idaho Chamber Alliance 250 So. 5th St #300 Boise, ID 83702</td> </tr> <tr> <td>No. 4</td> <td>Northwest Grocery Association 8565 SW Salish Ln #100 Wilsonville OR 97070</td> </tr> </tbody> </table>	Item 3	Employer(s) Name(s) and Address(es)	No. 1	Idaho Central Credit Union PO Box 2469 Pocatello, ID 83202	No. 2	WATCO Companies, Inc. 315 West 3rd Street Pittsburg, Kansas 66762	No. 3	Idaho Chamber Alliance 250 So. 5th St #300 Boise, ID 83702	No. 4	Northwest Grocery Association 8565 SW Salish Ln #100 Wilsonville OR 97070
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No. 4	Northwest Grocery Association 8565 SW Salish Ln #100 Wilsonville OR 97070										

<b>Item 4</b>	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.	
<b>Subject Code (from table)</b>	<b>Bill, Resolution or Other Legislative Ident. Number</b>	<b>Appropriation Bill Number and Section Number</b>
3, 6, 11, 12, 14, 16, 17, 18, 21, 22, 23, 25, 26, 27, 29, 31	H0338, H0339, H0353, H0361, H0372, H0380, H0352, H0376, H0422, H0340, H0400, H0423, H0374, H0463, H0463, H0483, H0498, H0572, H0513, H0517, H0512, H0526, H0361, H0475, H0534, H0389, H0426, H0427, H0428, H0431  S1314, S1315, S1244, S1279, S1288, S1294, S1322, S1229, S1378, S1245, S1210  SB1385, SB1389, H0633, HCR063, H0644	

**LEGISLATIVE SUBJECT IDENTIFICATION**

<b>Code Subject</b>	<b>Code Subject</b>
01 Agriculture, horticulture, farming, and livestock	17 Health service, medicine, drugs and controlled substances, health insurance, hospitals
02 Amusements, games, athletics and sports	18 Higher education
03 Banking, finance, credit and investments	19 Housing, construction, codes
04 Children, minors, youth, senior citizens	20 Insurance (excluding health insurance)
05 Church and religion	21 Labor, salaries and wages, collective bargaining
06 Consumer affairs	22 Law enforcement, courts, judges, crimes, prisons
07 Ecology, environment, pollution, conservation, zoning, land and water use	23 License, permits
08 Education	24 Liquor
09 Elections, campaigns, voting, political parties	25 Manufacturing, distribution and services
10 Equal rights, civil rights, minority affairs	26 Natural resources, forest and forest products, fisheries, mining and mining products
11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27 Public lands, parks, recreation
12 Government, county	28 Social insurance, unemployment insurance, public assistance, workmen's compensation
13 Government, federal	29 Transportation, highways, streets and roads
14 Government, municipal	30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas
15 Government, special districts	31 Other (please specify) _____
16 Government, state	

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

*[Handwritten Signature]* 1/30/17

<b>Item 5</b>	Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.
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Lobbyist signature \_\_\_\_\_ Date 1/30/17

Employer No. 1 signature *[Handwritten Signature]* Date 1/24/17 #1

Employer No. 2 signature \_\_\_\_\_ Date \_\_\_\_\_

Employer No. 3 signature \_\_\_\_\_ Date \_\_\_\_\_

Employer No. 4 signature *[Handwritten Signature]* Date 1/24/17 #4



State of Idaho

Lawrence Denney  
Secretary of State

**LOBBYIST REPORT FORM**

ANNUAL     SEMI-ANNUAL

Page \_\_\_\_\_ of \_\_\_\_\_ Page(s)  
THIS SPACE FOR OFFICE USE ONLY

17 JAN 30 PM 3:12

SECRETARY OF STATE  
STATE OF IDAHO

To Be Filed By:  
**L-2 LOBBYISTS**  
(Sec. 67-6619)

(Type or print clearly in black ink)  
See instructions at bottom of page

Lobbyist's name and permanent business address <b>John Watts Veritas Advisors, LLP 802 W Bannock St Boise, ID 83702</b>		Date prepared <b>01/06/2017</b>	Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) <b>12   31   2016</b>
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Item 1 Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.

Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 67.16	\$ _____	\$ _____	\$ 67.16	\$ _____
Food and Refreshment	0.00	_____	_____	_____	_____
Living Accommodations	0.00	_____	_____	_____	_____
Advertising	0.00	_____	_____	_____	_____
Travel	0.00	_____	_____	_____	_____
Telephone	0.00	_____	_____	_____	_____
Other Expenses or Services	0.00	_____	_____	_____	_____
<b>Total</b>	<b>\$ 67.16</b>	<b>\$ 0.00</b>	<b>\$ 0.00</b>	<b>\$ 67.16</b>	<b>\$ 0.00</b>

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household.

Item 2	Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group

Continued on attached page(s)

<p align="center"><b>INSTRUCTIONS</b></p> <p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.</p> <p><b>TO BE FILED WITH:</b> Lawrence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	<p>Item 3 Employer(s) Name(s) and Address(es)</p> <p>No. 1 <b>Flying B Ranch</b> 2900 Lawyer Creek Rd, Kamiah, ID 83536</p> <p>No. 2 <b>Boulder Creek Outfitters</b> PO Box 119 Peck, Idaho 83545</p> <p>No. 3 <b>River City Hospice Care</b> 2684 Calder St. Beaumont, TX 77702</p> <p>No. 4 <b>GW Pharmaceuticals, Inc</b> 5800 Armanda Dr #210 Carlsbad, CA 92008</p>
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Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number
1, 3, 6, 7, 8, 11, 12, 14, 15, 16, 17, 18, 19, 21, 22, 23, 24, 25, 26, 27, 28, 29	H0350, H0378, H0393, H0394, H0395, H0437, H0462, H0471, H0489, H0490, S1213, S1214, S1226, S1238, S1258, S1305, S1340, S1244	

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Item 5	Identify any rule, rulemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.

*[Signature]* 1/30/17  
 Lobbyist signature Date

*[Signature]* 1-24-2017 #1  
 Employer No. 1 signature Date

*[Signature]* 1/22/2017 #2  
 Employer No. 2 signature Date

*[Signature]* 1/27/17 #3  
 Employer No. 3 signature Date

*[Signature]* 1/24/17 #4  
 Employer No. 4 signature Date