



State of Idaho

Lawrence Denney
Secretary of State

LOBBYIST REPORT FORM

ANNUAL SEMI-ANNUAL

SCANNED

To Be Filed By:
L-2 LOBBYISTS
(Sec. 67-6619)

17 JAN 30 PM 12:55

SECRETARY OF STATE
STATE OF IDAHO

(Type or print clearly in black ink)
See instructions at bottom of page

| | | |
|---|------------------------------------|---|
| Lobbyist's name and permanent business address Ken Burgess Veritas Advisors, LLP 802 W Bannock St Boise, ID 83702 | Date prepared 01/06/2017 | Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) 12 31 2016 |
|---|------------------------------------|---|

| Item 1 Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported | *Total Amount for All Employers | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) | | | |
|--|---------------------------------|---|----------------|----------------|----------------|
| | | Employer No. 1 | Employer No. 2 | Employer No. 3 | Employer No. 4 |
| Entertainment | \$ 68.89 | \$ 68.89 | \$ | \$ | \$ 14.55 |
| Food and Refreshment | 0.00 | | | | |
| Living Accommodations | 0.00 | | | | |
| Advertising | 0.00 | | | | |
| Travel | 0.00 | | | | |
| Telephone | 0.00 | | | | |
| Other Expenses or Services | 0.00 | | | | |
| Total | \$ 68.89 | \$ 68.89 | \$ 0.00 | \$ 0.00 | \$ 0.00 |

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

| Item 2 | Date | Place | Amount | Names of Legislators, Public and Executive Officials and Household Members in Group |
|---|------|-------|--------|---|
| The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household. | | | | |
| | | | | |

Continued on attached page(s)

| | |
|--|--|
| <p align="center">INSTRUCTIONS</p> <p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.</p> <p>TO BE FILED WITH: Lawrence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p> | <p align="center">Item 3 Employer(s) Name(s) and Address(es)</p> <p>No. 1 COMPASS 700 N. East 2nd Street Ste 200 Meridian, ID 83642</p> <p>No. 2 School Improvement Network 32 West Center St Midvale UT 84047</p> <p>No. 3 Idaho Horsemen's Benevolent and Protective Association - 13087 Highway 44 Caldwell, ID 8360</p> <p>No. 4 American Diabetes Association 1701 North Beauregard St Alexandria, VA 22311</p> |
|--|--|

Item 4 Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.

| Subject Code (from table) | Bill, Resolution or Other Legislative Ident. Number | Appropriation Bill Number and Section Number |
|---------------------------|---|--|
| 11, 15, 29 | HB475, SB1230, SB1263, SB1311, HB624 | |
| 8, 11, 15, 16 | HB357, HB545, SB1249, SB1279 | |
| 1, 16 | HB517, SB1220 | |
| 8, 17 | SB1330 | |

LEGISLATIVE SUBJECT IDENTIFICATION

| Code | Subject | Code | Subject |
|------|---|------|--|
| 01 | Agriculture, horticulture, farming, and livestock | 17 | Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02 | Amusements, games, athletics and sports | 18 | Higher education |
| 03 | Banking, finance, credit and investments | 19 | Housing, construction, codes |
| 04 | Children, minors, youth, senior citizens | 20 | Insurance (excluding health insurance) |
| 05 | Church and religion | 21 | Labor, salaries and wages, collective bargaining |
| 06 | Consumer affairs | 22 | Law enforcement, courts, judges, crimes, prisons |
| 07 | Ecology, environment, pollution, conservation, zoning, land and water use | 23 | License, permits |
| 08 | Education | 24 | Liquor |
| 09 | Elections, campaigns, voting, political parties | 25 | Manufacturing, distribution and services |
| 10 | Equal rights, civil rights, minority affairs | 26 | Natural resources, forest and forest products, fisheries, mining and mining products |
| 11 | Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27 | Public lands, parks, recreation |
| 12 | Government, county | 28 | Social insurance, unemployment insurance, public assistance, workmen's compensation |
| 13 | Government, federal | 29 | Transportation, highways, streets and roads |
| 14 | Government, municipal | 30 | Utilities, communications, televisions, radio, newspaper, power, CATV, gas |
| 15 | Government, special districts | 31 | Other (please specify) _____ |
| 16 | Government, state | | |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Ken Burgess 1-24-17
 Lobbyist signature Date

[Signature] 1/24/2017 #1
 Employer No. 1 signature Date

[Signature] 1-24-17 #2
 Employer No. 2 signature Date

Laura Kellor 1/24/17 #4
 Employer No. 4 signature Date

Item 5 Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.

LOBBYIST REPORT FORM



State of Idaho
Lawrence Denney
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L-2 LOBBYISTS
(Sec. 67-6619)

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STATE OF IDAHO

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See instructions at bottom of page

| | | |
|--|------------------------------------|---|
| Lobbyist's name and permanent business address Ken Burgess PO Box 2601 Boise, ID 83701 | Date prepared 01/06/2017 | Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) 12 31 2016 |
|--|------------------------------------|---|

| Item 1 Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. | | | | | |
|--|---------------------------------|---|----------------|----------------|----------------|
| Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported | *Total Amount for All Employers | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) | | | |
| | | Employer No. 1 | Employer No. 2 | Employer No. 3 | Employer No. 4 |
| Entertainment | \$ 334.16 | \$ 334.16 | \$ | \$ | \$ |
| Food and Refreshment | 0.00 | | | | |
| Living Accommodations | 0.00 | | | | |
| Advertising | 0.00 | | | | |
| Travel | 0.00 | | | | |
| Telephone | 0.00 | | | | |
| Other Expenses or Services | 0.00 | | | | |
| Total | \$ 334.16 | \$ 334.16 | \$ 0.00 | \$ 0.00 | \$ 0.00 |

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

| Item 2 The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household. | | | | |
|---|-------|--------|---|--|
| Date | Place | Amount | Names of Legislators, Public and Executive Officials and Household Members in Group | |
| | | | | |

Continued on attached page(s)

| | |
|--|---|
| INSTRUCTIONS | Item 3 Employer(s) Name(s) and Address(es) |
| Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code | No. 1 Balanced Budget Amendment Task Force PO Box 1261 Leesburg, VA 20177 |
| Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. | No. 2 |
| TO BE FILED WITH: Lawrence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282 | No. 3 |
| | No. 4 |

| | | |
|---------------------------|--|--|
| Item 4 | Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. | |
| Subject Code (from table) | Bill, Resolution or Other Legislative Ident. Number | Appropriation Bill Number and Section Number |
| 13, 16, 11 | | |

LEGISLATIVE SUBJECT IDENTIFICATION

| | |
|--|---|
| Code Subject | Code Subject |
| 01 Agriculture, horticulture, farming, and livestock | 17 Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02 Amusements, games, athletics and sports | 18 Higher education |
| 03 Banking, finance, credit and investments | 19 Housing, construction, codes |
| 04 Children, minors, youth, senior citizens | 20 Insurance (excluding health insurance) |
| 05 Church and religion | 21 Labor, salaries and wages, collective bargaining |
| 06 Consumer affairs | 22 Law enforcement, courts, judges, crimes, prisons |
| 07 Ecology, environment, pollution, conservation, zoning, land and water use | 23 License, permits |
| 08 Education | 24 Liquor |
| 09 Elections, campaigns, voting, political parties | 25 Manufacturing, distribution and services |
| 10 Equal rights, civil rights, minority affairs | 26 Natural resources, forest and forest products, fisheries, mining and mining products |
| 11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27 Public lands, parks, recreation |
| 12 Government, county | 28 Social insurance, unemployment insurance, public assistance, workmen's compensation |
| 13 Government, federal | 29 Transportation, highways, streets and roads |
| 14 Government, municipal | 30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas |
| 15 Government, special districts | 31 Other (please specify) _____ |
| 16 Government, state | |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Ken Burgess 1-24-17
 Lobbyist signature Date

John Eads 1/26/17 #1
 Employer No. 1 signature Date

 Employer No. 2 signature Date

 Employer No. 3 signature Date

 Employer No. 4 signature Date

| | |
|---------------|---|
| Item 5 | Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing. |
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LOBBYIST REPORT FORM



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| Entertainment | \$ 68.89 | \$ 68.89 | \$ | \$ | \$ |
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| Living Accommodations | 0.00 | | | | |
| Advertising | 0.00 | | | | |
| Travel | 0.00 | | | | |
| Telephone | 0.00 | | | | |
| Other Expenses or Services | 0.00 | | | | |
| Total | \$ 68.89 | \$ 68.89 | \$ 0.00 | \$ 0.00 | \$ 0.00 |

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| Date | Place | Amount | Names of Legislators, Public and Executive Officials and Household Members in Group | |
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| INSTRUCTIONS | | Item 3 |
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| 14 | Government, municipal | 30 | Utilities, communications, televisions, radio, newspaper, power, CATV, gas |
| 15 | Government, special districts | 31 | Other (please specify) _____ |
| 16 | Government, state | | |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Kenneth Burgess 1-18-17
 Lobbyist signature Date

Mandy Burdick 1-20-17 #3
 Employer No. 1 signature Date

Employer No. 2 signature Date

Employer No. 3 signature Date

Employer No. 4 signature Date

Item 5 Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.