

State of Idaho

Lawerence Denney Secretary of State

Phone: (208) 334-2852 Fax: (208) 334-2282

LOBBYIST REPORT FORM

☐ ANNUAL

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To Be Filed By:

L-2

LOBBYISTS (Sec. 67-6619)

17 FEB -7 PM 4:53

JECALIARY OF STATE STATE OF IDAHO

1701 North Beauregard St Alexandria, VA 22311

(Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered Ken Burgess year ending Veritas Advisors, LLP 01/06/2017 802 W Bannock St (Day) (Mo.) (Yr.) Boise, ID 83702 12 31 2016 Item Totals of all reportable expenditures made or incurred by Lobbyist's Employer on behalf of Lobbyist's Employer. Category of Expenditure Proportionate amounts contributed by each employer (Identify employers, under *Total Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity All Employers Do Not Have to be Reported Employer No. 1 Employer No. 2 Employer No. 3 Employer No. 4 Entertainment 83.44 68.89 14.55 Food and Refreshment 0.00 Living Accommodations 0.00 Advertising 0.00 Travel 0.00 Telephone 0.00 Other Expenses or Services 83.44 68.89 0.00 0.00 14.55 Total *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Date Amount and Household Members in Group Continued on attached page(s) Item INSTRUCTIONS Employer(s) Name(s) and Address(es) Who should file this form: Any lobbyist registered under Section COMPASS 700 N. East 2nd Street Ste 200 Meridian, ID 83642 67-6617 Idaho Code Filing deadline: Annual report is due on January 31st. School Improvement Network Executive Lobbyist semi-annual report due July 31st. No. 2 32 West Center St Midvale UT 84047 TO BE FILED WITH: Idaho Horsemen's Benevolent and Protective No. 3 Lawerence Denney Association - 13087 Highway 44 Caldwell, ID 8360 Secretary of State PO Box 83720 Boise, ID 83720-0080 American Diabetes Association

Item Subj	ect matter of proposed legislat ouse Bill, Resolution or other	tion, the number of the Senate registrative activity in which	LEGISLATIVE SUBJECT IDENTIFICATION								
Subject Code	Lobbyist was supporting or opposing. Bill, Resolution or Other Appropriation Bill Number		Code 01	e Subject Agriculture, horticulture, farming, and livestock	Code 17	Subject Health service, medicine, drugs and controlled substances, health					
(from table) Legislative Ident, Number and Section Number		02	Amusements, games, athletics and sports		insurance, hospitals						
11,15, 29 HB475, SB1230, SB1263.		03	Banking, finance, credit and	18 19	Higher education Housing, construction, codes						
	SB1311,HB624		04	investments Children, minors, youth,	20	Insurance (excluding health insurance)					
0.44.45			05	senior citizens	21	Labor, salaries and wages,					
8,11,15 16	HB357, HB545, SB1249, SB1279		06	Consumer affairs	22	collective bargaining Law enforcement, courts,					
	CD1248, OD1278		07	Ecology, environment, pollution, conservation, zoning, land and	23	judges, crimes, prisons License, permits					
4 46	Upsan on		08	water use	24	Liquor					
1, 16	HB517, SB1220		09	Education Elections, campaigns, voting,	25	Manufacturing, distribution and services					
			10	political parties Equal rights, civil rights,	26	Natural resources, forest and forest products, fisheries, mining					
8,17	SB1330		11	minority affairs		and mining products					
			.,	Government, financing, taxation, revenue, budget,	27 28	Public lands, parks, recreation Social insurance, unemployment					
			12	appropriations, bids, fees, funds Government, county		insurance, public assistance, workmen's compensation					
			13 14		29	Transportation, highways,					
			15	Government, special districts		streets and roads Utilities, communications,					
			16	Government, state		televisions, radio, newspaper, power, CATV, gas					
					31	Other (please specify)					
			c	CERTIFICATION: I hereby certify that the above is a true, complete and orrect statement in accordance with Section 67-6624 Idaha Code.							
				Frect statement in accordance with So	ection 67	-0624 Idaha Code.					
. Ildentifi	any rule, ratemaking decisio	at accomment		len Burges 1-24-17							
Item Identity any rule, ratemaking decision, procurement, 5 contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.			(obbyist signature	Q	pate H					
		-	En	nployer No. I signature		Date /					
			(for Turton		1-24-17 #2					
			En	nployer No. 2 signature		Date					
			مد	nployer No. 3 signature Rell	la	1/24/17 # 4					
			E n	nployer No. 4 signature		Date'					



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(Type or print clearly in black ink) See instructions at bottom of page

T -1.1. *			at bottom of page	***************************************										
Lobbyist's name and permanent business address						Date prepared				Period covered				
Ken Burgess Veritas Advisors, LLP							01/06/2017				year ending			
802 W Bannock St						01/00/2017				(Mo.)	(Day)	(Yr.)		
Boise, ID 83702											12	31	2016	
Item 1 Totals of all reportable expenditures made or incurred by Lobb						byist a								
													/CI.	
Reimbursed Personal Living and Travel			*Total Amount for All Employers		3, at botton		s contributed by each employer (Identify employers, under page.)							
Expenses Pertaining to Lobbying Activity Do Not Have to be Reported			All Elliployers	Employer No. 1		. 1	Employer No. 2		Employer No. 3		5. 3	Employer No. 4		
Entertainment			e 83.44	68.89								44		
Food and Refreshment			\$0.00	- \$	00.09		\$_		\$			\$ 14.		
Living Accommodations			0.00	-			_							
Adverti	sing						-							
Travel			0.00							-				
Telephone			0.00	·										
Other E	expenses or S	Services	0.00	İ			_							
			s 83.44		68.89			0.00		0.00		4.4		
Total			\$	- \$ 60.09			S _	0.00			0 <u>\$ 14.55</u>			
*When t	he number of	employers you a	 re reporting for requires m	 ultiple L	-2 forms to	be filed	 i a to	tal amount for all en	 mployers sh	ould be	entered	on Page 1.		
	The totals	of each expend	iture of more than one l	nundred	five dolla	rs (\$1	05) f	or a legislator, ot	her holder	of pul	olic offic	ce, executiv	e officials	
Item-	and member(s) of their household.							Names of	Legislators	. Public	and Exe	cutive Officia	als	
2	Date		Place		A	mount					old Members in Group			
	antinuad on a	ttaahad maga(s)												
Continued on attached page(s)					Ite	·m	_							
INSTRUCTIONS							Employer(s) Name(s) and Address(es)							
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code					No.		OMPASS 00 N. East 2nd	d Street	Ste 2	00 Me	ridian, ID	83642		
Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.					No. 2 School Improvement Network 32 West Center St Midvale UT 84047									
TO BE FILED WITH:					No. 3 Idaho Horsemen's Benevolent and Protective Association - 13087 Highway 44 Caldwell, ID 8360									
Lawerence Denney Secretary of State														
PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282					No. 4 American Diabetes Association 1701 North Beauregard St Alexandria, VA 22311									
1 Holic. (200) 554-2052 Fax: (200) 554-2282								701 140101 1500	aui eyai u	. G. P	ucxail(uila, VA Z	Z311	

Subject matter of proposed legislation, the number of the Senate LEGISLATIVE SUBJECT IDENTIFICATION Item or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. Code Subject Code Subject 17 Health service, medicine, drugs Agriculture, horticulture, Subject Code Bill, Resolution or Other Appropriation Bill Number farming, and livestock and controlled substances, health (from table) Legislative Ident. Number and Section Number Amusements, games, athletics insurance, hospitals and sports 18 Higher education 11,15, 29 HB475, SB1230, Banking, finance, credit and Housing, construction, codes SB1263. investments 20 Insurance (excluding health SB1311,HB624 Children, minors, youth, insurance) senior citizens Labor, salaries and wages, Church and religion collective bargaining 8,11,15 HB357, HB545, Consumer affairs Law enforcement, courts, 16 SB1249, SB1279 Ecology, environment, pollution, judges, crimes, prisons conservation, zoning, land and License, permits water use Liquor 1, 16 HB517, SB1220 Education Manufacturing, distribution and Elections, campaigns, voting, services political parties 26 Natural resources, forest and Equal rights, civil rights, forest products, fisheries, mining 8,17 SB1330 minority affairs and mining products Government, financing, Public lands, parks, recreation taxation, revenue, budget, Social insurance, unemployment appropriations, bids, fees, funds insurance, public assistance, Government, county workmen's compensation Government, federal Transportation, highways, Government, municipal streets and roads 15 Government, special districts Utilities, communications, Government, state televisions, radio, newspaper, power, CATV, gas Other (please specify) CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code. Identify any rule, ratemaking decision, procurement, Item contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing. Employer No. I signature Employer No. 2 signature Date

Employer No. 3 signature

Employer No. 4 signature

Date

Date